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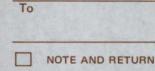
See 5/6/1/Air PT.14(25) for memo concerning these photos

Department of	f Defence
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ACTION MEMO

DC 88 Revised Apr 79 Stock No 7530-66-102-0600

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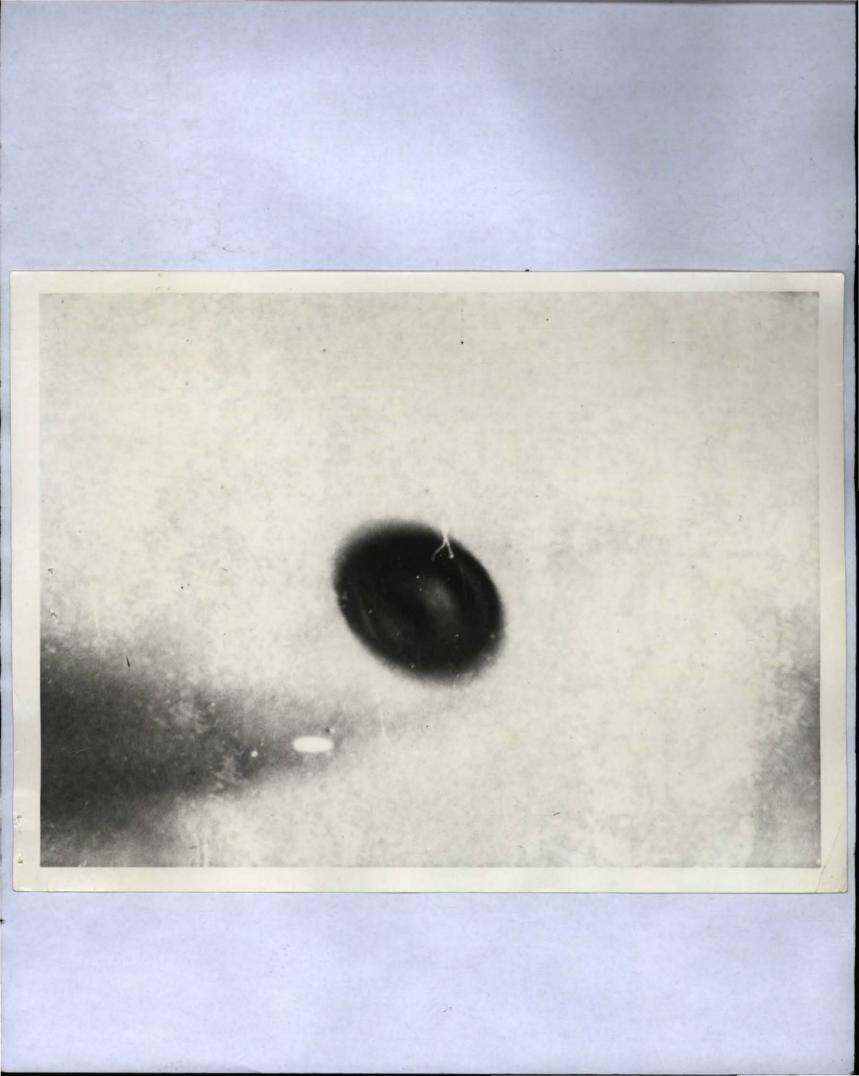
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Date

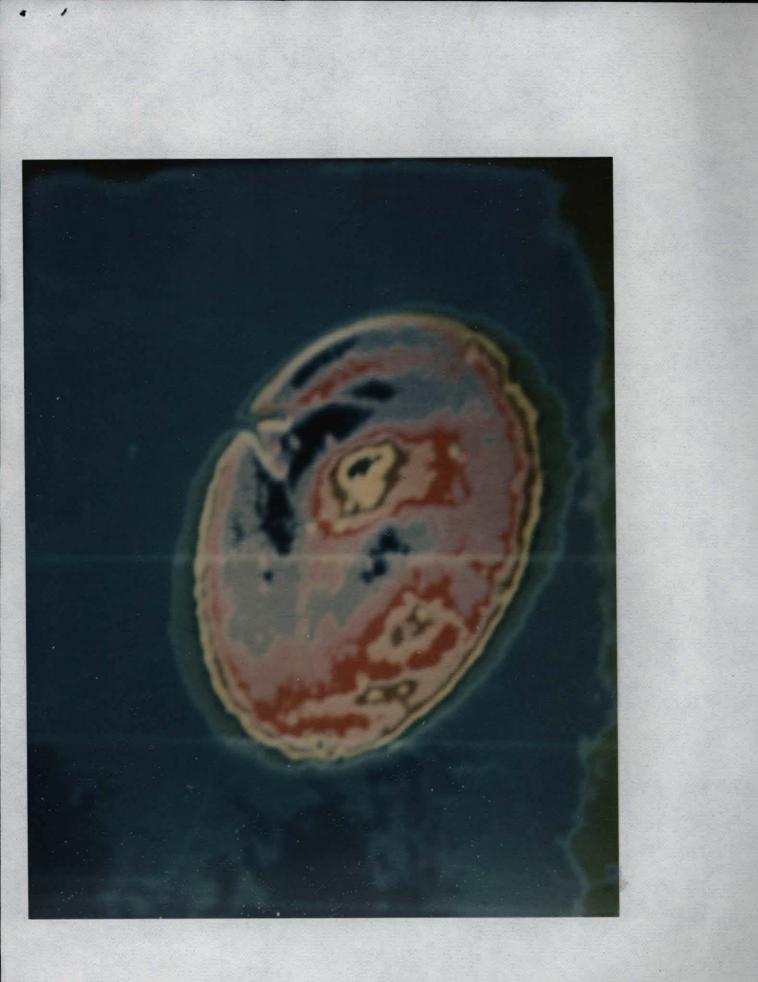
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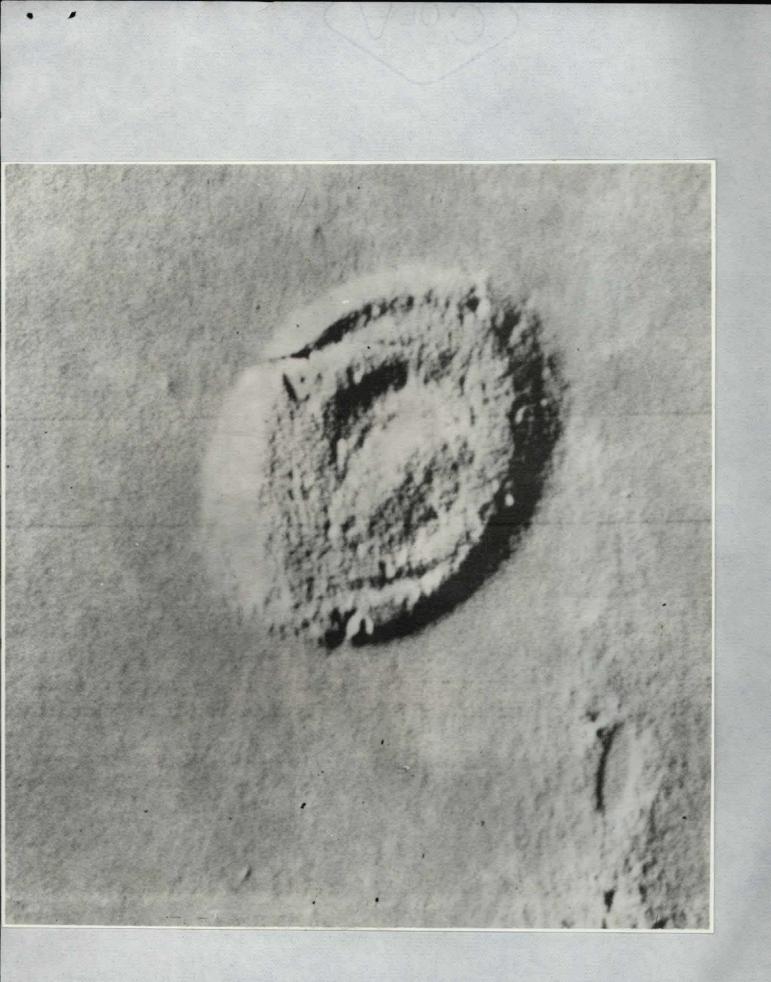


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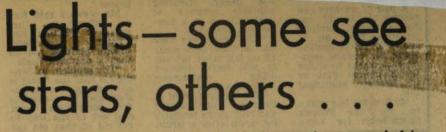
Original photo on HQSC 5/6/1/AIR PTI (162A) this reproduction made by CPE Nov 83.



COLOUR EDGE ENHANCEMENT



EDGE ENHANCEMENT



A brilliant star in the southern sky has been cutting some colorful capers through breaks in the cloud cover on recent nights.

It and another bright star in the northern sky, have been behaving like the unidentified flying objects seen over Bendigo recently.

The recent spate of sightings comes about six weeks off the 10th anni-versary of another series of sightings from Echuca through Bendigo to Bal-larat and Melbourne.

At that time Peter Har-greaves was working at the Ballarat Courier and spoke to many people who saw the objects.

The first occasion was on April 9 when two reddish-yellow lights flashed across the sky leaving va-por trails and the second occasion was on April 12 when two different pheno-mena were sighted. The most dramatic was the appearance of a hill-liant object about three-quarters of a kilometre in front of a car.

By DAVID G. HORSFALL

stars, Things were also seen in the skies from Bendigo, but were not described. The official explanation was that the observers were witnessing the break-up of Cosmos 526, a Rus-sian satellite launched the previous October. The recent Bendigo sightings all reported ob-jects (up to eight of them at one time) with flashing green and red lights and a constant white light on top.

It was about six metres above the ground and the light so intense the driver had to stop. It lit the bonnet of his car like a mirror and then it vanished. Others that night saw a saucer-shaped object with flashing lights around the edge high in the sky, an object like a torch beam travelling fast and low and a bright light moving against a background of stars. Things were also seen in

Its light, when it reaches earth, is exceeded in bril-liance only by the sun, moon, major planets and Sirius.

Because it is low in the sky, it is seen through more atmosphere than most others and this causes it to flash with bril-liant red and green colors which are merely empha-sisted when viewed through binoculars,

Canopus is used by cenavigators and lestial space technicians.

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It achieves this illusion because it is one of the stars most distant from the celestial pole that an Australian observer can

Thus, in the far north and almost on the horizon, the rotation of the earth is seen at its greatest and Capella seems to move swiftly over the trees and roofs roofs.

It is believed that some people have confused either, or both of the stars, with other objects which, as the Henthorn pictures show, do have substance,

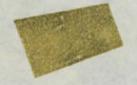
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AUSTRALIAN Mon 23 May 83 p2



No N







PRINTS OF MR HENTHORN'S FILM -PRODUCTION DETAILS

ENLARGER:	De Vere Dichromat No 1			
PAPER:	Kodak Ekatcolor 'E' 10" x 8"			
ENLARGER LENS:	50mm 9238879 f no 2.8.			

ORIGINAL FRAME NO	PRINT NO	FILTERS USED *
3	1	65m 55y @ 60 sec T + F
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		60m 55 y " F
5	3	50m 30y " T + F
6	4	50m 30y " T + F
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9	7	60m 40y " T1
	1	60m 50y " T2
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* KEY TO SYMBOLS

m = magneta filter
y = yellow filter
T = test print
F = final print

CPE staff attempted to get the background of all prints as close to black as possible in order to achieve some standard between the frames.

UNDERTAKING TO PRESERVE CONFIDENTIALITY

I, (Full name) of (Address)

hereby undertake to preserve the confidentiality of the names and any personal information of those persons who submitted the Unusual Aerial Sighting Reports to which I have been granted access, to ensure that their names are not recorded in my records or in print, and to not approach them without prior approval of the Director of Air Force Intelligence and Security.

Date

Signature

ぞ

5/6/Air ()

AF529/1/4

BENDIGO ADVERTISER MON 23 MAY 83 pl.

No 'down- UFO sightings to-earth' explanation

Reported sightings of brightly colored unidentified flying objects over north central Victoria during the weekend have brought lots of theories.

Hundreds of people throughout the district contacted police and radio stations around 11 pm on Friday to report nine cylindrical UFOs complete with flashing red, green, blue and yellow lights.

and yellow lights. Bendigo radio station BO announcer, Mr Greg Evans, said the station's switchooard was jammed with callers. Sightings were reported on Saturday and last might. The UFOS allegedly floated across the sky slowly and steadily and meeting district. Mr Evans said he re-ported the UFOs to that Royal — Australian Air Force and to the Tullar maine Airport air traffic control tower although both said they could not Massed out of sight. The UFOs allegedly slowly and statedly and see the state of the reported sight from a laser light froated across the sky slowly and statedly and meeting district. Mr Evans said he re-ported the UFOs to the Royal — Australian Air force and to the Tullar maine Airport air traffic control tower although both said they could not Massed out of sight. The area the UFOs to have a seen in the sky un-tor a laser light show to create images in the sky, so fin in two minds about whether they really were UFOs. The funny thing is. The funny thing is. Mr Evans of UFO sightings and to the UFOs to frage and a factor of a sight and and they could not the UFOs to have been a fact. The funny thing is. Mr Evans of UFO sightings and to the the state as a suggestion of a urbor of all night. Maryborough police staft and to the the server and to the traffic the urbor shall and they could not the funny thing is. The sume of the urbor is the server and the urbor is the urbor is the urbor is the server and the urbor is the server and the urbor is the

Maryborough police said reports of UFO sightings came in on Friday and Saturday nights, including a particularly graphic de-scription of one between Carisbrook and Clunes.'

No invasion

A police spokesman said they went to investigate the report but "there was no sign of an invasion anywhere and radio con-tact could not be made with anything other than other police cars and sta-tions."

A RAAF spokesman said the after - hours duty officer had been awake all weekend with reports of the UFOs.



0.H.M.S.

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AUSTRALIAN GOVERNI VENT If not delivered with in 7 days, return to DEPARTM OF DEFENCE (AIR OFFICE)

U. F. O.s





• THIS gleaming monster was discovered at 4.15 am Tuesday at the height of the excitement about unidentified flying objects.

1-



It was found sitting in the middle of the Midland Highway about 16 km out of Geelong by Robert Leech of Eaglehawk and brought to the Advertiser by his brother-in-law Peter Jones of Specimen Hill. Here office girl Dianne Miles holds the visitor from the skies by its tail. It is a four-vaned radar reflector made of foil covered plastic. The remains of the burst balloon which carried it aloft to help measure wind speeds hangs down below.

THIS PAGE IS THE REVERSE OF THE PREVIOUS PAGE AND MAY NOT BE RELEVANT TO THE FILE

MONDAY, MAY 30, 1983

PRICE 20c*

pveruset



ommunity are alia despite the

itory Primary Pro-

riculture Department informed the Comion Service of their

taken immediately to world reference centre Pirbright, to test for presence of exotic dis-

e. Mr Cameron said the re-ts of the tests could known within days, or thin three weeks at the st

House fires -2 die

Two men died in eparate house res in the Bendio area last night.

A man, 35, died in a re at Eaglehawk and n elderly man died when his house in Salvin St, Quarry Hill, caught fire.

A father, 35, died when the house in which he liv-it, at 71 Kirkwood Rd, aglehawk, was complete-gutted by fire between 1 Jim and 11.30 pm. The man's wife, his aby and mother escaped com the fire. Three units battled the ames while two firemen atered the smoke-filled ouse wearing breathing paratus. When police arrived at the scene at 11.20 flames uickly engulfed the old eatherboard house giving remen little opportunity prevent them spreading.

• ABOVE: This was the scene at the first of Bendigo's revamped Blue Light Disco. More than 400 teenagers danced to the modern disco beats pumped out by Brad Bridger's music machine. The music went non-stop and so did the dancers, from 7.30 pm until 11 pm.

• BELOW: What a pair of disco dynamos. Liz Drane and Earl Snijders danced their way to becoming Miss Blue Light Disco and Mr Bobby-dazzler.



filed into, and line

More UFOs sighted

Egg-shaped objects with square flashing red, white and blue lights were out in force again last night, according to a Kangaroo Flat teenager.

Stephen Ilac, 15, reported seeing the objects through binoculars and said they appeared to be moving away at an alarming rate."

Three of them were prominent in the north west and another could be seen in the west, he said.

Lights - some see stars, others

A brilliant star in the southern sky has been cutting some colorful capers through breaks in the cloud cover on recent nights.

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A pair of workers can remove up to 12 car bodies a day, carefully chaining them on to the truck before moving along the narrow com-mission tracks to either the Kangaroo Flat or the Bendigo municipal tips. Mr Stewart has work-ed for the Forests Commission for some

the public treating valuable reserves of native fauna as a con-venient junkyard. "This year there were not as many cars pick-ed up but other rubbish is still being dumped along commission roads." he said. "The rubbish itself is visually unattractive and only paper products rot down after a while.

hatcher under fire

moved." Mr Stewart said for-est officers in other areas of Victoria had similar problems though perhaps not on such a dramatic scale. "The problem in Ben-digo is that the forest is so close to the town-ship and it is easy to find somewhere quiet and out of the way to get rid of that old car

welfare 'plo (AAP-LONDON Reuter). - The Prime Minister, Mrs Thatcher, is facing a torrent of charges that she has a secret program to demolish Britain's welfare state.

Back on the cam-paign trail from the Williamsburg Western Summit, she faces Opposition parties united in accusing her of concealing her Conservative Government's true intentions from the voters.

Both the Labor Party and the Liberal - Social Democratic Alliance cited a series of recently-leaked documents as evidence that a "secret manifesto" lies behind the one the Gov-ernment has presented to voters.

The deputy Labor leader, Mr Healey, said the plans, included ending state-fin-anced education, sweeping cuts in state benefits and selling off large parts of the National Health Ser-vice. The told a news confer-ence Mrs Thatcher would to the the cost of worsening unemployment which has almost tripled to 13 per cent during her four-year rule. The Conservative Party

The Conservative Party chairman, Mr Cecil Par-kinson, called Mr Healey's allegations "a farrago of victous untruths" meant to frighten the old, the sick and the underprivileged.

The Liberal leader, Mr Steel, said Mrs Thatcher's call last week for a huge majority was so that she

Speed A Gippsland man lost his licence and was fin-ed \$350 in the Bendigo court on Monday after being convicted of driv-C. ing dangerously at 120





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HER PH

A White Hills Technical School student has captured on film one of the best likenesses of a "flying saucer" seen anywhere.

N-test annoys

There's been a new French nuclear test on Mururoa Atoll in the South Pacific.

It has provoked the Australian Government into a move to organ-ise regional resistance, AAP reports.

AAP reports. Foreign Affairs Min-ister, Mr Hayden re-ceived intelligence re-ports that a 70 kilo-tonnes device was ex-ploded on Mururoa and he immediately pledg-ed to work towards making life uncomfort-able for the French Government.

Report — P.3.

VAN WINDOWS-TOW BARS TAILORED CARPETS

HR

T.B. smash repairs

NEAR SHOWGROUNDS PH. 43 1755

Russell Henthorn, 16, took the pictures from his parents' home in Theodore St, Flora Hill on Tuesday after a sighting at 8.58 pm.

CORNER HIGH & DON STS.

CENTRE

BENDICO BP SERVICE STATION

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One sighting

Mysterious night lights appearing over central Victoria and Melbourne have set many minds wondering, but the RAAF has an explanation for at least one of the lights.

The light seen in the western to southern sky over Melbourne between 11 pm and midnight on Wednesday could have been the star Spiker, but was more likely the star Canopus. RAAF investigating offi-cer, Flight-Lt Brett Bid-dington came to this con-clusion after listening to descriptions of the light, watching a HSV7 video of the light and taking wea-ther conditions into con-

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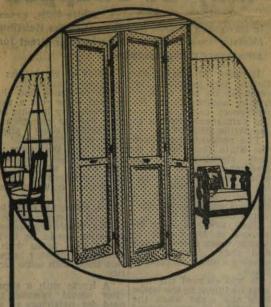
FRIDAY, MAY 27, 1983

Avstery object looked like this

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One sighting a star Mysterious night lights appearing over

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 Report, pictures — P.2.
 May variables such as those seen in Bendigo.
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 May variable and taking weather conditions into consideration.
 Flight-Lt Biddington sa. me light, which closely resembled those seen in an elight, which closely resembled those seen in all parts of Melbourne Werribee and Mornington Peninsula.
 He said inversions, caude the bot at trapmed between trapmed between the trapmed between the moment the shutter optication.

• ABOVE: This remarkable picture of an un-identified flying object was taken on Tuesday night by Russell Henthorn, 16. This picture, blown up 16 times from the original, shows the pentagon-shaped lights (arrowed) around the circumference of the object. These were impressed on the film the moment the shutter opened at the start of an eight-minute exposure. All the longer exposures showed the same straight trail of light as the ob-ject moved out of the frame.

• RIGHT: An artist's impression of the object. The object looked like an elongated Chinese lan-tern or 1920s era lampshade. The central panel emitted a red light and appeared to be either flat or recessed and two outside panels gave off a green light. These were also pentagon-shaped but ex-tended outwards in the centre in the form of bosses. The object had a brilliant white light on top and the other lights appeared to be flashing on and off.



No decision had been made by the State Government on the future of the Bendigo Creek Improvement Trust, Mr David Kennedy MLA (Bendigo) said yesterday.

Mystery object looked like this

Super protest tor now

CANBERRA (AAP). - The Prime Minister, Mr Hawke yesterday managed to defer a planned air pilots' embargo over the Government's decision to increase tax on superannuation payments, but NSW public servants have now called for a one-day national strike.

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 Pilots announced they would meet Treasurer Mr Keating today after Mr Mr Geoff Hammond said at its annual conference in Sydney the association supported the ACTU's stand against "this iniguitous tax slug".
 Mr Keating also will meet ACTU corganise a 24-hour national strike if the Government did not drop the tax proposals announced in last Thursday
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 Mr Keating also will meet ACTU representative sin Sydney later to day to discuss objections they have to aspects of the Government's decision. But the NSW Public Service Association called on the ACTU to organise a 24-hour national strike if the Government did not drop the tax proposals announced in last Thursday
 Editorial — P.2.

Committee. **Jobs in**

The report, tabled in Parliament on Tuesday, had called for the aboli-tion of the Bendigo Creek Improvement Trust and the creation of a "Ben-digo Water Board" as part of a resructuring of Vic-tora's non-metropolitan water industry. water industry.

Mr Kennedy made the announcement after discussions with the Water Supply Minister, Mr White, on the recommendations of the eighth report of the Public Bodies Review

health services

Fifteen new jobs will be created in hospitals and health centres in Bendigo under State and Federal government job creation schemes.

Bendigo water board as part of a new body with the sewerage authority as proposed in the sixth re-port of the Public Bodies Review Committee last year. **Firm** "A firm decision was made last year that the re-tail functions of the Water Commission should Water community and should



He said only one light was seen in Melbourne, while in Bendigo people have reported seeing five or six lights at the same time. He said investigations into the phenomena would continue, with all possibi-lities including the lights being caused by lasers, being investigated.

Paul Muiqueen, of Ben-digo, who chased the lights and saw eight at one time, said the lights filmed over Melbourne by HSV7 cam-eramen closely resembled those he saw over Ben-digo digo. But he is not totally con-vinced they are the same as in Melbourne. There was only one light and in

Pennsula. He said inversions, cau-sed by hot air trapped be-low a layer of dense cold air, would distort light projected from the earth and coming in from the stars which could have caused the UFO effect.

People reporting the lights said it had been basically white with red and green flashes and seemed to be revolving. The light moved from the west to the southwest.

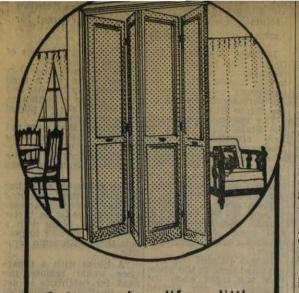
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While finding an expla-nation for the light over Melbourne was not all that difficult, Flight-Lt Bid-dington is not satisfied with that explanation for the lights seen over central

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Victoria.

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G.M.H. \$500 BONUS IN CLOSING DAYS

ly resembled those seen in central Victoria earlier this week, had been seen from all parts of Melbourne, Werribee and Mornington Peninsula, He said inversions, cau-

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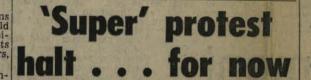
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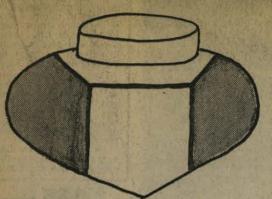
BENDIGO Cool with some rain. Cool and

Top: 15. Cool and cloudy with occasional light rain and light wind. MELBOURNE

Fine and cool. Top: 15. Early fog patches. A fine cool and mostly cloudy day with light wind. VICTORIA

VICTORIA Early morning fog pat-ches. Cool and mostly cloudy. Patchy rain and drizzle mainly about the ranges. East to northeas-terly wind, fresh to strong offshore. Moderate to with a top temperature o

Other readings: Dry bulb 15.2, wet 12.5; wind NE at .04 knots; humidity 72 per rough sea. YESTERDAY ; barometer 1022.7 and Bendigo's falling. Yesterday



WATER BOARD Bendigo Creek Improvement Trust, Mr David Kennedy MLA (Bendigo) said yesterday.

Mr Kennedy made the announcement after discussions with the Water Supply Minister, Mr White, on the recommendations of the eighth report of the Public Bodies Review Committee.

The report, tabled in Parliament on Tuesday, had called for the aboli-tion of the Bendigo Creek Improvement Trust and the creation of a "Ben-digo Water Board" as part of a resructuring of Vic-tora's non-metropolitan water industry.

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 Editorial — P.2.

The sewerage authority as proposed in the sixth report of the Public Bodies proposed in the sixth report of the Public Bodies year. **Firm** "A firm decision was made last year that the retail functions of the Water Commission should not be transferred to a board combining sewerage and water functions for the Bendigo urban area.

board combining severage and water functions for the Bendigo urban area.
 "The Government's main concern there was job se-curity among employees that would be affected and the Government took ac-cont of expressions of concern that came last year from the employees."
 Chairman of the Ben-digo Creek Improvement Trust and the Bendigo Severage Authority, Cr P. b. D. Mansell, said it was ob-tvious the releasing of the review committee's re-commendations on the creek trust had been based on "mis-information."
 Aged," the MPs said in a joint statement.
 "These will be secretar-ial and clerical positions or they may be manual or semi-skilled jobs, depend-ing on the requirements of the employer."
 "A similar position will be created at the Eagle-hawk and Long Gully Community Health Cen-tre, the Kangaroo Flat Golden Square Community Health Centre and the Bendigo Psychiatric Cen-tre.
 "At the Bendigo Psychiatric Cen-tre."
 "At the Bendigo Psychiatric Cen-tre, and domestic staff and for general assistance pur-poses."



Fifteen new jobs will be created in hospitals and health centres in Bendigo under State and Federal government job creation schemes.



• Editorial — P.2.

A good case for national 'super'

UNLIKE many comparable countries Australia. has consistently failed to grasp the nettle when it comes to the establishment of our own national superannuation scheme.

Both Liberal and Labor Governments have put the proposition in the too hard basket because they believed the reform, no matter how desirable, would alienate those voters who would be forced to take a cut in their standard of living.

This political expediency has resulted in a remarkably untidy and inequitable mishmash of private and public sector superannuation and pension schemes.

As we have pointed out on numerous occasions the inequities are scandalous and abhorrent.

What better example of this could we have than the exclusive Federal MPs superannuation club which gave the former Prime Minister, Mr Fraser, a lump sum payment of more than \$600,000 when he retired to Nareen

And he is not the only one. Several other Federal MPs opted for retirement and big golden handshakes after the March 5 election.

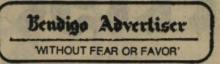
And, of course, we should not forget that both federal and state public servants have similar schemes and their participation in this largesse is essentially at the taxpayers' expense.

They are the privileged. Most Australians are denied these benefits.

This intolerable situation has not escaped the attention of the Prime Minister, Mr Hawke, who has described the existing Federal MPs' scheme as "excessively generous" and "indefensibly self-indulgent" and has announced some proposed changes.

That's a step in the right direction, but now the Treasurer, Mr Keating, has decided to muddy the waters a little more by announcing that a 30 per cent tax will be imposed on lump sum superannuation payments and a means test will be applied on age and service pensions for persons aged 70 or more.

A brave decision, but one that will reap the Hawke Government a whirlwind. The groundswell against these mini-Budget moves is already evident and it must be a little PAGE TWO - Friday, May 27, 1983



chastening for the new Government to see that most of it is coming from the union movement.

Successive governments have persisted in attempting to patch up the social welfare system in Australia. Most have failed abysmally.

If a national superannuation scheme had been introduced years ago we would be free of the current difficulties.

The Life Insurance Federation of Australia presented an excellent case to the Fraser Government in 1981 for a national superannuation scheme.

It suggested that all Australians at age 65 should receive a national superannuation pension. This would replace the present age pension and the standard benefit rate would equal 50 per cent of average weekly earnings for a married couple and 30 per cent for a single person.

The present age pension is about 39 per cent for a married couple and around 23 per cent for a single person.

LIFA suggested that the married rate of benefit would become payable to a couple as soon as the husband or wife reached 65. It proposed that the level of payments be tied to average weekly earnings in order to provide automatic protection against inflation.

Under its proposal, two-thirds of the national superannuation benefit would be free from any means test, and the balance would be subject to a test which would take account of a person's assets as well as income.

Obviously this would be much fairer than the present test which assesses only income.

If the LIFA plan had been fully operational in 1980-81, the additional cost to Australian taxpayers would have been about \$1100 million.

There is certainly a case for national superannuation in Australia, just as there is a need to introduce a reform which will provide for the portability of superannuation benefits.

But will the Hawke Government have the courage to introduce such a scheme?

Only time will tell. Meanwhile, all of us will have to put up with the present hodgepodge of frustrating and unfair pension and superannuation arrangements.

Schoolboy catches UFO on film

MLC's claims denied

Police and Emerger Services Minister, Mathews has dismis as "emotional" claims by Mr Bruce Reid, MLC (Bendigo) that the State Government was letting the police force run down.

Mr Mathews said the Government was fulfill-ing its promise to give extra support to the

Mr Reid



Victorian Education Department in July.

President of the school's committee, Mr Ian Benja-min, said McDonald House had decided on the move to secure the best type of education for hearing im-paired children in the decision followed 12 mon

LEFT: Young photographer Russell Henthorn, 16, holds photographs of one of the unidentified flying objects which have been seen over Bendigo recently.

MAGNETIC STOR

Yesterday a spokesman for the ionosphere prediction service of the Science and Technology Department said there had been storms on the sun during the period starting May 21 and ending last Tuesday.

He said the storms were due to "a fair amount of sunspot activity."

The storms caused the emission of energy from the sun in the form of light, X-rays and charged particles which cause magnetic storms on earth.

Among other things they can cause the ap-pearance of the Aurora australis and inter-ference with certain radio transmissions.

Upsurge

The spokesman said the present upsurge of activity was not un-

Although the 11-year inspot cycle had eached its maximum a

He did not think there could be any con-nection between the sunspot activity and the appearance of

strange objects in the sky. In Melbourne, Mrs Judith Magee, presi-dent of the Victorian UFO Research Society, said she had no doubt the objects seen in the sky were not from this planet. "They are obviously controlled by an intel-ligence, either manu-ally or as robots," she said.

said. She said there was

nothing really unusual about the visitation, al-though there had been a dearth of sightings in Victoria in recent

in Victoria in recent years. Mrs Magee said there had been similar visita-tions all through his-tory from ancient times to the present. "Alexander the Great's army was dis-banded on three occa-tions, by similar ob-

She said the Bible more recently Pacific islanders described them as "Tilley lamps in the sky."

Emergency house may be swapped

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President of the school's committee, Mr Ian Benja-min, said McDonald House had decided on the move to secure the best type of education for hearing im-paired children in the north-central region. The transfer of the school to the Education Department would give McDonald House all the advantages state schools now enjoyed, he said. McDonald House has re-ceived Treasury Depart-ment funding and private backing since its establish-ment in 1952. "The committee believes Mr Reid continue through the Glen Waverley Training Academy. He said there were two intakes in May and another was ex-pected on June 27.

Victorian Education Department in July.

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In excuse to hold up in-dustry. He said the Franklin dam and the Portland aluminium smelter were just two of hundreds of projects being held up because sacred sites were claimed to be in the area. "We could get Australia out of the current econo-mic crisis if these projects could get underway — there would be work for thousands," he said. He urged Bendigonians to contact their local politicians and councillors to protect these areas, and the genuine Aboriginal people.

SEC notebook

FEEL THE WARM

I don't know how they herald winter where you live, but in our house it's by the flapping of trusty electric blankets being taken out from summer storage.

But before putting blankets to bed this winter, let's give them the attention they deserve.

Electric blankets must meet strict safety standards before they can be sold. Despite this, statistics show that some fires in Melbourne have been attributed to electric blankets. Most if not all of them could have been prevented.

About half the reported cases of scorching and fire have occurred during the daytime, after electric blankets have been left on for some time and unattended.

Each blanket sold carries the manufacturer's instructions. These should be read carefully and followed. If you've had your blanket for some time, you've probably lost them or thrown them away.

The SEC has a free booklet entitled "The Safe Use of Electric Blankets" and it's

Manned crossing

• NO chance of being run over by a car on the way to school, now!

Bendigo's Barnard St school crossing will be manned for the next three weeks to see whether a manned crossing encourages a greater number of children to use it.

Bendigo City Council is subsidising the cross-ing supervisor and may consider making the ap-pointment permanent if child numbers warrant it.

That's entertainment

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00: Playaway	the Bush.
30: Play School	4.55: Cartoons
0.20: Mathshow	5.00: Get Smart
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Tales.	11.00: FA Cup.
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30: Dr Who	Show
54: Regional News	1.30: Days of Our
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ather	Statement of the Party of the Statement
30: The Two Ronnies	2.30: The Young a
10: Nationwide 40: For One Night	Restless.
	3.20: Here's Lucy.
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TODAY'S TV

The magic created by the artist, writer, actor and magician will be exposed to ABEV1 viewers tonight at 8.40 pm in "For One Night Only." Shirley Maclaine will host this first episode of "For One Night Only."

Gregory Hines will appear with Shirley Maclaine.

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A replay of the FA Cup final can be seen at pm on TV8.





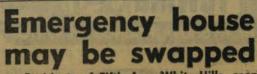


times

"fiery chariots" those times."

and

McDonald House School for Deaf Children will come under the umbrella of the



Residents of Fifth Ave, White Hills, seem to have won in their efforts to stop the Housing Ministry from using a house in their street for emergency accommodation.

couple month."





SEC

notebook

I don't know how they herald winter where you live, but in our house it's by the

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The SEC has a free booklet entitled "The

Safe Use of Electric Blankets" and it's

the proper care and maintenance of

electric blankets.

Do ask for a copy.

available from your nearest SEC office.

It contains a lot of helpful information on

You've got a friend at the SEC

taken out from summer storage.

FEEL THE WARM

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people. "We are in for a first class political explosion, one which is sure to shock many Australians, if these activists are not checked," he said.

Test-tube

twins

An Aboriginal wo-

man and her test-

tube baby twins are

doing well in Mel-

bourne's Queen Vic-toria Medical Centre.

Mrs Carolyn Steel, 33, of Tooleybuc, gave birth to a boy and a girl Wednesday after-noon. The boy, Ghe-ran, weighed 3.16 kg, and Jarra, the girl, weighed 3.44 kg, AAP reports.







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4.00: Wombat 4.30: Beating Around the Bush. 4.55: Cartoons ABEV1 Sesame Street 8.00: Sesame Street 9.00: Playaway 9.30: Play School 10.20: Mathshow 11.20: Sentinels of Sil-Get Smart The New Price Is 5.00:

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Weath 7.30 8.10: Nationwide 8.40: For One Night

11.00: Thought for the 11.05: Fat Cat and 11.35: Ed Allen Show 12.00: The Mike Walsh Show 1.30: Community Bill-board

1.35: Days Of Our Lives 2.30: Young and the Restless

3.30: The Debbie Reyn-olds Show

Right. 5.55: Newmarket Stock Report eport 6.00: News and Weather 6.30: National News 7.00: Sale of the Century. 7.30: Knight Rider 8.30: Movie: "The Ravine". 10.15: Tales of the Unexpect 10.45: Living Tomorrow 11.00: FA Cup. 1.30: Close. BTV6 11.00: Here's Humphrey 11.55: News

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9.30: Sow What. 9.45: Late News and

9.55: Yes — Honestly 9.55: Yes — Honestly 10.20: The Footy Show 10.50: International Pro-Celebrity Golf 11.40: Close. 4.30: Skippy. 5.00: Diff'rent Strokes 5.30: The New Price Is 5.55: Stock Market Re-6.00: News.

ury

7.00: Sale of the Cen-7.30: The Greatest Am-erican Hero. 8.28: Weather Report 8.30: Knight Rider 9.30: Prisoner. 10.30: Movie: "The Mc-

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Last week Rutherford's "He is in a place m 'ny father made application to thousands of miles from Bendigo," Mr O'Farrell said, Mr J. R. Aitken, SM, 5750 surety. A warrant was said he would deal with the surety application anmemories. Mrs Steel said she had given the twins names from the Wirad-juri tribe that inhabit-ed areas along the Murray River. but he did not appear yes- other time. He issued a 12.10: Late News 12.40: Epilogue and Close terday. Rutherford's solicitor, Mr walrant for Rutherford's Laurie O'Farrell, said the arrest.

ARREST

Rutherford was bailed to appear on charges of tak-ing heroin and about 25 phone call from Grant, but other theft, burglary and deception charges on May he was.



to have won in their efforts to stop the Housing Ministry from using a house in their street for emergency accommodation.



SPECTACULAR NIGHT photographs of a mysterious unidentified flying object over rural Victoria have baffled the RAAF and thrown a scare into the hundreds of people who saw them.

John Pinkney

Russell Henthorn, a 16-year-old technical college student, took the photographs at the height of the UFO sightings which swept Bendigo in May.

The air force's intelligence officers extensively tested Russell's negatives on sophisticated aerial reconnaissance equipment — and then passed me the enlargements shown here.

"Eventually we'll produce a theory," said Flight Lieutenant Brett Biddington, a special investigation officer.

"We know there was a temperature inversion over some parts of Victoria at that time, but not in Bendigo.

"So we are indeed puzzled especially by the picture which seems to have a structure in it.

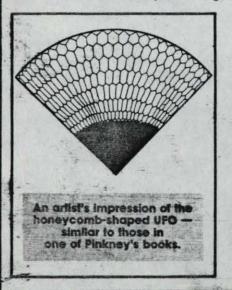
"This picture is clear and crisply in focus, and it appears to show three panels."

This negative was also analysed by Gerard Lie, senior photographic expert of Melbourne University's higher education department.

He called the photograph "the most fascinating and seemingly detailed shot of an alleged UFO I have ever seen."

It shows a circular object whose side panels are ablaze with red, blue and white lights.

From Castlemaine to Bendigo, hundreds of people rang newspapers and radio stations to report seeing





Russell Henthorn: UFOlographer.



Were the strange lights over Bendigo a deliberate display by alien spacecraft?

similar cone-shaped, silvery objects with flashing coloured lights hurtling across the night sky that evening in May.

And many witnesses, including 3BO announcer Mike Evans, said they had seen "honeycomb patterning" on the undersides of the UFOs.

An artist's impression of what Evans saw was published in the Bendigo Advertiser. It showed elongated hexagons — virtually identical to those described by Leonard Ryzman and I in our book Alien Honeycomb, published in 1979. The book described numerous cases of hexagon structures on UFOs.

And Pat Gildea, the Victorian UFO Society's research officer, now holds an actual photograph of a honeycombpatterned UFO. The picture was taken over Bendigo during the day by a professional photographer and will be published after US computer analysis.

Like the flying saucers which presented themselves the New Zealand television crew in 1979, the Bendigo UFOs appeared to be seeking publicity. In three of the best documented

sightings, they hovered outside a radio

station, appeared to a professional photographer and presented themselves at a TV station.

Russell Henthorn had been playing table tennis with his brother in the backyard when he suddenly caught sight of something spinning in the sky.

He rushed inside to grab his camera, a Fujica STX, and yelled to his parents to come and look at the spectacle.

"The object was round, with six huge blue, yellow and red lights which kept whirling around the base," he said.

"It was moving very slowly, so I set up my tripod on the garage roof and left the lens open for long exposure."

Russell got his best photograph after his brother Gary rang from Melbourne. Gary, a radiographer, urged that the lens be left open for 10 minutes.

By Wednesday, May 25, scores of Melburnians were ringing the media to say they too had seen UFOs. And to Channel 7's delight, head cameraman Laurie Bowie caught one on film. He'd been alerted by a cleaner who'd said an object pulsating with coloured lights was hovering far above the station's studio block.

The resulting televised film showed a brightly-lit body, changing colour from white to green to red. And like the Bendigo UFOs, appeared to retate.

"I've shot a lot of night footage," Laurie said, "but I've never seen anything like this before."

Mike Evans was similarly bemused. He said the station's lines were jammed with calls.

"What got to me most was that people wouldn't stop ringing and some of them sounded dead scared," he said.

"One man was in total panic. He said a UFO had tailed his car from Long Gully into Bendigo — about 5km. The thing hovered directly above him, at about 70 degrees. He drove flat out to Bendigo, trying to escape it."

The UFOs had announced their puzzling presence a week earlier. Several motorists told me they had seen flashing lights over Lake Eppalock — but had thought little more about it until the major flap began.

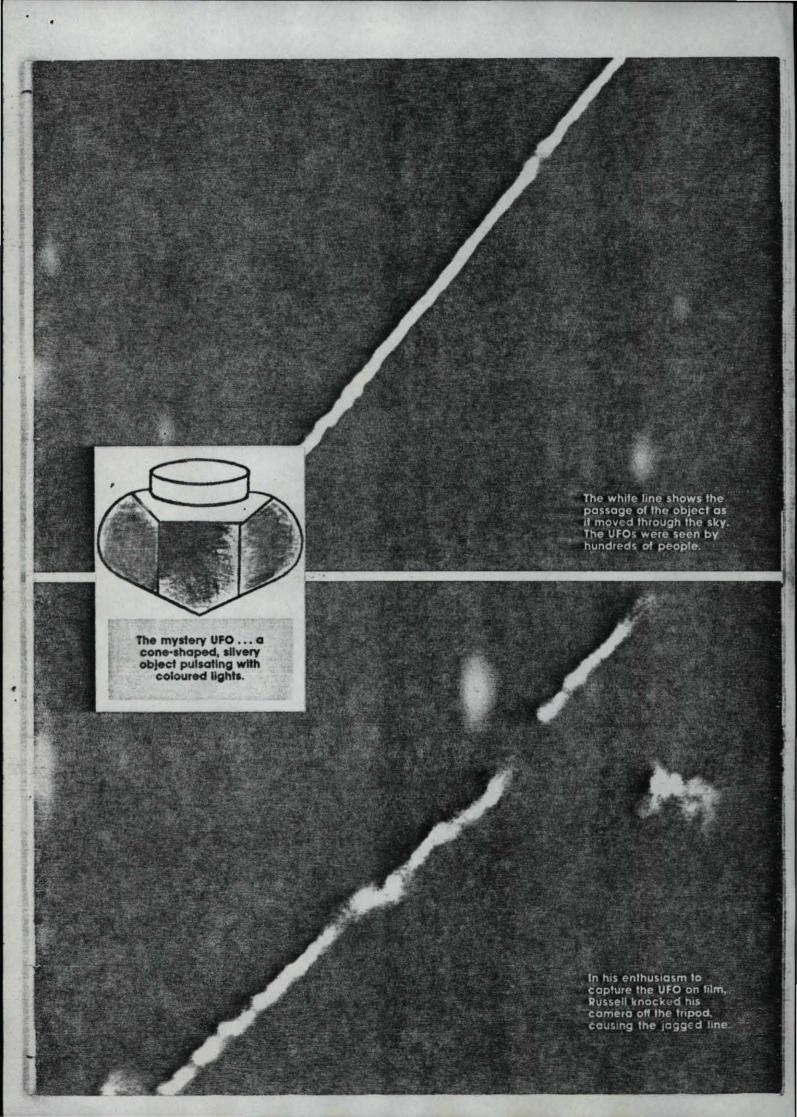
Such seemingly deliberate displays are not uncommon in the history of UFO sightings. French physicist Jacques Vallee, who has probed the flying saucer mystery for more than 30 years; has an intriguing theory about them.

Vallee writes: "If a superior but benign civilisation were trying to prepare us for contact, might it not decide to cushion our race from cultural shock by teasing us for a long, preparatory period of time . . . by playing jokes on us, to accustom us to the idea that other intelligences

us to the idea that other intelligences might share our universe?" FOOTNOTE: If you have photographed

a UFO, please write or telephone me, John Pinkney, at PEOPLE.

and the second second second



Confluence oracles of change

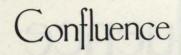
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Confluence oracles of change

★ ILLNESS: SPIRITUAL CAUSES — SPIRITUAL CURES



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EDITORIAL

In February this year we witnessed the "Planetary Alignment" or "Conjunction of the Planets" — that period during which all the planets in the solar system were positioned in a tight configuration on the same side of the sun.

The various media stories either warned us of impending earthquakes and tidal waves, or told us to "relax, nothing is going to happen".

Although there is a possibility that the "planetary alignment" will affect us eventually through the effect of solar flares on the earth's weather, it is more relevant for us to see just how much man is at the mercy of his environment everyday.

A constant barrage of advertising propaganda and peer group pressure encourages us to exist at the level of our drives of lust, arrogance and possessiveness, regardless of the consequences on our mental peace, or on harmony with others and the environment.

Over exposure to news of impending nuclear war is leading to a complacent acceptance of the inevitable in some, and a sense of paranoia or helplessness in others.

Even a downpour of rain in the city at lunchtime causes a seas of gloomy, bothered faces!

While the international news magazines continue to display front cover nuclear explosions, Confluence will continue to present a positive alternative which is as powerful as it is serene: simple yet satisfying the intellects yearning for rational understanding.

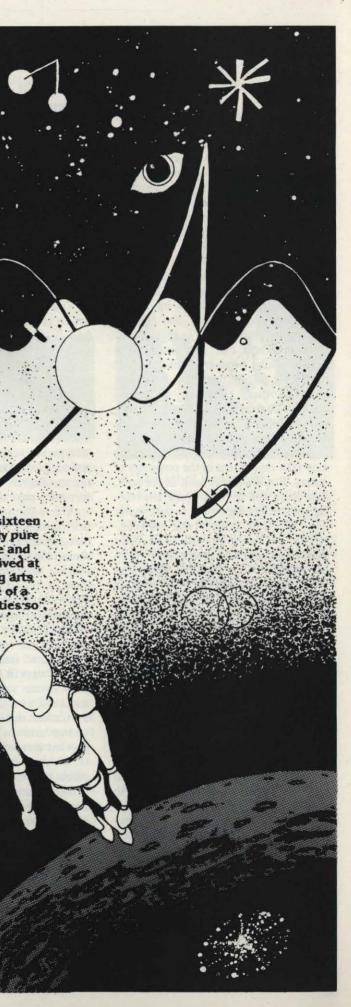
Change is inevitable and approaching within our lifetime.

But let us be still, understand the changes and then prepare for a positive future with the wealth of powers which we already have, but which have been hidden from us by the cloak of our various burdens, obligations, and mental obsession with material things.

Each person has the potential to be free, to realize the potential of the soul, and to exist in complete harmony with others.

THE SIXTEEN CELESTIAL ARTS

It is said that the deities of the world's Golden Age were "sixteen celestial degrees complete". Not only were they completely pure and viceless, they possessed all the arts needed to create and enjoy a perfectly balanced civilization. We have not yet arrived at the next Golden Age, but there are sixteen corresponding arts which may be developed now, arts which are the essence of a satisfying lifestyle, and which can transform our personalities so thoroughly as to merit unlimited karmic fruit.



1. The art of winning friends

Friendship is a relationship of trust. To be trustworthy, one must be honest.

Purity of thought, word, and deed make one supremely attractive to others. They know you want nothing from them, that you mean them no harm, and that you possess the inner strength of a completely inner-directed personality, impervious to the negative influences of others. Therefore, your judgement will be objective and your advice constructive.

A true friend will not lean on another. This detachment and independence may seem at first to be a barrier against friendship but when one looks more closely one realises that ultimately it is only in that refined state that one can give most what people really need from each other: pure love. If one becomes dependent on the other, then the vision of equality cannot last, and respect also will be lost. Friendship depends on the mutual giving and taking of regard.

When one is self-satisfied, then one may take enjoyment in the company of others. But if there is guilt in the soul, then there will be blind spots, preventing us from seeing others as they really are. We will project our own unreality on them. A soul with clear vision sees others in their perfect form, not with the personality blemishes which may temporarily afflict them in this one life. Through elevated vision. we may subtly encourage them to regain a higher state of mind.

2. The art of dealing with others



The key to this art is understanding the balance between law and love. Neither to be so assertive and lawful that one becomes oppressive, nor to give in so much that one becomes oppressed. One must understand the requirements of a situation and not hesitate to fulfil them. We can only give our best, and then if something does not seem to work out, so be it.

Tolerance is the first power to inculcate, leading to accommodation to the ways of others, and to accurate judgement of the response needed. The power to face adversity and opposition is necessary in extreme situations.

3. The art of reforming



The art of reforming encompasses all situations. In the first instance of course, one must re-form oneself. Through self-reformation, world reformation may be achieved. To accomplish the former, we work on all subtle facets of the personality in action, until we have achieved a perfect interface of self to world.

The Buddhists speak about right action as one of the pillars of the eightfold path. But what is right action? One must not merely do the right thing, but do it in the right consciousness. If one acts with any wrong motive, with any desire for the limited self, then it means one is divorced from God, and the effect will be to divorce others from God as well. One who gives to charity, for example, with the idea of enhancing his own reputation, cannot be said to have performed a pure action.

We re-form a situation any time we act from pure motives, with the aim of bringing another soul closer to Truth, remaining in that stage ourselves. By making an enemy into a friend, we have done a great act of reforming. We reform automatically through the example of our own lives. This must be our constant aim: to live in such a way that our influence will always be an elevated one, so that anyone who follows us will be uplifted as a result. This means not trying to justify our mistakes, as a lawyer would, but truly to understand what we have done wrong and to have the power to prevent a repetition of it.

We must be flexible in dealing with others as well, so that we help them achieve the self-reformations they desire in themselves; being careful not to alienate them through arrogance. Such beneficial influence is based on mutual trust. Then by peacefulness and tolerance, by sustained strength and firmness of principle toward one's own development, you will automatically move others to transform their lives as well. One must understand the structure of human virtues, how they are inculcated, how they were lost through impurity, and how they may be gained

once more.

4. The art of refreshing

Yoga itself is the art of refreshment. Through this highest form of meditation, the soul is revived, rejoiced, refilled with energy; the traces of sorrow are literally burned away, the burdens of the past removed forever from the heart and mind. In the sweet, silent world of peace, the soul experiences the most profound serenity; simply by remembrance of its original state of utter quietude, there is refreshment and renewal.



5. The art of developing

We develop from seed to flower to fruit. Growth calls for the water of knowledge: we must realise that we are seeds, points of transphysical light, simply souls, who have come to this moment in the spacetime continuum through a series of incarnations. We are immortal beings. Once we were

masters of the world: we possessed all powers. Then our light dimmed, our servants (mind and intellect) mutinied: we mistook our bodies for our selves; desires hypnotised us. Now it is time to regain our forgotten powers. Science power - intellect externalised - has ruled long enough, now the world shall be subdued again by the might of silence.

There is in electronics a law which states that the amount of energy available equals the amount coming from the source divided by the amount of resistance. It is called Ohm's Law, In Yoga psychology, we could call its equivalent "Om's Law": for the amount of power we have in our own lives equals the power which is radiating from God divided by our resistance to Him. So as we reach a deeper

and deeper understanding and connection with Him, our own power increases and we develop in every way.

6. The art of remaining happy and contented



Happiness is not a function of circumstance but of internal mental state. One who is in his original stage of consciousness, the stage of enlightenment, of being merged in love with the Supreme, will be impervious to circumstance no matter how adverse or painful.

What exactly is this mental state? How do such souls who have achieved this blessed steadiness and equanimity think about their own roles in the world? What secrets of this drama do they know?

In the first place, they understand the laws of action. Karma is composed of all the actions of a human soul, whether they be the most overt physical motions or the subtlest thoughts, the words spoken to others or the vibrations given off by the mind, even in dreams. Actions produce reactions. So to be aware of how this web of interrelationships manifests here on the physical plane makes the soul the master of the drama.

To have created for oneself a divinised nature, and to have participated in such a project of upliftment for the world as a whole, makes the soul contented and happy in the knowledge that he has worked for the very ends desired by the Supreme Himself. One is in harmony with the highest laws of the cosmos.

7. The act of keeping others happy

It is true that the first requisite in keeping others happy is to be happy oneself. This will provide the most natural and constant inspiration to all those who come in contact.

In order to relate to another properly, we must be egoless. We must require no feedback or gratification from another. This detachment will allow us to remain loveful despite the changes of circumstance. In that stage of lovefulness, we can give each soul the respect that it truly deserves. This vision of respect serves to encourage the other, to inspire trust and encourage happiness rather than sorrow.

8. The art of organising



A soul is an organiser of reality. We order the perceptions of colour and form, of all the data from the senses, into the concepts and the meanings of our reality. We arrange the hierarchy of phenomena so that space and time may be negotiated, fashioning our own role in this game according to the principles of our understanding. This task of organising continues constantly on many levels. Organising means determining our identity and our priorities. Each reinforces the other.

To organise we must concentrate. For this we need a quiet mind, unruffled by the raging manifold of sense perceptions and the influence of psychic vibration which assails us constantly. This in turn becomes possible by entering the state of selfawareness called soul consciousness. To organise the self, we first distinguish the self from the body and the elements of nature. We gain the necessary distance from the world to see it accurately. And we grasp the destination of all action, the flow of spacetime and the stillness of the observer; we grasp the past, the present, and the future of the world. On a practical level, a meditator organises time to maximise achievement.

Through honesty and vicelessness, vogis develop clarity of mind and the power of judgement, and through that

they cut through the jungle of details and arrive at the heart of every matter which they must face.



9. The art of leadership

Leadership is a mysterious quality to many. People are often obsessed with gaining power over others. They wish to be great leaders, but they have trouble getting others to follow them. And yet, there are some persons who are asked to assume leadership. These observations show that power is something generated within the soul, not conferred by external office or hereditary titles.

Leadership must be a combination of inner strength and balanced love. To have inner strength means one's intellect is focussed, able to determine and act according to the equities of a situation and the lines of force which subsist below the surface of human events. Moreover, the one who wishes to lead must understand that leading is serving.

10. The art of administration

Administration is a different art from leadership, although the two are naturally related. It requires the ability and self-confidence to delegate responsibility. This means seeing the specialities of others and encouraging them to realise their own strengths. It means keeping the balance of love and law, making sure the line of authority is adhered to, but with a gentle hand

and an encouraging word. To administer any operation will take a firmness under pressure and unwavering clarity of purpose.

11. The art of learning and teaching

To learn well requires self-confidence, for it is a highly creative use of the mind, in which one must trust one's judgement and be willing to try new ways, to step into the unknown, and even while learning, to discriminate which are the right teachings and the right teachers and whom to follow on the path of education. Paradoxically, self-confidence must be accompanied by putting away of one's ego; one must be willing to be a beginner again, to see the world anew, unclouded by emotions or past beliefs.

The practice of extreme clarity, of purity, itself is the highest form of learning; it is the stage of transcendence, of being able to take only the best from human beings, and to learn not only from human beings, but directly from God.

To teach is to give, to flow as a river, to require nothing in return. The teacher transforms his students by example, he is the sculptor of the personality, the master artist of happiness.

12. The art of enjoying work and leisure

To a yogi, all of life is his work, and work is his leisure. The work place is also a testing ground, for it enables the yogi to know how far he has truly gone on the pilgrimage of self-transformation. The various tests of one's patience, cooperation, detachment, and judgement, enable the soul to know himself, and through knowledge and effort, become stronger. By facing the examinations of worldly life, he can grow more rapidly than if he merely sat in an isolated cave and meditated. It is a rare achievement to be able to steer through the shark infested waters of urban existence and still remain firm in one's purity. Only by such a double existence can the world be served. Others will take benefit from such a person's stage and his words and actions.

To a vogi there is no leisure while even one human soul requires upliftment. And yet, the yogi experiences complete leisure, a leisure unknown to those whose understanding and focus is limited to the physical plane. for it is a leisure of pure and eternal silence. Silence is not mere emptiness or void, but is filled with light and might.

Leisure time, then, is the time of meditation, of repairing the mind and sending it up to our original home, of timeless peace. But since the Raja Yogi is also a family person, there are also parties and picnics and a life of happiness undiluted with any sorrow.

13. The art of speech and letter writing

To communicate well with others is a great virtue, for we live our lives with others. Even if we choose to isolate ourselves in a monastery or upon a mountain peak, there are always people who will cross our path and with whom we have to deal. We have friends who may be able to take great benefit from our wisdom or even just our love, and through speech or letters we can reach them with a well-turned. heartfelt phrase; we can explain our own experience, and we can develop new ideas for benefitting the world's unhappy souls.

14. The art of thinking and creating

All thought exists as a tree. The tree of our thoughts is based upon a few seed cognitions, and upon these the entire shape of our lives is formed and determined. As is the seedling bent, so grows the tree.

First one must know oneself as one truly is, to understand on the double basis of theory and practice the deep psychology of existence, and to develop the latent powers of the mind on the basis of this insight.

It is the power to concentrate which must be developed, and this ability increases naturally in the subtle state of soul consciousness.

Thought is the primal creation. When our thoughts are pure and perfect, then our words and actions will be pure. If there is to be creativity on the physical plane of life, there must be adequate energy. Our physical energy multiplies according to the inner motivations and inspirations of the soul.

Since the intellect is the premier organ of the soul, and since in the healthy soul, the intellect rules the mind, by determining which type of thoughts will be manufactured by the mind at any time, we can ensure that our emotions and concepts will flow in the desired direction. But we must be sure our intellect is master over our mental states. Then, even if we cannot reach immediate solutions to the problems on which we meditate, at least we shall have learned to focus upon those problems creatively, and since for every effort there must be fruit, by continuing faithfully to meditate we are guaranteed success. The soul which is aware of itself as a point of light will automatically be onepointed, concentrated, still. And in that awesome and pure silence all manner of inspirations may arise. This is the golden vessel, the womb of pure thought.

15. The art of social service and spiritual welfare

The highest service is to share with others the joy of living. Through renunciation of arrogance and the egoistic impulses which cause personality clashes and animosities of every kind, the soul can serve the world in a very remarkable way. By restoring wholeness to his personality, he is serving as an example, a source of strength for others.

16. The art of concealing and revealing

Because our wisdom and experience are usually far richer than our ability to convey the same in words, our existence, like an iceberg, carries the greater part of itself submerged and unperceived by others. So automatically there is always some concealing. Our unspoken thoughts are not easily understood; our words also may contain an element of ambiguity and even our actions may be misinterpreted. But when all these levels are aligned — when our thoughts are the highest and our words and actions accurately reflect this, then we cannot help but reveal the true dharma, the Tao of life.

The attainment of these skills of course requires effort. But if the desire is there, and one follows the recipe, then mastery of one's own life is assured.



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Robert Shubow San Francisco U.S.A. Inspired by an essay written by B.K. Jagdish

The world is full of many wonders / - incredible works of art and architecture, of science and invention, but the greatest of them all is by far the / human mind.

It is the mind's play that brings about activity in the human world. The outline of everything man constructs is first formed in the mind and then filled in with matter to assume a concrete shape. History, science, culture, trade and commerce, in fact all knowledge and activity of our day-today world is the projection of the human mind.

If then the mind by concentrating itself on matter, can work such wonders and attain such miraculous physical powers as we have today, what can it attain if it concentrates on itself.

What is the mind? The things we can see, hear, feel, taste and smell are formed of matter. But the subtle faculties of the mind and intellect are manifestations of what is called consciousness. Consciousness is an aspect of the soul, the spirit, the life energy, the life principle or personality.

The soul is a subtle entity that cannot be measured by physical process or instrumentation. The nonmaterial part of each one of us exists

Ken O'Donnel Brazil

Our mental state affects the body. When we are worried, harried by stray thoughts, we eat too much, drink too much, think too much. Our stomach, liver, kidneys suffer and we get a headache. These are temporary symptoms of states which if they exist over a period of time can result in permanent damage to the organs of the body.

and is in fact, the true self. But the soul is perceptible only at the level of mind and intellect.

With the physical eyes we can see only gross material things. It requires a different kind of vision to see the non-material, the experiences which transcend this physical level of exist ence.

Thus the world can be divided into two basic qualities, each with its own powers and functions:

The most beautiful scene in nature is merely a pattern of energy waves and vibrations. The sense organs select some of these energy vibrations and relay a message to the mind. Eyes see some as light forms and colours, nose gives the sensation for fragrance. and there is sound and touch, etc.

The human body is a complicated pattern of physical energies. Atomic particles build together to form the organic molecules and inorganic minerals which perform the body's chemical interactions - the basis of the hormonal and nervous control of the body. So what we see as old or young male or female, is also made of these differing levels of physical energies.

Atoms are non-living physical entities which are governed by the laws of time and space. Souls are living entities which are endowed with awareness. They are not bound by time and space but can travel anywhere, anytime, in the space of a thought.

Atoms do not reason or decide how

and when to act, but they are constantly moving, reacting, integrating and disintegrating. Their properties and behaviour can be predicted and measured.

The soul uses the faculty of discretion to cause variations in it's own behaviour. Souls decide how and when to act. Acting consists of using matter, according to the likes and dislikes of the soul.

The dualities of matter-anti matter, sentient-insentient, physical-spiritual can be understood easily with the awareness of the mechanism by which the human consciousness operates through the body.

Consciousness manifests through the body by actions and emotional expression which are controlled by the nervous and hormonal systems. These systems are regulated from the area of the brain housing the thalamus, hypothalamus, pituitary and pineal glands. This region is known as the seat of the soul, or the "third eye".

The soul acts and experiences through the body via this particular point and the connection between the physical and the non-physical is by the medium of thought.

The source of true happiness doesn't lie outside the self, but springs from a stable mind.

In meditation one can perceive the soul as an infinitesimal point of nonphysical light surrounded by an oval shaped aura. The soul is not an invisible or etheric duplicate of the physical body. The soul-energy which manifests as thoughts, feelings etc, has no physical size. Something with no physical size cannot be destroyed.

When the soul is in the body it manifests as three faculties. Although each faculty can be given a different name, it is actually the same energy, the soul, functioning on three different levels - these are the MIND, the INTELLECT, and the SANS KARAS.

MIND — is the thinking faculty of the soul. It is through the mind one imagines, thinks and forms ideas. The thought process is the basis of all emotions, desires and sensations.

It is through this faculty that, in an instant, thoughts can be projected to a distant place, or past experiences and emotions can be relived. It is the mind that experiences emotions and moods. The mind is a subtle organ or faculty

of the metaphysical soul, not to be confused with the heart or even the brain.

INTELLECT — is then used to assess thoughts. This is the faculty which understands. Our capacity to understand is perhaps the single most crucial ability of all. With the deepening and broadening of the intellect clear understanding and realization of knowledge becomes natural.

In addition to understanding, the intellect reasons, discriminates, judges and exercises will power.

SANSKARAS - a record of the soul's experiences and actions. (Sometimes referred to as 'impressions' or 'subconscious mind') Sanskaras can take the form of habits, emotional temperaments, personality traits, beliefs, instincts or values.

Every action as experience either creates a sanskar (this is how a habit begins) or re-inforces an old one. Whatever impression is etched in the soul, remains within the soul forming a complete record of all the experiences the soul has had.

Thoughts arise from the sanskaras. Sanskaras are the impressions of experience. Thought is the seed of action and experience. When there is the desire for pure experience, coupled with the realization for the role of thought, then naturally there is the

desire to select out those seeds which will bear the desired fruit.

The desire may be for peace. knowledge, contentment, love, power, joy, insight - any one of a number of positive experiences may be savoured. And of course there will then be the aim to control or eradicate those thoughts which are the seeds of disharmony and peacelessness.

What is the mechanism by which the soul can select it's desired thoughts and emotions?

The commonly used expression "will power" refers to a person's ability to put into practice the ideals he knows to be for his well being, and to resist activity which is harmful.

In the case of the weak intellect, thoughts arise from the sanskaras not on the basis of intellectual choice, but according to the atmosphere or according to the moods of others.

A powerful soul enjoys the experience of its choice regardless of external stimuli.

In the initial stages of meditation, the yogi calms the mind and experiences sanskaras which in most people surface only occasionally as they are deeper than the superficial memories of worldly experiences. These are the pure and powerful sanskaras relating to the eternal nature. As the soul is not a material energy, but is a weightless metaphysical energy separate from the body, then the dualities of matter

The functioning of the soul may be compared to that of an ordinary body cell at least for purposes of simplified explanation. A cell is composed of three different functional units: the cell body, the cell membrane and the nucleus. Similarly, the soul may be understood to manifest in three distinct modes: mind, ntellect and latencies (sanskaras or personality traits).

Applying this cellular schema to the soul's functioning, the mind may be compared to the cell body, which digests nutrient material and turns it into protoplasm bringing about growth. In the same way, the mind produces thoughts, which are the nutrient of the soul. If that thought is elevated and pure, the soul grows; if the thought is debased and vicious, the soul degenerates.

But just as the cell body's activity depends on the type of material which has been allowed in by the cell membrane, in the same way, the intellect acts as a screening and monitoring device, determining which sorts of influences from the environment should be heeded and which ignored; which books should be read, or example, which thoughts imbibed. The intellect chooses, in other words, how he soul is to grow.

Finally, the cell's nucleus determines its overall nature through its possession of the genetic material. Its nucleic acid molecules will govern not only its present structure, but also the future generations of cells produced through the cell division. In a like manner, the soul's latent tendencies, or sanskaras, determine now the individual functions and responds to its environment. Of course, the sanskaras are malleable, and the intellect, by causing the mind to produce pure thoughts, can change the 'genetic code' of the sanskaras, making it immune, for instance to the negative pressures of an unhealthy environment.

SUBCONSCIOUS MIND memories impressions instincts habits

OBSERVATION is imprinted in subconscious "memory bank"

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CONSCIOUS MIND thoughts emotions desires

- personality consciousness - life-force - soul

MY

sense

organs

INTELLECT judgement discrimination decision

EXPRESSION of emotions desires, decisions, via the body

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don't relate to the deep inner nature of the soul.

Consciousness has the property of light — a powerful force yet having no gravitational mass. The yogi sees deeper than superficial sanskaras and sees the real nature of the soul peace, purity, power and contentment. When these original sanskaras are experienced, then love and happiness are also experienced automatically.

After some practice, the yogi has the intellectual power to consciously emerge these sanskaras into practical experience at any time. In a situation which would lead most people to experience negative moods or emotions such as fear, depression, anxiety, boredom, fatigue, hatred or aggression, the yogi become detached and emerges the inner powers. This of course is beneficial not only for the self but also for others around. Thought has been proven to be a powerful energy, which can influence other souls and also matter.

On a limited scale, there are the experiments with ESP and mental telepathy. In the case of telepathy, communication over thousands of miles is possible in an instant when

In self consciousness we have contentment — we have recognition — we have respect — we know we are worthy of self respect.

two souls are "tuned" to each others mental "wavelength", as if the thought broadcasting and receiving is some sort of subtle radio system. Occult powers also invoke the power of thought, although usually for impure motives and gains.

Thought can be seen as the energy which links the soul to physical matter through the soul's connection with the body.

Thoughts, emotions, desires, and moods generate a "field" around the soul which like an electric field, can be called positive, negative or neutral, depending on the quality of their effect on other souls and matter.

When a large number of souls are all experiencing the same emotion then the atmosphere becomes "charged" to that extent also. A large frenzied mob gripped in panic generates a powerful, sinister atmosphere, more so than a single person experiencing the same emotions.

Similarly, a soul with great mental

LOOK AT ME!

Have you wondered what you look like after you are dead? I'm not talking about your body. We know what happens to that. No. I'm talking about you.

The body, which has been a useful vehicle for you, breaks up into little pieces, — a molecule or two goes into this or that, another couple go into a plant, some more go into the air, and some of it remains underground for a long time. Your body eventually gets spread all over the world I suppose. But you are too small to be spread into little pieces. You are tinier than the tiniest thing imaginable. You are a tiny point of light, smaller than an atom, or even an electron, or even a guark, whatever that is.

Yet this tiny point of spiritual light contains all your memories, your thoughts, your judgements, your personality traits. All the time you are giving off vibrations which others can teel. It you are sad, others may feel a bit sad too. If you are feeling happy, others may feel so too, without ever looking at the face on your body. You are just a tiny star shining out your qualities.

When you are living in your body, where are you sitting? In the forehead, right between the eyebrows. What is your name, your real name? It is soul. O.K., soul, sit in your body and drive it around. Make the arms go up and down by a thought. Make your lips open and say, "I the soul, am making my lips speak". You are in control of all the levers. If you want to, soul, you can use your other instruments — use your ears to listen, use your eyes to see the world, or choose not to use your eyes, and, instead, watch a movie programme of your thoughts. See yourself leave your body, like a lovely tiny star going far away beyond the world — the sun, the moon, and the physical stars. See yourself in a world, so silent, still, a world of light. You are with God. He is full of peace and full of love for you as He looks at you, the soul.

He is also a soul, but the nicest one of all.

powers, generates a "charisma", a more powerful vibration than a weaker soul. Without the benefit of a powerful intellect, a weak soul is at the mercy of the atmosphere. Whatever the atmosphere, so will be the emotions and thoughts that will be evoked from the sanskaras whether the person enjoys that emotion or not. At such times it is impossible to escape from the effects of the atmosphere.

To be detached from a negative atmosphere and be instrumental in creating a powerful, positive atmosphere the soul must:

- have a powerful intellect
- use that intellect to clear the mind and become introspective, go deep into the self and choose the more pure, more elevated human emotions of peace, power, contentment, or whatever quality is needed for that situation.

- retain that quality in the mind.

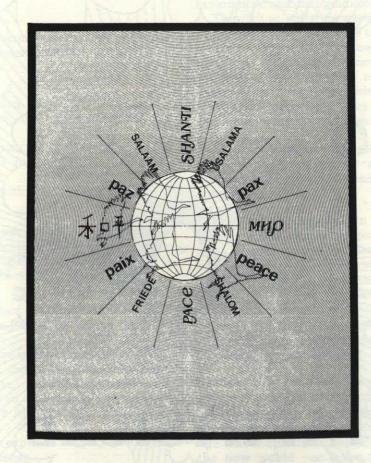
When the soul has the power to maintain the positive experience of it's choice in the mind, then that soul generates a powerful pure atmosphere.

The more powerful the soul, and the greater the number of souls with the same experience at that time, then correspondingly the atmosphere is more powerful. To concentrate on reality creates far more power than concentrating on fiction. When we concentrate on something it's with the aim of inculcating it's virtues or qualities.

What is the most sought after virtue? Peace.

"With my intellect I fix in my mind, myself as a point of light with no physical attributes. In this consciousness I emerge my original nature of peace. I become the embodiment of peace. I channel all my thoughts to experiencing this quality of peace. I think only of this peace and silence."

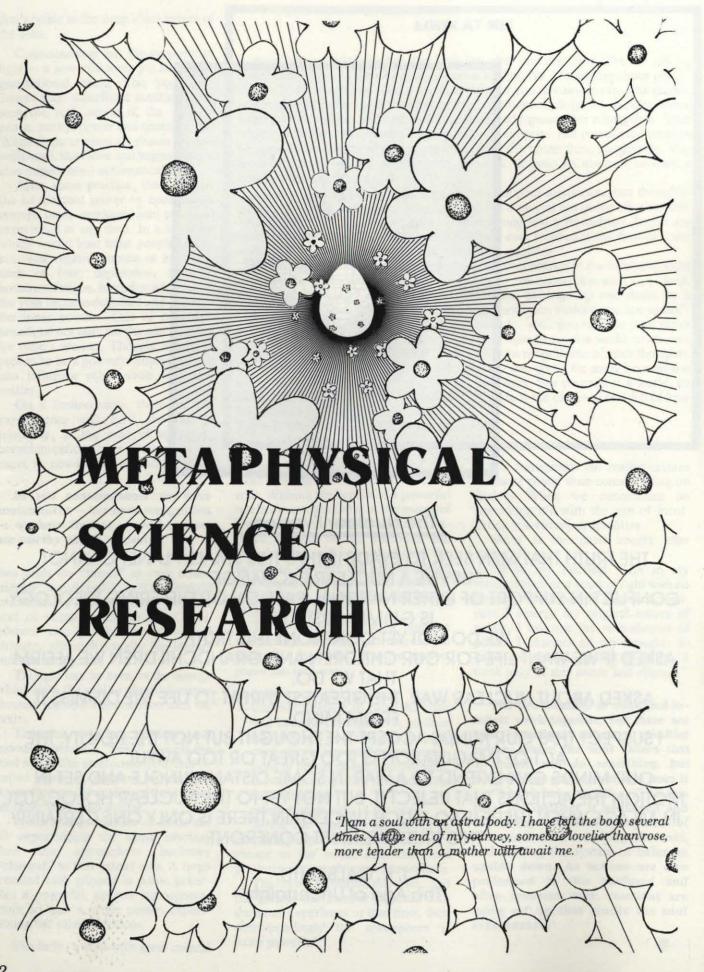
The two faculties of mind and intellect work together, but there are also situations where a conflict arises, where the soul knows that it should not do something, but nevertheless goes ahead and does it - "I can't help myself . . ." In this case, the intellect is weakened and the strong misdirected impulses of the mind are controlling the soul, and turning the system of balances upside down. As actions are also performed in this confused and often ignorant state, reactions are being set up that render the soul even weaker.



The Nuclear Evasion

THE TRUTH THAT MEN SEEK TO EVADE IS THAT THIS SMALL PLANET CANNOT SURVIVE A NUCLEAR EXCHANGE. CONFLICT IN SUPPORT OF EITHER NATIONAL PASSION OR DIFFERING IDEOLOGY IS GRIMLY ABSOLUTE. WE DO NOT YET CONFRONT THIS TRUTH. ASKED IF WE WANT LIFE FOR OUR CHILDREN AND GRANDCHILDREN WE AFFIRM THAT WE DO. ASKED ABOUT NUCLEAR WAR, THE GREATEST THREAT TO LIFE, WE DISMISS IT FROM MIND. I SUSPECT THAT OUR MINDS ACCEPT THE THOUGHT BUT NOT THE REALITY. THE ACT OF IMAGINATION IS TOO GREAT OR TOO AWFUL. OUR MINDS CAN EXTEND TO A WAR IN SOME DISTANT JUNGLE AND SET IN MOTION THE ACTIONS THAT REJECT IT. BUT NOT YET TO THE NUCLEAR HOLOCAUST. IN AN AGE WHEN THERE IS SO MUCH UNCERTAIN THERE IS ONLY ONE CERTAINTY. THIS TRUTH WE MUST CONFRONT.

> J. K. GALBRAITH, The Age of Uncertainty



Excerpts from a lecture given by Dr Hansa Ravel.

There is now a mass of documents research into metaphysical phenomena. In brief here are some of the findings:

Dr Kubler Ross concluded, after examining people who had death experiences, the soul selects its own destination after death.

The soul is not an ordinary thing. When the soul is outside the body it thinks judges clearly, has sharp intellect and memory.

The soul communicates with the Supreme Soul.

"I am not the body, I am a soul - non physical, and of no sex. The body is the thing I used on earth. All souls were globes of light. It was so beautiful to be free from the bondages of the earth."

Helen Wambach hypnotised 2,000 people at random. She asked, "Why did you select to be born in the 20th century?"

93% said they wanted to be born at the end of the 20th century because, they said, this is the time of spiritual awakening; a learning time, a time of monumental changes - social, political and economical, the end of an era and the birth of a Golden Age where there is oneness and unity in the universe.

In 750 cases she let them experience dying. 100% said death was a pleasant experience.

She asked "Why did you come to earth again?" They said it was the pull of karma; "God didn't force me to take birth, it was to clear the karmic account."

Ms Wambach asked about foetal life. 99.9% said it was like being in prison — sad and painful. It was frightening to be born again.

When in the bodiless state the soul was free and had no desire for wealth or power.

Souls are trapped in a flesh prison. Alien matter of the material world hopelessly entangles the corrupted soul. Man has evolved into an anguished hybrid - half man and half animal.

Dr Raymond Moody studied 6,000 cases of which 2,000 were documented. His subjects had been dead for 30 minutes. He studied children who didn't have knowledge of what was written in books and people of various religions.

He was a staunch Catholic and didn't believe in reincarnation. Through his experiments he realized there was evidence to support reincarnation.

He found when the soul leaves the body it meets light. The light was bright, warm, radiating peace and love.

Everyone saw light. The soul was happy flying like a bird — liberated and free. No-one wanted to come back. When they were brought back to life they were angry

with the physicians, their relatives and their karma. They had tasted liberation and soul consciousness.

They said not only was there light but also the light

After this experience, they had a great change in their life. Many became vegetarian and spiritual.

He said telepathy was the way we communicated in the past and although these powers of telepathy are rare now, they will become a common power again.

He said, "through meditation one may enter silence and explore the inner realms, one discovers the key to awareness and happiness."

"We face a season of cataclysmic changes. An agonizing death of the old world will take place. From the ashes wil emerge a new world . . . the golden age of mankind. We are dawning into a new age where spiritual law will apply. To incarnate into the new world you have to make the soul ready, sublimate the ego, gain knowledge, love and wisdom. You must vibrate high spiritual energy for all, then only will you be able to go into that new age. All this involves effort."

'The higher levels were brighter than the lower levels. The soul rests at its own level and stage.'

He said that new souls had fewer lives and rested in the lower levels. Old souls had more lives and rested in higher levels. These higher level souls helped the lower level souls.

Edgar Cayce said there is no fortune, everything depends on karma. He said the soul is immortal, an entity that selects its own destiny. He stated the physical consciousness dies with the body. Super consciousness belongs to the spirit world.

There was evidence in the Bible of reincarnation. Theodora the wife of Emperor Justinian condemned the references to reincarnation in the Platonical writings of the Chalcedonian decree. Consequently the book was buried.

Scientists are endeavouring to delve deeper into the realm of metaphysics. What has been outlined in this synopsis is but an atom of what they expect to understand in the near future.

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was giving knowledge of the universe and eternity. In a few minutes they had tremendous understanding and experienced spiritual guidance.

They felt no suffering when they left the body. No-one said that God had punished them.

They were asked after they came back into the body what their experience was now. All of them had lost the knowledge. Only glimpses remained. They wanted to leave to search for the knowledge and light.

"I felt I had come home to rest. There was the consciousness of purity and peace. There were thousands of levels. I reached a level where I felt comfortable."

Brad Steiger has written about 20 books and is a leading researcher into the psyche. He collected 100,000 cases from computer research and concluded that the way we communicate in the world is wrong.

Frederick Lenze described the world of souls as being of beautiful colours. "There were thousands of levels and sub levels."

In the 14th century the book was found and sold as an antique. It is now in a British library.

VIOLENCE!

We have developed the capacity to live with violence of all descriptions. Every day we watch living death and destruction on newsreels and read about it in newspapers and our children watch hours of violent action on T.V.

"It has been said that the destruction of the environment is a symbol of the cruelty and brutality that characterizes human society".

We teach these young people in schools about the ecological mismanagement of the earth and how difficult it is for people to live in harmony with nature and their fellow man.

THE HISTORY OF VIOLENCE

There are two main approaches to the history of violence, the religious approach and the scientific.

Basic to the religious view is the idea that man was once completely nonviolent and lived in harmony with a perfect environment, but then fell from this idyllic state to where he is today, totally degraded in thought and action.

The scientific view is based on the belief that man is inherently violent, as are other animals, through the long and rigorous process of evolution through natural selection.

The religious or mythological basis of violence. According to the ancient mythology of almost all nations, there occurred a "golden era' of peace and brotherly love. A time which poets and prophets yearn to restore, where there was an ideal social order with no possibility of violent conflict.

According to Hebrew and Roman mythology the first acts of violence were fractricides: Cain slew his brother Abel and Romulus killed his brother Remus. Cain was driven by envy and Romulus by his desire to protect his rule and power.

According to the Old Testament, Adam and Eve along with the beasts were vegetarian. Their diet was limited to 'every herb bearing seed ... and every tree in which is the fruit of a tree yielding seed'.

They were expelled from Paradise because they were no longer worthy of the title of immortal beings. They had become mere mortals with vices and impure desires.

Now in contrast not only the 'green herb' but all living things were handed over to Adam and his descendants as their food. After the fall he had no choice but to play the tyrant, not only over animals but over plants and the soil

A paradisial garden no more 'thorns also and thistles shall it bring forth to thee'. Thus the mere task of providing food was converted into unremitting toil.

Thus it is said that ecological damage developed long before the establishment of the major religions.

Evolution and Aggression. In contrast, Darwin presented a view which shocked the traditional views of the church.

According to his theory, aggression is based on adaptation and is essential in population dispersion, sexual rivalry and social organisation. Emphasis is placed on the aggressiveness of males and their size and strength.

Thus in primitive society they were equipped with weapons and decorations for the purpose of intrasexual competition over females.

can also follow from other male roles such as protecting his female and offspring or defending scarse resources for them.

however it is clear today that females are just as capable of violence as males.

Adaptation is based on the struggle for survival, a struggle made necessary by a physically changing environment. Thus the process of genetic mutation is believed to lead to alterations in behaviour or physical structure that poverty have been overcome. become necessary for survival.

We might conclude that evolution tended to favour the best hunters and killers and the prevalence of violence today is left over from the time in in the life of the species.

animal who still carries with him the heritage of a violent past, or have we in fact degraded from a once peaceful and harmonious existence?

Johanne Hodge, Canberra, Australia.

THEORIES OF MARX & FREUD

It is a commonly held view, due in part to the theory of Darwin, that aggression is an innate characteristic of man

This view is apparent in the theories of Marx and Freud and can therefore be said to be the underlying factor behind man's inability to modify or to change. his behaviour in a more positive direction.

Freud concluded that man possesses an aggressive drive from within, and furthermore it can be seen as an externalization of the death instinct. This is based on the theory of life and death instincts.

The dominant idea guiding psychological research has been that frustration leads to aggression. Frustration refers to the blocking of an individual's pursuit of some goal.

Aggressive behaviour is likely to occur for example if a child wants something and cannot have it.

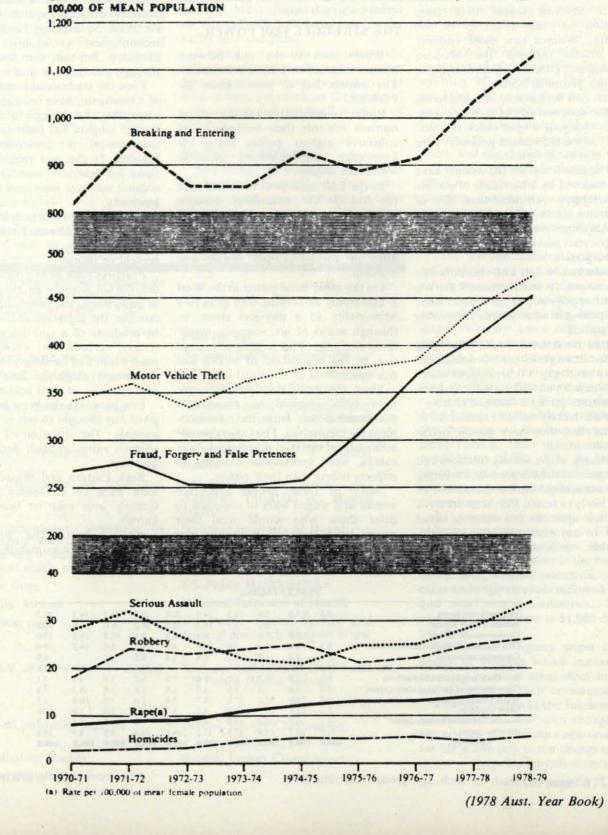
Marx takes a wider view of aggression and links it to economic determinism. He refers to violence as social deviance as a response to poverty.

Poverty is characterized by those The adaptiveness of male aggression economically exploited by the private owners of property and the means of production. It has been shown that aggression is in fact socially reinforced particularly in societies which attach Little is said about female aggression, prestige to it. Thus it can actually increase where it is socially rewarded and then be perpetuated by individuals, groups and organisations. It is interesting that Maxism in the world has always been associated with revolution and violence, even after the establishment of a new socialist state, where the effects of

These theories do provide a basis from which to look further at human violence but they too are limited by the world view of the men that formulated them. Very few people for example, history when it had a positive function would have the opportunity or the desires to be pyscho-analysed in Has man become a civilized species of Freudian terms, nor do we appear to be developing a society based on Marxian ideals of economic and social equality. It could be argued that awareness of the problems of social inequality has deveawareness linked to a reduction of violence in our society or an improvement in the quality of our environment? Not so at all. Violence seems to be deeply ingrained in our way of life from early childhood onwards.

loped over the last century. But is this HOW DO WE TREAT EACH OTHER AND OUR ENVIRONMENT?

Figure 1. shows how the incidence of violent offences has increased over the past ten years. Many other offences go



unreported, particularly those related to family violence and child abuse.

What is the reaction to such behaviour. One need only look at the local papers to see how violence is dramatized to sell more copies.

People buy and enjoy stories of rape, murder and theft. Violence also sells films and television shows.

15

OFFENCES REPORTED OR BECOMING KNOWN TO POLICE: AUSTRALIA, RATES PER

Jung, a neo-Freudian psychologist, hypothesised that a person with extrovert tendencies will 'act out' his aggression against others and the environment whereas the violently aggressive introvert will be self destructive and suicidal. (See Fig. 2).

According to death figures in Australia, 1.5% of the population die from suicide or self-inflicted injuries.

Even Darwin would have been surprised to read headlines in the Bulletin, 'Women now more violent', The article featured the Mulawa Training and Detention Centre, a major women's prison in NSW.

It has now been placed on equal terms with the toughest of the men's prisons. Earlier this year a spot check revealed that 37 of the 105 women prisoners were in for crimes of violence.

In the past few years the women have been enclosed by a barricade of double fences topped with razor tape. 60% of the women are in on drug related crimes in which they were active in armed holdups, grievous assaults, break-and-enters and burglaries.

Prison can be ugly and violent but as psychologist, Irene Mamontoff asserts, What happens in prisons reflects what is happening in society, only everything is magnified'.

Figurative violence on the other hand is more intangible, yet not inaudible. We say smilingly "I'll break your neck" or "I'll punch you in the nose", or speak of someone giving a "tongue lashing". These are merely verbal expressions of violence but they have psychological implications.

Certainly where society tolerates and propogates violent expressions, treating it as normality, violent behaviour is more likely to result. Furthermore it is a reflection upon the innocence of belief today to say that only the mentally unstable, psychopathic person is

capable of killing.

This idea ignores the aspects of what is normal in a violent age. In trial after trial of men who committed mass murder during the Nazi regime, it has now been ascertained that the perpetrators were educated, respected citizens who lived typical ordinary lives with their wives and children.

Few people today will admit to their own violence but will quickly shun others who are violent.

THE STRUGGLE FOR POWER

Where then is the link between human violence and the environment. The answer lies in man's quest for POWER.

Power is defined as the striving of humans towards their individual and collective highest points using the knowledge and resources available within the society.

In the East such power is allied with the concept of immortality. Eastern religion is mostly man-centred in that it is concerned with the single minded aim of achieving 'enlightenment' through different forms of self denial and worship.

On the other hand power in the West is commonly associated with achieving immortality in a physical sense, ie. through works of art, scientific inventions or fame. This is generally done too, by the acquisition of wealth and possessions.

Since the earliest scriptures people have been inspired to accumulate maximum power from their environment for themselves. Thus many people accumulated material possessions, built castles, wore spectacular clothing to impress others with their power.

Some of these people organized armies and waged wars of conquest to deter those who would steal their power from them. It is known that insecure people try to dominate others,

often through violent means.

One of the effects of the need for power is the fact that weapons are becoming more freely available throughout the world. Inevitably these weapons flow into the hands of selfproclaimed freedom fighters, terrorists, fanatics and alas, the children born into a world of arms. To them automatic machine guns are just a toy.

Capitalism, it can be said, is the end product of a greedy search for power in the West. Such power, with the aid of technological knowledge, has been extended beyond our own society through colonization and war.

Even the traditional moral teachings of Christianity have been ineffective in controlling this struggle for supremacy. In fact religion has been spectacularly unsuccessful in controlling human hostility. In the past religious convictions led warriors and crusaders to commit the most atrocious acts against humanity.

Morals today are seen in terms of law, politics and economics. Little thought is given to injury of our fellow men, present or future.

Practices such as disposing of wastes into the sea, rivers or air, the destruction of ecosystems, the procreation of large families, the depletion of resources, are by-products of a consumer orientated society, greedy for ever increasing possessions and seemingly indifferent to the means employed and the wider consequences of such actions.

Few people in the West for example, given any thought to our relations with animals. The question of cruelty to animals raises another serious moral question.

Both Eastern and Western cultures look back to a Golden age where tyranny over man or beast was not known.

According to the philosopher, Singer, the use of animals in experimen-

The Rest Park Research Control of the	1	PERCE	NTAG	E(c)		4				= 61
Malignant neoplasms	0.4	13.0	5.6	15.3	24.9	30.0	30.2	24.5	14.3	20.2
Ischaemic heart disease	-		0.3	3.7	16.3	28.5	34.2	36.0	31.9	30.0
Cerebrovascular disease		0.8	1.1	3.1	6.4	6.8	8.4	12.2	19.3	13.0
Other diseases of the circulatory system	0.3	2.0	1.7	39	4.8	4.9	6.2	8.0	14.2	9.4
Congenital anomalies	26.0	94	1.7	1.1	0.8	0.4	0.2	0.1	-	0.9
Certain causes of perinatal mortality	43.4	0.1	-		-	-				1.1
Bronchitis, emphysema and asthma	0.1	2.0	1.2	1.1	1:4	2.6	4.2	5.4	4.4	4.1
Other diseases of the respiratory system	3.8	3.6	1.0	1.1	1.7	1.6	1.5	1.8	4.3	2.8
Motor vehicle accidents	0.7	26.0	53.2	270	9.7	3.9	2.0	1.0	0.4	3.5
Other accidents	1.7	22.1	12.3	11.0	8.3	3.2	1.5	1.0	1.8	2.6
Suicides and self-inflicted injuries		0.5	10.4	14.8	8.5	3.5	1.3	0.5	0.1	1.5
All other causes	23.5	20.7	11.4	17.9	17.2	14.6	10.3	9.5	9.1	10.8
All causes	100.0	100.0	100.0	100.0	100.0	100.0	100.0	100.0	199.0	100.0

tation and for food today is one was we participate in a systematic form of oppression of other species by our own.

There is a major world industry today devoted to performing experiments on animals that inflict severe paid without the remotest prospects of significant benefits for humans or other animals. (See Fig. 3).

A 1971 survey carried out by Rutgers University College of Agriculture and Environmental Sciences produced the following estimates of the number of animals used each year in U.S. laboratories.

85,000 Primates 500,000 Dogs 200,000 Cats 700,000 Rabbits 46,000 Pigs 23,000 Sheep 1.7 million Birds 45 million Rodents 15-20 million Frogs 200,000 Turtles, Snakes and Lizards A total of more than 63 million animals!

(Singer, P., 1976)

Fig 3. List of some animal experiments performed by government agencies in America. (Singer, P., 1976, p.71).

Experiment

Electric shock, with warning; rats Electric shock, delayed response required; dogs

Electric shock, inescapable; dogs

Electric shock; ducklings

Terminal deprivation of food and water; rats

Maternal deprivation, designing of "well of despair" and "tunnel of terror", isolation in well of despair, inducing of psychological death; monkeys.

Heatstroke; dogs

Malnutrition; kittens Pain in testes; cats

Development of apparatus for testing cats

Strontium-90 poisoning; beagles

X-ray irradiation; beagles Variable current electric shock; rats

For most people in the West, the most direct form of contact with non human animals is at meal times when they eat them. This simple act is one of the keys to our attitudes of sheer exploitation and greed even in the food we eat. Apart from the inevitable suffering which occurs, in energy terms it is not a practical way of poducing protein.

Battery chickens are commonly sited as examples of the factory approach to farming, but any animal which is raised to be eventually killed and eaten, must suffer fear and pain.

It seems inconsistent to condemn the infliction of unnecessary pain on human beings or protest about the extinction of wild species, yet condone the eating of animal flesh, for that itself is an act of violence.

NATIONAL POWER

The history of civilization has been the history of expansion of power on a national level, seen commonly in times of war.

From the 16th to the 19th century this power brought science and the state together in the struggle for the control

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of goods, monopolies and trading power. Technological skills, such as light, strong metals for cannons, developed from these times.

The 20th century global wars have added to technological discoveries and further research. All these discoveries proved crucial in the development of mass-produced consumer durables such as the car, tractor and aeroplane. These inventions hastened the destruction of the environment by directly increasing the power of humans to modify their surroundings.

The 2nd World War ushered in the discovery of nuclear power through the splitting of an atom. This in itself created a whole new set of environmental and social problems; the storing of nuclear waste, the possibility of something going wrong in a nuclear plant, and the threat of nuclear war.

This last development both gives man ultimate power and at the same time provides him with a completely new appreciation of the unity, interdependence and precariousness of the human condition.

Just as the ancient philosophers believed we are a part of a greater unity which transcends our individual drives and desires, the modern ecology movement recognises this interdependence. We now know that aggression and violence on every level ultimately lead to a break down in the delicate relationships of existence and could lead to ultimate death and destruction.

Perhaps because Western man has been largely responsible for opening up the furnaces of nuclear power and penetrating the most intricate mechanisms of life, it is the Western tradition that we find the most urgent warnings against greed, arrogance and unheeding power.

At present the chances of nuclear oblivion are exceedingly high. CUrrent nuclear weapon stockpiles have the capacity to kill everyone in the world 24 times over. 400,000 scientists, technicians and engineers are employed in war and war related industries. World expenditure on arms is \$1,000 million per day.

Surely these figures attest to the degree of violence which humans are prepared to inflict upon other humans and therefore on their environment.

Violence begins at the fundamental, individual level; our own thoughts or our actions. To develop a new reverence for life is one step in the change needed in our society. This involves the ability

see page 47

people, places, ideas

Interview

Survival

The question the whole world is asking is "when will there be nuclear war?" And the resounding answer is silence. For who can answer such a deadly question.

The psychological effect of living under the threat of annihilation manifests in a certain mode of thinking. How often have we heard political leaders say, "total annihilation isn't necessary. We can fight a limited nuclear war. The human race will not be wiped out."

Yet look at the statistics — U.S.S.R. has 300 SS-20 missiles in place and capable of being targeted on Western Europe. NATO has begun deploying 572 new Perishing II and cruise missiles in Europe. The U.S. has 9,480 strategic warheads aimed at preselected targets inside the U.S.S.R.

The chances of limited nuclear war are slight. So how do we live in a world shadowed by death?

Many would say we should prepare ourselves by stockpiling weapons and training for war.

The people who survive World War III will be those who have filled themselves with spiritual powers of peace, love, purity and contentment. These souls will have only good wishes for others in their minds. Collectively they will present an invincible pillar of strength, capable of overcoming even the horrors of nuclear war.

Through their spirituality they will be like a light in the dark guiding people who have lost direction in their lives, and have become apathetic and inured to the idea of death. World unity — is it so difficult to strive for? In 1980 India hosted the World Conference on Human Survival, a conference designed to raise world problems and offer a solution to them. Various heads of states attended among them Steve Narayan, now the Vice-President of Guyana. During an interview he discussed how this world unity could emerge . . .

Mr Narayan, do you think a perfect system of government is possible?

As we look at the world today, most people would answer that question in the negative because there is so much division in the world. Even in one nation there can be many divisions. As a matter of fact, most parties in office or governments in office would sav that there is always opposition, even within the one party's state. There is also opposition within the ruling party. However, this world cannot continue this way indefinitely, without something very serious happening, because all over the world there is this kind of division; there is hostility and civil wars. The world right now seems to be on the border of another World War.

So, I believe there can be a single government. But for such a government one would need to have political and religious unity. Many people, religious people, believe that there will be an end to this old vicious world and a new world will be created. The difficulty with this is, when?

As the world appears now, that "when" seems to be getting nearer and nearer. Obviously, if something very catastrophic, for example, out and out Nuclear Warfare or natural calamities, occurs in the world, then the world will virtually be destroyed and humanity will be removed almost completely.

Now, what is left of humanity having gone through that experience of almost total destruction? The fear would bring people together, they would start thinking together, thinking alike, living in harmony and unity and a new breed of people would be created.

This is what you have written in stories and books on Utopia. It is my belief that it is possible. It is my belief that it will come again. And as things are going, it may come sooner than we would expect.

Planets

Planets Line - up

March 1982 — the month the world held it's breath in anticipation of calamities and devastation.

It was during this month all nine planets clustered on one side of the sun. According to many people, the outcome could range from altering the earth's rotation to slight changes in the weather.

In Sydney a four hour symposium was held by Spiritual Awareness Guidance Education (S.A.G.E.) to discuss the effects of the planet's alignment. Representatives from the Salvation Army, astronomy, astrology, and spiritual groups presented their ideas on what could happen and how to prepare for any outcome.

The most startling information came from an audiovisual feature. Ideas were outlined on how the earth shifted it's axis to it's present angle, the great flood, pyramids, and other ancient mystical events.

Guest speakers elaborated further the concepts of the audio-visual feature. They agreed man would experience the effects of the planet line-up in more subtle forms than major events.

Book Review

MEDITATIONS AND JEWELS OF KNOWLEDGE

A delightful answer for those suffering from mental suffocation: a series of thoughts which ease the mind into solitude and peace. "Meditations and Jewels of Knowledge" contains up to 40 exercises to increase the powers of the mind. Topics include: discovery of the soul, returning to the region of souls, God, developing divine virtues and instruction in the 8 major powers of a yogi.

The book aims to give its reader a positive direction in life through changing attitudes of the mind from what can often be destructive, to helpful.

"Meditations and Jewels of Knowledge" was designed to fit into pockets and handbags so the reader can carry it where he goes thus always having it handy for those times when he needs a dose of stability, strength and peace.

Meditation and Jewels of Knowledge can be purchased from the addresses listed in the back of this magazine.

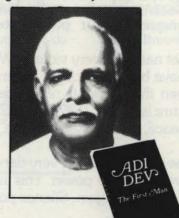


The souls of the whole world are near you, in your forehead. Even if someone is very far away, within a second, on the basis of your good feelings, you can give rays of peace and power to that soul. The vision of the jeweller constantly falls on the diamond. All of you are also jewellers, your vision should not be drawn by stones. Only see the diamonds.

During the whole day you should be bathing in the waves of the ocean of pure thoughts and whenever you wish, dive deep into this ocean and become an embodiment of silence; which means you must have a powerful brake. Your thought power should be under y our control and along with it even the intellect and sanskaras, the other two special powers of the soul. All three of them should be under your control.

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UNITED NATIONS



Non-Government Organisations

Hope for Mankind

Brahma Kumari Janki's presentation to the Annual Conference of the Department of Public Information of Non-Government Organizations - Energy: Development and Survival.

Om Shanti. Dearest brothers and sisters, greetings of love and peace, in the remembrance of our Supreme Father.

I have come today with a message in words and beyond words: a message not about what we lack. but about what we have; a message about a resource we have all forgotten.

If a rich man forgets that he has money, or does not believe it, then he is a poor man indeed.

We are worried about a loss of energy. There are many kinds of energy - coal, oil, atomic power, the sun, wind, the water. But none of these can be used safely or successfully until we harness another kind of energy first.

We have studied the properties of matter for a long time. But now we must go beyond the elements of matter, beyond our bodies which are made of matter. The energy we need today will not be found by digging into the earth, but by going beyond, conquering our own material natures.

Today, we see that nature is very violent. Why? Because we souls have become violent. When we go out of order, even the elements rebel against us. But our real nature is peace. When we spread the vibrations of peace, nature will become our servant.

Science power has made the world very dangerous. It is time to develop silence power. This alone can make the world peaceful again. Silence power gives us three great treasures.

First, the vision of the brother: the understanding that behind the differences of race and nation and religion, all souls are the children of One Father. We are a family.

Second, there comes a desire to share what we have. Why does the world seem poor today? It is

said, there is enough for man's need, but not for man's greed. But where are the programs to wipe out greed?

All of us recognize the vices in others whether it be anger or lust or arrogance. But who is willing to conquer these vices in himself?

Unless this happens, can any form of energy bring relief to humanity? The world is deceived if it thinks so.

We need to plan for the future — that is why we are here. But the future means change. It will not be like the present. In the winter, we must foresee the spring. Many factors together will shape the future, not just energy.

So much of our energy is locked up in preparation for war.

So much of our energy is locked up in preparation for war. But what kind of world is forming now beyond all that?

We must look ahead with a cool mind. The vision of the future is the third treasure from the mines of Silence. One sees a world where all things are given freely, where all the highest human powers are fully realized.

Today we have the UNITED NATIONS; then there shall be the UNITED NATURES. But we can get to that stage only when there are leaders to take us there. In this gathering, there are such leaders.

If you create that pure energy in yourselves, then the world will follow you. However you understand God — as peace, as love, as harmony simply make those gualities your own.

This is the time. This is the choice. Here is the energy. What will you do? The world has been a jungle long enough. Now let us make it into a garden.

Om Shanti.

CONFERENCES 1982

Preparations are underway for the second special session of the Assembly on disarmament to be held in New York from 7 June to 9 July. The committee has been asked to report to the Assembly on the state of negotiations on various disarmament issues.

The second United Nations Conference on the Exploration and Uses of Outer Space (UNISPACE - 82) will be held in August this year.

The conference will use as its visual theme a poster designed by the world winner of a competition sponsored by the United Nations to publicize the conference.

Australia has decided on its winning poster for the competition. It's a striking design of upward-soaring birds, in United Nations blue and white, superimposed on a globe of primitive earth colours. The artist is Tony Ward of Wayville, South Australia.

Final judging for the poster will be in New York during March. UNISPACE will concentrate on

three main areas: - the state of space science and tech

nology - applications of space science and

technology - international co-operation and the

role of the U.N.

The World Assembly on Aging will begin on July 26th. The assembly is expected to adopt an international plan of action on aging to cover: - the problems of the aging as a whole and such specific aspects as the rights of the aging

- their role in the community and

- family -housing and environmental con-
- ditions and social, economic, and personal security for the aging - the relationship between the aging
- of populations and economic de-

It is not even the time now to caution one another with the mind, nor with words, but now it is the moment to give cooperation of pure wishes and good thoughts with the mind.

> When you have your connection with the Father and you put on the switch of good feelings, immediately you will experience the souls who are in far away distances to be very close to you. This is called world benefaction.

velopment.

The General Assembly noted that the number of older people in the world will increase dramatically over the next decade.

It stated "the aging are a valuable resource as much in the economic and social fields as in the transmission of cultural heritage."

The General Assembly has pro claimed 1982 as International Year of Mobilization for Sanctions against South Africa and has called on all Governments, intergovernmental and non-governmental organizations and institutions to participate effectively in the observance of the year in cooperation with the United Nations.

An International Conference of Trade Unions on Sanctions against South Africa is scheduled to be held in May in Brussels.

A MESSAGE FROM GOD

"It is said that in the future Golden Age, ruling power and control of religious affairs are both exercised by the same authority.

But your attainment of these powers in the future depends on your present life. Sanskaras for the future are to be developed now.

Those who in the present are rulers of the self, will have the right to rule in the future.

And those souls who follow the elevated, divine code of conduct now, will be able to control religious affairs in the future.

The sign of someone possessing ruling power is that such a person can exercise the physical and subtle powers* as and when they are needed.

Such a person would be fully accomplished in all spiritual treasures and accomplishments and would also be able to inspire others to be the same.

Have you achieved such ruling authority?

Do you sustain other souls with such love, as if you are their mother and father? With proper sustenance others will see how to improve their lives.

With spiritual guidance, a small child or a weak soul can gain the confidence to aim for the highest goal.

When you give such sustenance, you experience immense, unbounded true love flowing from God, the Ocean of Love.

Do you see in yourself such signs of ruling power?

Do you feel that your sanskaras † of dependence are changing to sanskaras of divine rights?

These signs should be found here and now, not in the future.

And one more sign of ruling power — it should be unshakeable and unbreakable. So these signs should be constant; not strong one moment and weak the next.

From these signs you can see your future - whether you may be a ruler or not. There are also the signs of religious power.

With this power, you would be able to inculcate all the spiritual attributes. Take the special example of the Power of Purity.

This impure world is now being transformed through the Power of Purity.

This power cools down the temper of souls burning in the fire of vices, and brings them relief from their many burdens.

Purity bestows the Eye of Wisdom upon those who are spiritually blind, and transforms the self and others.

The Power of Purity has acted like a pillar which has supported the world to some extent since the advent of the Copper Age ‡.

Purity is the Crown of Light shown with all the Religious Founders. Whenever souls with such religious power have incarnated, people's lives have been transformed. Under their influence people are converted to Buddhism, Christianity or some other faith.

Another feature of this religious power is that those who incarnate with this power are very powerful, and therefore they can transform others.

Such people adhere to their convictions firmly even if they suffer tortures or defamation or have to face strong opposition.

But they are humble in their actions. The more they are virtuous, the more they remain humble. This humility shows off their virtues.

Thus, religious power depends on the observance of the highest code of conduct of purity.

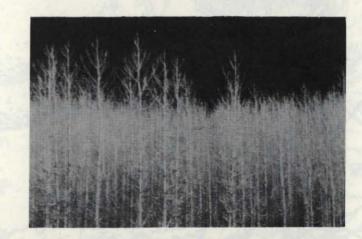
Do you have such religious power?

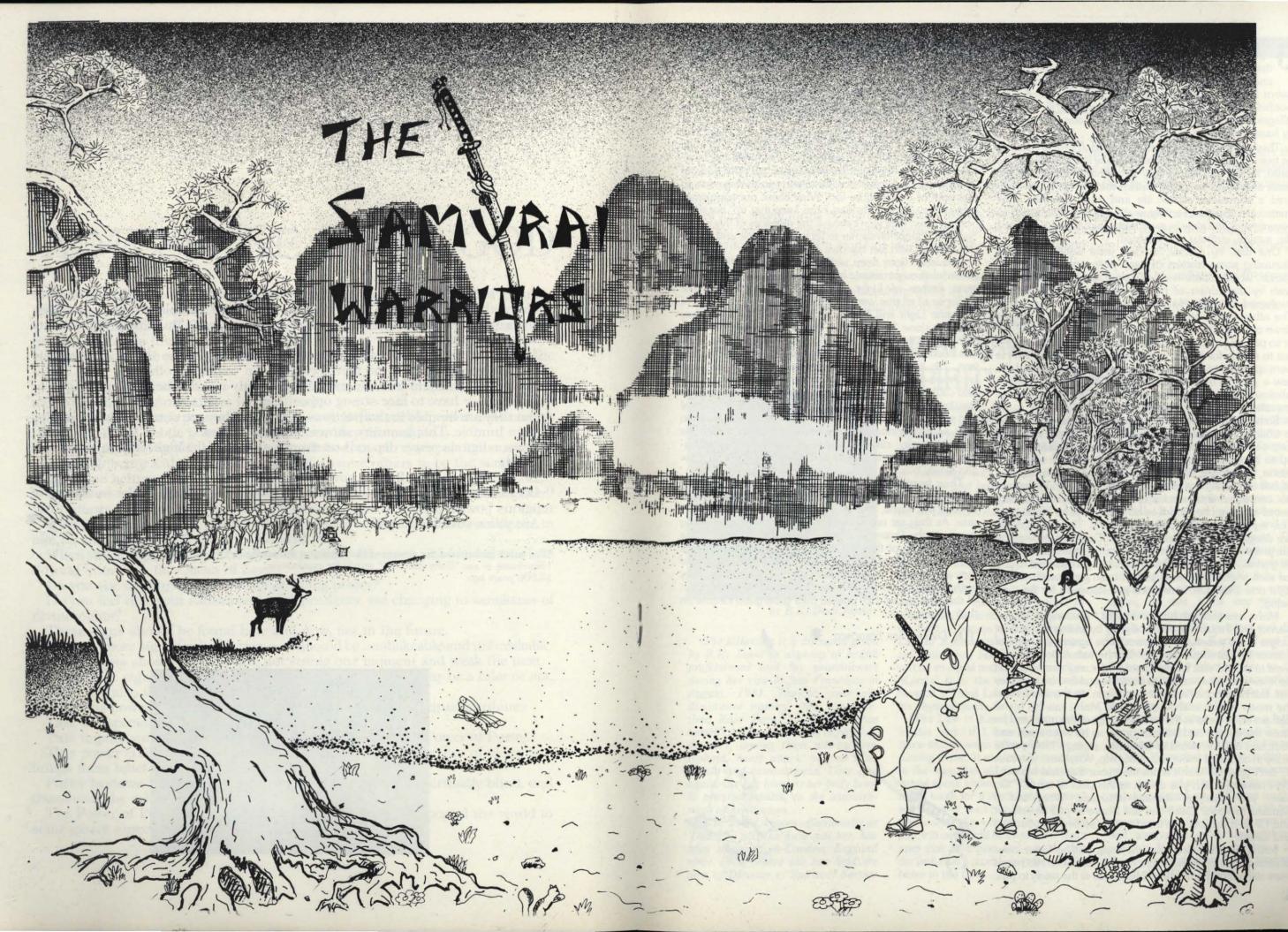
Do you have the balance between the sanskaras of ruling and the sanskaras of religious power?

Are you a sovereign now?

OM SHANTI

*The subtle powers are the powers of the mind and the intellect. + Sanskaras - see "Body and Soul" article for explanation. \$2,500 years ago.





O NCE upon a time, long, long ago in feudal times, there were two Samurai warriors. Each was proud

and strong and both were excellent swordsmen, sworn to chivalry and to help and protect anyone who needed their assistance, for in those wild times the villages in the Japanese forests were sometimes terrorized by bandit raids and savage animals.

They were fast friends and they lived in simple huts not far from each other near a beautiful lake in the depths of the forest, for the lord whom they served had been defeated in battle and could no longer sustain them in his court. They lived a somewhat ascetic life and often practised their martial arts together so they would not lose their touch or become dull and slow in swordsmanship. It was a pleasant life, natural, virtuous and elevated.

One day, by chance, as they were walking together discussing some matters of deep philosophy, one of the friends, whose name was Ishukawa, saw a beautiful deer flash by the corner of his eye and the hunter instincts awakened instantly. He ran after that deer like lightening. The other friend, Mishu, was in a pensive mood and sat down on a rock to wait for his companion's return. An hour or so passed and Ishukawa was not to be seen, so Mishu set out to search for him in case anything had happened. He went quite far and, standing on a bit of higher ground, he saw a glint in the sun and thought this must be indeed Ishukawa's fabulous Samurai sword catching the rays of the lowering sun on the decorated scabbard.

So he ran towards his very dear friend, sensing him to be in trouble. As he reached him he called, "Don't worry, I'll help you out," for he saw straight away that Ishukawa was up to his thighs in a quagmire. But Ishukawa said, "No, Mishu, I'm alright. There is no danger. A fine warrior like myself can surely come out from this trap." But Mishu was not convinced and he took up his own beautiful Samurai sword and stretched it out to his friend saying, "Grab onto this, my weapon, and pull yourself out. These quagmires are dangerous." But Ishukawa said, "Come on, Mishu. I'm not in danger. The day when I really am in a tough corner I" be glad of your help, but I don's want to get indebted to you for such a small challenge as this. I can get myself out, but right now I feel OK here. I will just stay here for the time being."

Mishu was puzzled, but he thought, "Ishukawa is a great warrior and I musn't lower his dignity by saving his life if he judges it not necessary. That would be against the code of honour for Samurai warriors." But he was concerned. He went to sit and wait for his friend a little way away because he knew Ishukawa wanted to be alone and find his own way out. But he watched without being seen. As the sun set and the moon began to shine silver light Mishu saw his friend had got chest deep in the oozing sludge of the mire, and he knew the danger had become great, so he went again and stretched out his sword to Ishukawa saying, "Now you're really in danger. I know you need help. Why don't you take it? Isn't your life worth more than your Samurai honour? Do I have to watch you drown in this pool of mud?" "Go away, you weakling!" shouted Ishukawa. "What kind of Samurai are you? Can't you see I have to pull myself out and I'll do it without you interferring. Go back to your bed and sleep!"

Mishu watched and saw the mire pulling faster now. Ishukawa was up to his neck, but he held firm. His hands were still out of the mud and Mishu was at the ready to pull.

Then suddenly Ishukawa turned pale and said, "I think I'm going to die. Mishu, I don't want to die in this place. Get me out of here. Throw me your sword. Pull me out of here!" But it was already too late. Mishu put the end of the sword in Ishukawa's hand and pulled hard, with all his might, but he knew the guagmire would win. And then Ishukawa screamed, "Pull man, why don't you pull me out?" But Mishu said, "I could have earlier, when you were only thigh deep. I was strong enough for that but not for this. I'm sorry, I can't save you. You are too far in. I just can't pull you out and there is no purpose for me to join you in that mire, so that both of us would be lost. What about our contract to protect the villages? At least I can keep that up, but if we both go, then they won't survive the menaces of this forest. Samurai honour binds me to let you go alone and I can't pull you out with just my own strength."

Suddenly, from deep within the soul of Mishu a most powerful thought arose. It was the mental image of the great Father of Light, the Supreme Benefactor, the Protector of all true warriors, SHIVA. And as that image of Supreme Light and Might filled his mind, he knew they were not alone. In this hour of greatest need the Great One came to them. At that very moment Mishu's whole body was filled with energy and he felt his muscles tighten like iron. He looked deep into the eves of his friend and Ishukawa also realized the presence of the Great One. He also could feel himself getting filled with light and might. As they both looked deep into each other's eyes, by the mental and spiritual power of true love and devotion to God and to duty, an extraorindary miracle began secretly to occur. The oozing, mucky, clinging sludge of the quagmire relinquished its grip on Ishukawa and power-filled Mishu drew him slowly out.

Their hearts danced with joy and sublime bliss at the wondrous benevolence of the Supreme One, SHIVA, the Light of the World, and at last Ishukawa was out, dirty but safe. As they sat on the firm ground in meditation giving thanks to the Protector, a voice seemed to whisper in the minds of both of them. "Oh my lovely children, My fine warriors, now renounce all passing desires. Stay with your duty and remember Me. Never forget me again." And they both made an internal promise to never ever leave Him out of their minds and they praised their great good fortune on their return home.



health & dis-ease

HEALTH AND DISEASE

This special section should be of interest to anyone practising any of the healing arts. "Illness: Spiritual Causes — Spiritual Cures" by B.K. Janki, examines the connection between the mind, mental attitudes and disease. This article will answer those who wonder about the balance between the responsibility to care for the body's health, and the idea that sickness is cured by 'positive thinking'.

In fact, many forms of therapy which work on the body's energy levels such as acupuncture, zone therapy and homeopathy, become redundant when the mind has reached a clear and powerful stage of meditation. In a high stage of meditation, the mind is sending calm and constant healing energy throughout the body.

All that remains, then, is to treat the symptoms of disease as they arise, and to understand the cause of that disease through the understanding of the philosophy of karma.

Pure diet is an important foundation for meditation, and this also aids the health of the body.

ILLNESS:



by B.K. Dadi Janki

The following is a discourse given by B.K. Janki to a group of health professional and lay practitioners during her visit to San Francisco in August, 1981. The 65 year old diminutive woman, who has practised Raja Yoga for 46 years, has herself conquered a variety of physical diseases, among them tuberculosis, typhoid, heart attack, slipped disc, hernia and osteomalacia. Time and again, she has brought her body back to physical health, to the astonishment of her doctors.

B.K. Janki, known affectionally as 'Dadi' by all who have met her, has been stationed in London, England since 1974, where she has held the post of Director of Spiritual Service in the Western World for India's Brahma Kumaris World Spiritual University. During the past 7 years she has developed the ability to impart the depths of Eastern wisdom to westerners with profound clarity, simplicity and lasting impact. She is now becoming recognized as one of the foremost spiritual leaders of our

time. The majority of people who practise any form of yoga have at least a rudimentary concept of and faith in the philosophy of Karma. The term 'Karma' refers to the laws of cause and effect — the laws of action, reaction and interaction operating within the field of human relationships. The Law of Karma states that whenever any action has been performed there will be an equal and opposite reaction. 'Karma' is to the moral plane what Newton's Third Law of Motion is to the physical plane.

The Law of Karma works roughly in this way: if I have given sorrow there will be some form of sorrow returning to me. It may not be precisely in the way that old-fashioned people would speak about, an 'eye for an eye and a tooth for a tooth', but certainly some sort of seed has been sown. If it was a seed of goodness, then the fruit that will come will be sweet. If it was a seed that gave pain and sorrow, then the fruit that I receive in return will be bitter to the taste.

SPIRITUAL CAUSES SPIRITUAL CURES

The time period between the performing of an action and the resultant reaction is variable. Just as different seeds need different periods of time in which to germinate, to grow and to produce fruit, so one cannot always determine which action it was that has led to this particular reaction; but certainly, if I am seeing a reaction, an effect, there must be a cause and the cause is not an external cause. The cause is I myself. In any situation that I find myself, nobody else, absolutely nobody else is responsible; it is I. It seems to be a very bitter law sometimes, in that it is one that is absolutely inescapable.

The cause of all sickness and disease essentially is Karma. Even the psychosomatic diseases are caused by Karma. Karma also applies to the mental attitude, not only to something I have actually done. My state of mind is also my responsibility.

Although Karma can seem a bitter law, yet, when we understand the law we can accept responsibility for future Karma. From that moment on there is no longer any bitterness, because we then know what to do. The understanding of the Law of Karma teaches us how to do pure action; we can then guarantee that, for the future, reactions will always be good, powerful and positive. It is possible to have a pill that can cure sickness for all time and that is the pill of Karma.

One cause of sickness is past Karma, past actions, but also the present negative tendencies (the vices - lust, anger, greed, ego, etc.) create dis-ease. The atmosphere of today's world also causes sickness.

Nowadays people find that they can't live with others but they can't live alone either. There isn't the love which enables them to live with others. They want love from all but are not able to give love to others. Essentially the reason is that the soul has become empty, devoid of peace, love and happiness and filled with vices. This is why there is sickness. A person does just a little bit and has great ego about it. Or a person isn't able to do something and loses hope. Souls have become very weak.

By blaming others sickness also comes. Some people constantly have a critical vision and are always blaming, criticizing or having doubts about others. 'They must be like this. They must have done this. This is why this has happened.' This fault-finding nature also causes much illness within. That illness is one that spreads; it is infectious and causes a lot of pain.

The ignorance of not being able to look after oneself also brings sickness. Sometimes there is great attachment and possessiveness with those who have caused sorrow and this will cause further sorrow and sickness.

When situations confront us because of attachment, blaming or ego, then there's the question, 'Why is this happening?" The question 'why' makes us stand in a queue of questions and this also causes illness. People get tired waiting in queues. If a person is constantly asking, 'Why did you do this? Why did you say this?' then there is distress.

Jealousy causes the heart to burn. The clash of personality traits also causes great sorrow. How can the sorrow which is burning the heart be eliminated? In tiny situations a reaction of great anger and ego erupts and there's the thought, 'I am the one who should be heard. Who are you? Why should I listen to you?' This causes a rise in temperature. Desires that are not being fulfilled also destroy true love, pure love and then there is only selfishness that exists. Sometimes there is a desire to perform good action and yet there is not the power to do that which is good, there is not the

power to renounce that which is had. These, the conflicts with each other and within the self in action and interaction, are the deep, incognito reasons for the existence of sickness. Is there a

cure for all this? To finish all these things the medicine of 'Om Shanti' is needed. The meaning of Om Shanti is very wonderful. Om Shanti is not only a word, but an experience which can be achieved through meditation. It means put a full stop to everything and let the soul become completely peaceful and still. This is the greatest medicine of all. When the soul is experiencing the significance of Om Shanti, then God, the Supreme Surgeon, will let the soul experience detachment from the body and through that cure the sickness of the soul.

Normally, because the soul is in the body, it experiences pain. When the soul is not in the body, then whether you burn the body or cut it up in pieces there is no experience of pain. By going into silence and practising, experiencing detachment from the body. pain can be reduced, not just 80-90%. but even 99%.

The purpose of Raja Yoga meditation is to stabilize the mind, to keep it in balance; to be in the body and yet experience the consciousness of the self, 'soul consciousness'. There's such clarity and wisdom in this state that it becomes easy to see the cause of sickness and also to know the treatment to give oneself. Sometimes the mind affects the body and sometimes the sickness of the body causes disease within the mind. The power God gives through meditation is able to help both together.

If in reality there is sickness, Om Shanti is the medicine. If sickness is only in the imagination, this is also the medicine. Imagination needs medicine as well. If there is imagination (in the form of superstition) and I think that one medicine will work and another won't work, then I must also get rid of this mental attitude with understanding. If there is sickness in reality, there must have been some cause. That cause will also be annulled by Om Shanti. This is not to say that physical forms of medicine are no longer needed, but medicine taken with understanding will work more effectively. If there is sickness in reality and yet my mind is saying, 'No I don't want

medicine' then this is not wisdom. One must have enough sense to take medicine if it is appropriate.

To simply ignore sickness with indifference or accept it with resignation is not enough to make it disappear. One must try and really understand why it has come. Perhaps it has been caused by anger, or by jealousy. If I can analyze this and change my reactions then I am changing the cause of the sickness. Understanding will take away half of the illness.

Understanding takes time. Sometimes I won't be in a mood to accept any of the things that suggest themselves as causes. Patience is needed. If I'm not getting the answer today or tomorrow, no matter - patience. If there isn't patience then any answer I receive will not satisfy me because my mind is too jumpy, too impatient. During this interim period (before understanding dawns), it's very important to have discipline and not to allow thoughts of worry to come. Worry increases the magnitude of sickness. Even if the sickness is just a tiny one, the worry that an individual has increases it to an enormous extent.

Sometimes sickness isn't causing as much pain as one's own anxiety about it. Anxiety causes further weakness and loss of energy and shouldn't be tolerated or encouraged. It should be transformed, replaced. But it's impossible to free the mind from anxiety unless you feed it with something else which is positive. If someone is hungry and you tell them not to eat, it's not going to work. Their hunger has to be satisfied. The mind also has to be given some food. To feed the mind with knowledge, to entertain the mind with beautiful spiritual thoughts and allow an anxious person to have thoughts of self realization is a method of keeping the mind free from other wasteful, negative things. To give good, pure company to another, to increase someone's courage and enthusiasm is also medicine.

If one gets angry with sickness, it returns again and again. If you get angry with someone you can't get rid of them. Don't get angry with sickness and argue, 'Why have you come? You shouldn't have come. It shouldn't have happened like this.'

One stage is to worry about something; a second stage is to have constant anxiety about it and the third

health & dis-ease

stage is to be constantly speaking about it. When these three factors come together then even a tiny sickness becomes a huge bondage. When one speaks of sickness it's an indication that one has thought deeply and intensely about it and much time and energy has gone by in that. When it's time to call the doctor, then before he arrives the patient is thinking, thinking about the illness, about the different questions the doctor is going to ask and the answers to give. The doctor will ask, 'Did your parents have this sickness?' and the patient will think of his parents and all the sickness they had. If the doctor didn't ask such questions the patient would also be displeased.

Sometimes, when there's the experience of difficulty, there's the remembrance of other human beings and the question, 'Why isn't so and so helping me? Why aren't they doing something about this? What's going to happen in the future? Is there going to be no one who can help me?' Then there's not only nervousness generated, but also great fear and sorrow. In a situation where someone becomes disturbed and unhappy, their disturbance causes disturbance within the whole household. Sometimes the words of others also cause great pain. If a patient is told the sickness is imagination, it causes great sorrow.

Neither should we experience distress nor cause distress to anyone else, even if the cause of sickness is not known. The most sensible state is one in which I constantly maintain positive thoughts and don't allow negative thoughts to come. If I'm not able to do that then the second stage would be to be honest and speak about it. It will not help to become a martyr and put on an artificial smile and an act. Nowadays, there is a great deal of fear and cowardice. Many souls are too weak to be able to speak about what it is they feel, or they feel they cannot trust anyone and this causes even further weakness. It is also wrong to speak about what one feels in such a way as to cause pain and sorrow in the name of being honest. One must have such a relationship with God that one has both the courage and the wisdom to know what is the right balance to strike in such situations.

Raja Yoga teaches how to have a good relationship with the self, with God, with my own body, with other

people, with my relatives and even with the elements of matter, with nature. To be a Raj Yogi means to bring about a change in the present situation with Om Shanti: to realize my own eternal state of peace and to experience a direct relationship, based on knowledge, with God the Supreme. It is also necessary to understand the cause of any present negative situation and to find a preventative method. By understanding the causes of the illness and by having loveful remembrance of God I can eliminate the effect of the past bad karma and can take from God the capacity, the power for present good karma. Generosity, the ability to help others in their situation, brings great benefit. To be able to

You should come into action as FIRE BRIGADES, extinguishing the fire of the atmosphere of tension and turmoil. Through your mental attitude and stage of deep peace, circulate the rays of peace throughout the four corners of the world with such power that disturbed and peaceless souls may feel and experience that you are the only few souls, Master Oceans of Peace, who are the philanthropists of peace throughout the entire length and breadth of the world. Just as light in a corner with darkness all around would naturally attract attention of all towards that light, even so, all should feel attracted towards you and expect to get peace from you amidst the atmosphere of peacelessness all around. Be the magnets of peace so that you could attract peaceless souls from afar. Grant boons of peace through your eyes, remind others through your mouth that they are the embodiment of peace, merge the thoughts of peacelessness in others through your thoughts (of peace). Spread your vibrations of peace.

MEDICINE AND MEDITATION

We have received a number of articles relating meditation to health. Here are some thoughts from three contributors.

1. Medicine and Meditation

Man today is placed in a situation of constant stress and strain. This state of mind contributes towards the society which currently thinks in terms of having more hospitals and doctors. rather than having people who are practically healthy. Due to all this stress, diseases such as coronary insufficiency, hypertension, allergic disorders, psychosomatic disorders, cerebral haemorrhage, adrenal exhaustion, ulcers, drug addition and insomnia have increased. Though medical science reached its peak in the field of diagnosis and treatment - we have better facilities and well-equipped hospitals - deaths due to these diseases is increasing. Though there is no doubt about the role of medicine in treatment of these diseases, we must

analyze and understand is one aspect. The other aspect is Om Shanti. Whatever has been the cause, let me now return to my eternal consciousness and experience the eternal relationship with the Supreme so that I eliminate those causal factors totally.

Nothing is new. Learn to expect whatever is coming and learn not to be surprised by it, then you can cope with it. Use medicine, use the power of yoga, don't allow confusion to come. Keep yourself powerful, silent and tolerant. Remain peaceful and also do pure Karma so that you have the blessings of God and the blessings of other human beings. Then sickness will go away.

OM SHANTI

also remember that "Prevention is better than cure". If we are able to remove the stress factor then many of these diseases can be avoided. This is where we must consider the role of meditation. Meditation is a means of linking the self to God.

Contact between Soul and God is established by means of thought, the Spiritual Energy. In medicine we took the body as one unit while treating the disease, but in meditation, there are two separate units, body and soul. The physical body is made of five elements, earth, water, ether, fire and air. These broad elements contain every element that is known to science. The Soul is a subtle point of light and might that resides in the middle of the forehead between the eyebrows, near the pituitary, - Soul is sentient and immortal. Here it is connected with brain and nervous system.

Soul has three faculties: 1. Mind — Thinking faculty. 2. Intellect

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reasoning and discriminating faculty. 3. Resolves - the ability to retain impressions of past thoughts in the form of attitudes, habits or moods. These are intrinsic inherent subjective powers which make it a live and sentient entity. By practising this awareness, one feels to be a brilliant point of light emanating rays of very high intensity. This power enables a person to break die-hard habits and addictions. The thought which a Yogi makes use of in meditation works like mental surgery. Positive virtues are implanted in place of negative traits. Bad habits now loosen their grip. Meditation enables one to have deep relaxation. This relaxation makes one calm and enables one to take decisions without any tension or undue pressure. The person becomes active, alert and stamina increases. He is less fatigued, and his happiness works like tonic to him. He is free from stress and strain factors and emotional disturbances.

While practising meditation I have experienced a current like ray flow in the body; This may be useful in paraplegia/hemiplegia where tone is the problem.

> - Dr. Prem Masand, Georgetown, Guyana

2. Consciousness and the Brain

Patients in their "out of body experiences" at times of clinical death have consistent descriptions of "leaving" the body and seeing it quite clearly below "themselves" and actually witnessing scenes and conversations in other rooms. Their sense of self, and wholeness and integration, however, remains the same. Separate from the body, they are still able to think, perceive and experience.

Intelligence, memory, thoughts are not tangible biochemical entities, but non physical properties or faculties of that non-physical entity we call "I". This discrete unit of metaphysical energy is also known as consciousness, and takes up a position of control within the brain.

The brain is in fact a highly complex system of biochemical pathways relaying information from one centre to another. This sophisticated computer functions to transduce the even more sophisticated energy form of the consciousness into electro-chemical signals that then translate themselves into physiological function.

We know if we stimulate one part of the brain we can make the arm move, but without this external interference where in fact does the initiating stimulus for a voluntary movement arise?

As the distinguished American Neurophysiologist G.H. Bishop put the matter recently, "We are accustomed to think of brain functioning in terms of two different sets of phenomena. One is physiological, involving analytic and integrative activity by means of which incoming information is organised to initiate and direct useful efferent responses. The other is psychological, involving such subjective phenomena as memory, sensory awareness and thinking. Often we mix these two languages and pretend that physiological and psychological categories can be correlated. But the one path leads inexcusably to search for living diagrams and usually winds up with a presumed biological computer. The other eventually runs up against the little man inside."

This sums up the predicament of present day neurophysiology, but in fact both phenomena do exist simultaneously.

The consciousness, soul, or essence of metaphysical energy is in fact the 'little man inside' or the computer operator. The body itself is capable of automatic functioning to a simple degree, but the actual driving life energy is the soul and its presence is what distinguishes a 'live' from a 'dead' body. Rene Descartes (16th Century anatomist) surmised that the best place to control the body would be in the area of the pineal and posted the Rational Soul at this point.

Anatomically speaking this is a vital area of the brain and here the conscious energy is positioned in the central part of the forebrain. It is intimately related to those neuroanatomical structures described as 'Limbic system'. Simply speaking this comprises the Thalamus and Hypothalamus (including the Optic Chiasma and Posteria Pituitary). These anatomical structures have a central vital role in the control of the organism. Another

network known as the Reticular Activating System is also connected to the Thalamus. It seems that the consciousness acts in the same way through the reticular formation. Many anaesthetics produce an artificial body - soul detachment by acting on this system. The Thalamus receives sensory impulses from all parts of the body and has connections with most of the main masses of grey matter in the brain.

Diseases of the Thalamus may produce gross disorder of senation, movement and also disturbances of the emotions and changes in personality. The hypothalamus has various connections (via the medial forebrain bundle) to olfactory areas that fascilitate smelling and eating reflexes. It also influences both sympathetic and parasympathetic pathways. Hypathalamus is concerned with instinct temperature regularities, feeding be haviour, osmolality of the blood, regulation of reproductive function, cardiovascular regulation and regulates the activity of the anterior pituitury gland by release of hormones which in turn govern most of the major metabolic functions of the body.

Thus from this vantage point (in the brain) the extremely subtle yet powerful vibrations from this discrete source of energy we can call the soul, influences in a multidirectional manner all the structures of this region. These non physical wave forms transduce in the nervous system into electromagnetic and electro-chemical, physical energies which then, at incredible speeds and levels of complexity control and integrate life function in the body.

This energy in turn receives input from the outside physical environment and functions at a level even more complex and powerful than that of the physical body. The subtleties of this energy are as yet only superficially understood. This energy we call consciousness and it manifests itself as thoughts, emotions, memory, intelligence and personality characteristics in an analogous manner to electricity manifesting as heat, sound, or light depending on the appliance.

Science can make an instrument for the mouth, but it cannot transmit the voice of your mind. Through the power of silence, the voice of the mind of every soul will be heard by you as being so close, as if someone is speaking in front of you.

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The somewhat arbitrary division or labelling of the faculties of this energy is done simply to understand more deeply how it operates. A diagrammatic representation shows how these faculties connect between themselves and the physical body.

Workshop:

The power of concentrating on reality is far more powerful than concentrating on fiction.

The power of thoughts over matter has been popularly demonstrated by those who can bend spoons, levitate objects or themselves or materialise various objects into their hands. We concentrate on something with the aim of imbibing some of its qualities. Thus by concentrating on a beautiful flower or picturesque scene we will experience some of the beauty, perfection or tranquility.

The most sought after quality is that of peace.

To understand the reality of my existence as a unit of conscious energy (sometimes expressed as a 'spark' a point of light like a star) is to perceive the truth.

The eternal, most natural state of this energy is to be peaceful, powerful, loveful.

It is the most natural state of the mind to think.

Thus we combine these two points and with my intellect fix in my mind's eve myself as a tiny spark of energy. no physical extensions or attributes. In this state all I experience is peace.

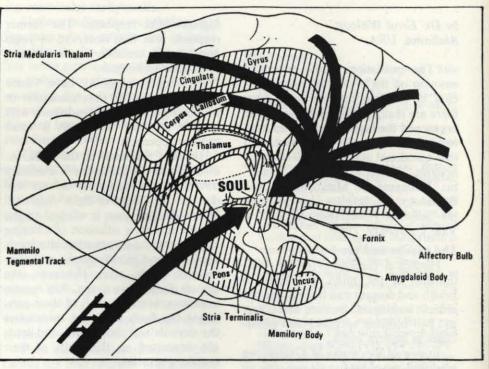
I concentrate by thinking only of this quality of peace and silence and myself only a point.

> - Dr Sarah Eagger, Melbourne Australia

3. Yoga as a Therapeutic Tool

As members of the biomedical community we can benefit ourselves and our patients when we utilise yoga in the art and science of healing.

In the summer of 1978 Brahma Kumari Janki, a high calibre Raj Yogi and director of overseas centres of the Brahma Kumaris World Spiritual University, suffered a heart attack, Through her yoga power she survived the crisis and recuperated in the least amount of time and with little or no medical attention. An everyday patient suffering a heart attack, apart from



bearing the physical pain and other pathophysiological aspects of this condition, has to contend with the psychological trauma associated with suffering from cardiovascular disease. Dadi Janki, through yoga power, was able to overcome the physiological and psychosomatic side effects and yet still behave as a healthy individual. On hearing of such a magnificent triumph over illness and possible death, biomedical scientists at the psychophysiology laboratories of the University of Texas Health Sciences Centre in San Antonio, Texas, conducted a series of tests on Dadi Janki. These later were performed when she visited the U.S.A. and included EKG, EEG, skin resistance and REM while in the state of yoga. The doctors in Texas wanted to ob-

serve the psychophysiological responses of the body in yoga and how this aids the health of the yogi. Dadi Janki's power of concentration in yoga was such that the amplitude of the wave forms were constant, the EEG indicated delta waves though Dadi Janki was totally alert, yet relaxed! All functions were normal. The BBC in London, on being informed of the

Soul and Brain Relationship

(From "Positive Health")

rigorous scientific tests, declared Brahma Kumari Janki to be the most powerful mind on Earth! The Texas results were corroborated by similar tests conducted in Australia on Dadi Janki. There, psychological analysis had revealed that her consciousness had gone beyond the super-ego state.

A year later at the Langley-Porter Psychiatric Institute at the University of California Medical Centre, similar and more in-depth studies confirmed all the above reports.

> -Dr. Errol Walcott Alabama USA

The duty of spiritual social-servers is to become lighthouses and give light to all. Lighthouse means the house of light; that place where there is a great deal of light. So, become the light-houses of the world and continue to spread the light. The light is always kindled in a light-house, only then are they able to give out light. If the light-house is itself without light, how can it give out light to others.

STRESS AND HEART DISEASE

by Dr. Errol Walcott, Alabama, USA

"The mediation of the effects of emotion on the endocrine system occurs in the hypothalmus and, since there are many pathways between this organ and the higher centres, an anatomic basis exists for the obvious fact that emotional states affect endocrine activity." Dr Rene Dubos - Emeritus Professor of Microbiology and Pathology, Rockefeller University, in his Silliman Foundation Lecture at Yale University, 1965.

The psyche and the body

Historical recordings of the relationship of the mind and body in health and disease can be found in the ancient writings of Susruta and Charak, two brilliant surgeons and physicians in ancient India.

In one of the works of Gralen, we read that one of his female patients, an actress, would come down with fever in the presence of an actor with whom she was secretely in love.

Rhazes, that perspicacious Middle Age Arabic physician, described in his case records a young man who would manifest physical symptoms when the street in which his beloved resided was mentioned.

Dr Walter Bradford Cannon, late George Higginson Professor of Physiology, Harvard Medical School, pioneered many classical investigations in psychophysiology in the early part of this century. These experiments showed that emotional states affect the functioning of organs via the autonomic nervous system.

"Proof that stoppage of digestive movements was due to emotion was the beginning of the many years of research on the influence of fear and rage on bodily functions," said Dr Cannon in his autobiography, 'The way of an Investigator'. His work formed the foundation for the study of the flight-or-fight response in humans and other mammals, and other concepts in homeostasis.

Dr Herbert Benson, Associate Professor of Clinical Medicine, Harvard University Medical Centre, proposed the relaxation response, the psychophysiological antagonist for the flight-or-fight response. The former response was first observed in yogis and other practitioners of meditative relaxation techniques.

Psychophysiologists have since been attacking the psychosomatic or psychological related syndromes with greater intensity and with a more holistic approach.

In 1975 research in the U.K. indicated that the incidence of coronary thrombosis in racing-car drivers was due to the flight-or-fight response. When the response is elicited in the drivers due to a situation of extreme excitement, the serum adrenalin levels increase, and blood steroid and cholesterol levels rise. However, the drivers do not have to run, they remain sedentary in the cockpit of their cars. hence the body does not metabolise the steroids and cholesterol, and lipids are deposited on the walls of their coronary arteries.

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Cardiovascular surgeons, with help from psychologists, are discovering that negative emotional states become the precipitating factor in the etiology of some heart conditions.

The psyche and its heart

Incorporating psychological variables in the multifactorial causation of diseases, doctors are becoming more successful in appreciating and understanding the connection between emotional states of the mind and cardiovascular illnesses.

The Journal of the American Medical Association (JAMA) July, 1981, reports just such an investigation carried out by a team of psychiatrists and psychologists at Harvard Medical Centre.

The investigation was centred around 117 patients who had survived ventricular arrhythmia (irregular contractions of the ventricles of the heart, which is more serious than atrial arrhythmia) and were hospitalised for antiarrhythmic management. These patients were chosen because none had shown any physical (organic) lesions such as myocardial infarction (necrosis or death of heart muscle tissue) or thrombosis which would have affected the results.

The patients were interviewed separately by a psychiatrist and cardiologist. Medical data before the heart condition, was obtained both from each patient and his or her relatives. These included psychological experiences 24 hours before the major arrhythmic episode.

Psychological tests designed to detect physical brain damage and abnormal personality, (which would have been incriminated as being causative factors for the heart conditions), were found to be negative. This implied that the cardiovascular conditions were not due to neuropathological changes.

The tests included the Minnesota Multiphasic Personality Inventory (MMPI), the Multiple Affect Adjective Check List (MAACL) and the Bender-Gestalt Visual Motor Retention Test.

25 of the 117 patients experienced acute psychological stress 24 hours prior to the cardiac episodes. Ten such patients had their experience in the hospital and their behaviour was objectively observed and carefully documented.

The other 15 were gained from histories given by the patients themselves. Several of 18 such patients had two or more experiences of arrhythmia which were preceded by the recurrence of specific emotional states. The remaining 7 patients had solitary experiences of arrhythmia involving unique and intense psychological disturbances.

The circumstances leading to the psychological disturbances were as follows:- Inter personal conflicts, public humiliation, threat of or actual marital separation, bereavement,

health & dis-ease

business failure and nightmares.

17 cases had as their predominant effect associated psychological disturbances such as anger and other states such as acute depression, fear, anticipatory excitement and grief.

In 15 out of the 25 cases the psychological disturbances preceded the cardiac syndromes by less than one hour. Cardiologists and epidemiologists have found that in many cases of sudden death due to cardiovascular syndromes, the victims suffered psychosocial disturbances, occurring hours, weeks and even months before the onset of clinical signs and symptoms of cardiac disease states.

Work over a 20 year period by Drs Meyer Friedman and Ray H. Roseman, both San Francisco cardiologists, in Psychosomatic Cardiovascular medicine has shown that in spite of controlling cigarette smoking and serum cholesterol levels, high blood pressure and other physiochemical risk factors, individuals with a type-A personality were twice as likely to suffer heart attacks compared to type-B individuals.

The psychosomatic pathogenesis of cardiovascular diseases

Though the mechanism or pathogenesis of cardiovascular diseases from a psychosomatic perspective has not yet been worked out, stress (psychological) has been found to be a predominant risk factor. This is especially so for such psychosomatically oriented conditions as ventricular tachycardia (increased rate of contraction of the ventricles above the normal value), ventricular fibrillation and hypertension. The seeds of psychological stress are the negative traits in the psyche of individuals.

The psyche is associated with that area of the brain between the hypothalmus and hypophysis (pituitary gland). Thought energy from the mind is converted into neuro-electric impulses (according to the first law of thermodynamics). Such impulses travel via nerves to tissues and organs in the body to affect physiological and biochemical functions.

Such impulses are also converted into biochemical messages (hor mones) which travel to target organs. Anger from the sub-conscious of the psyche would become active thoughts in the mind, be converted to neuro-

electrical impulses and travel via the sympathetic nerves to the heart, causing ventricular tachycardia.

Understanding the morphology and functions of the psyche and its interaction with the brain is the missing link in the puzzle biomedical scientists are putting together to yield a model revealing the psychosomatic pathogenesis not only of cardiovascular diseases but of all infectious and noninfectious disorders.

The anatomy and physiology of the psyche in the brain propounded by the Brahma Kumaris Spiritual University is such a holographic model.

Raja Yoga - A preventative tool

Raja Yoga works on the principle that by changing the negative thoughts of the psyche (which are the seeds of stress) the organs innervated by the voluntary and involuntary nerves remain in a state of physiological and biochemical equanimity.

Thus the reduction in stress which causes the over reaction of organs and tissues resulting in reversible and irreversible organic lesions at a gross, microscopic and sub-microscopic level.

Dr Hans Selve, President of the International Institute of Stress, Canada, once said that stress is exacerbated by the inability to adapt and adjust to the stressor. Adapting and adjusting converts the stress energy into harmless constructive or creative energy.

Awareness of the existence and workings of the psyche through meditation enables the mind to become psychologically plastic, elastic, malleable and ductile to internal and external stress.

Remembrance of God as the "Supreme Psyche" - the one in a constant state of balance - elicits the relaxation response first given biomedical credibility by Dr Herbert Benson. The relaxation response is the psychophysiological antagonist for the flight-or-fight response.

The prevention and management of diseases can be enhanced by incorporating the concepts of Raja Yoga as they apply to biomedical science.

We in the scientific community would be forgetting the ultimate mission of medicine first laid down by the ancient physicians, if we failed to

utilise such a positive adjunct to already existing medical skills.

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BOOK REVIEW POSITIVE HEALTH

Written by Dr Girish Patel, and compiled by an editorial board of three doctors and three psychologists, "Positive Health" explores the area of stress-related disease and suggests remedies. This work is best described by excerpts from the book itself.

Chapter 1 — "The Physical Effects of Psychological Stress":

Psycho-physiological mechanism of rheumatoid arthritis

For many years it has been known that psychological stress plays a part in the causation and the exaggeration of rheumatoid arthritis. But what are the possible mechanisms by which psychological stress is translated into arthritic signs and symptoms?

Among the factors involved in the regulation of collagen synthesis and metabolism disturbed in rheumatoid arthritis, are the hormones — growth hormone, thyroxine, androgens, estrogens and adrenal corticosteroids. All of them have been shown to vary with psychological stress.

The changes in muscle tension associated with emotional stress, lead to particular diseases. In fact, the joint deformities which develop in rheumatoid arthritis are thought to have their origin in muscle spasms with flexor contraction and extensor spasm (Rodman, 1973). Solomon (1974) suggested that emotional distress may influence the immunological system through the central nervous system and pituitary-adrenal pathway. He also showed that in rats, IgG antibodies, similar to the rheumatoid factor observed in rheumatoid arthritis, were produced during stress under the control of the hypothalamus . . .

Psychogenesis of epilepsy

Every medical practitioner knows that epilepsy is due to local electrical discharges in the brain. It may be termed as an organic nervous disease, yet epilepsy is very often psychologically precipitated (F. Fremont, A. Ohiabov). Epilepsy may even be caused by emotional tension. S. Cobb has pointed out a psycho-physical mechanism in the production of epileptic attacks. "the emotional element in many cases is obvious at least as a precipitating factor. Many a patient will tell how his seizures are brought on by emotional stress. It is observed that convulsions which may be caused by emotional stress include physiological mechanisms. Fright, anger and other emotions are known to cause pallor of the face and changes in blood circulation elsewhere in the body . . . Emotion with its resulting vasoconstriction might cause a sudden and brief reduction of oxygen supply to the brain. For example, a boy previously frightened several times by dogs, was observed to have a fit with signs of 'organic' changes in the brain when accidentally barked at by a dog in our laboratory."

Anxiety invites infection

Normally it is thought that infectious diseases are only due to infective organisms. Contrary to this common belief a number of observations revealed that colonisation of a host by infective organisms does not necessarily result in

illness.

Anxiety and other psychological stresses influence the rate of recovery from infectious mononucleosis (Greenfield, 1959) and influenza (Imoden, 1961) as well as the susceptibility to rhinovirus induced common cold (Totman, 1977) and tularemia (Canter, 1972). Recurrent herpes simplex lesions have been shown to be most frequent in persons who tend to feel depressed (Katcher 1973, Luborsky 1976). Anger has been known to alter the bacterial composition of the intestine (Holdeman 1976).

From the physiological perspective, psychological stress increases ACTH —releasing factor from the hypothalamus. Therefore, secretion of the adrenocorticotropic hormone (ACTH) from the pituitary is raised. ACTH stimulates the adrenal cortex to increase the level of corticosteroids. The increased blood concentration of corticosteroids and other steroid hormones depresses the immunological defence mechanism, which increases the susceptibility to infective organisms. Experimentally adverse mental reaction to separation (Coe 1978) and clinical depression (Sachar, 1975) have been shown to increase corticosteroid levels.

Adrenalin and noradrenalin (catecholamines) are regularly increased in response to stressful conditions (Frankenhaeser 1971). Both have been found to decrease various immune responses including anaphylaxis (Schmutzler and Freundt, 1975) and delayed cutaneous hypersensitivity (Kram 1975). Another possible mechanism

PHYSIOLOGICAL EFFECTS OF STRESS SYSTEM SYMPTOMS OR DISEASES

DIGESTIVE	Anorexia Nervosa, Peptic Ulcer, Ulcerative Colitis, Irritable Colon, Cardiospasm, Spastic Colitis, Nervous Vomiting & Diarrhoea.
RESPIRATORY	Asthmatic Wheezing, Broncial Asth Asthma.
CARDO- VASCULAR	Angina Pectoris, Coronary Insufficiency, Essential Hyper- tension, Techycardia, Arrhythmias, Vascular Headache.
ENDOCRINE	Hyperthyroidism, Diabetes Mellitus, Menstrual Irregularities.
SKIN	Urticaria, Warts, Neurodermatitis, Pruritus, Psoriasis.
CONNECTIVE TISSUE	Lupus Erythematosus, Dermatomyositis, Scleroderma, Polyarteritis Nodosa.

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of immunosuppression is suggested by evidence that stressful life events are associated with increased uric acid levels that may suppress the immune function (Coe, 1969). Stressful life experiences have also been found to induce elevation in free fatty acid (Froberg, 1971) and cholesterol (Kasl, 1968) levels, both of which have immunosuppressive effects (Dilman, 1977).

The work of Meyer and Heggerty represents one of the few attempts made to consider both immune parameters and psychological stress in the onset of an infectious disease. They prospectively studied for a period of one year, members of 16 families with systematic throat culture for hemolytic streptococci, periodic measurement of antistreptolysin-O-antibody titers and clinical evaluation of illness.

It was found that not only were acute or chronic family stress important factors in determining whether a person became susceptible to streptococcus or became ill after colonisation, but also that psychological stress influenced the proportion of persons in whom there was a rise of antistreptolysin-O-antibody titers after infection.

Chapter 2 - "Mind, Soul and Brain"

Physiology and emotion

Our emotions are considered to be governed by the limbic system, particularly the hypothalamus. But do the emotions really originate in this structure?

The first question which must be answered is: "if so, why is the horse so much less emotional than man?" For both limbic system and hypothalamus are identical in horse and man. If we seek the solution in the fact that the neocortex is not much developed in the horse, we must face the reply that neurological experiments have shown that the neocortex is not related to emotions at all.

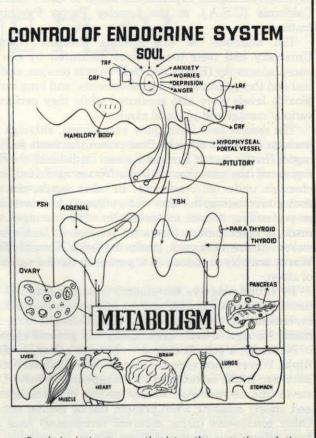
Another answer might be that the horse's genetic system is different from man's, and that this difference is at the root of the disparity in emotional functioning of the two species. Here the study by Dr Robert Sinsheimer, president of the American Biophysical Society, becomes of interest. He speculates on the limits to thought inherent in the structure of the brain and tries to discover in what ways it might be extended by genetic modification. But he concludes that there is amazingly little chemical difference between human genes and monkey genes: he estimates a 4% overall difference.

Clearly the thinking power and emotional range distinction between man and monkey is many times more than the 4% genetic difference. The same argument will of course apply to that between man and horse. Thus an explanation based on genes is untenable.

Mind over matter

The Faraday cage is a cube constructed of fine copper mesh, which is electrically charged. This arrangement prevents all forms of material radiations (electrical, light, sound, etc.) from entering inside the cube. An expert in telepathy sits on an insulated pad inside the cage and tries to receive messages from a far distance. Now, if the brain is the ultimate organ of perception the subject should not be able to catch any message because no material radiation enters the cage. Instead, in practice with all outside electrical 'noise' blanketed by the cage, the subject's performances are notably enhanced. (MacDonald 1978).

This experiment implies that the non-material power which exists in us receives the message and a non-material medium of communication is also present . . .



Psychological stress stimulates the secretion of the hypothalamic factors which in turn derange the secretion of the pituitary hormones. The hormonal changes disorganise the metabolism and the physiology of the organs. This change again disturbs our psyche.

(From "Positive Health")

Microelectrodes in brain

... As we have seen earlier, researchers have sought to localise the seat of consciousness in the limbic system generally pinpointing the hypothalamus as the particular region connected with our feelings and emotions. But the landmark experiments performed by White, along with other independent investigations conducted by Masserman lead to the conclusion that the hypothalamus is merely another servant of the mind, not the mind itself. When White stimulates the hypothalamus in human patients, he produced both sympathetic and parasympathetic discharge, but not strong feelings or subjective experience of emotions. Masserman stimulated the hypothalamus in cats and discovered that this produced a "pseudoaffective" response which was "mechanical, stereotyped and stimulusbound." In no sense could it be interpreted as an emotion that was fully expressed and experienced. These experiments strongly suggest that although the hypothalamus is related to feelings and emotions, it cannot be the originator of them . . .

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Chapter 3 — "The Technology of Positive Health"

One of the most recent studies involved a series of psychophysiological experiments made in San Francisco, California (U.S.A.), at the Langley Porter Psychiatric Institute.

Ten members of the Brahma Kumaris Spiritual University had their brain waves measured by electroencephalography (EEG), and their muscle tension, abdominal and thoracicorespiratory movements, and lung carbon dioxide levels were also measured while they performed various mental and physical exercises.

The results have been quite exceptional, although it is perhaps too soon to make final pronouncements in every regard. In the case of Brahma Kumari Dadi Janki, the EEG registered the presence of Delta Waves (1-3 Hz.) in all channels under all conditions. In other words, not only during meditation, but also while engaged in conversation or performing mental arithmetic, or while attempts were made to elicit various emotional responses, Dadi's brain waves remained constant, producing Delta. Normally Delta Waves are only produced by a person in the deepest state of sleep.

By subtracting eye movements from the graph, it was determined that the wave pattern was not produced due to movements of the eyes. Other double-checks were also made. No sign of brain abnormality was present either.

Normally, a person at rest — but not asleep — shows Alpha Waves when eyes are closed. When mental activity increaes, Alpha is reduced or disappears entirely. Delta waves (the slowest brain waves) are rare in a waking state, and utterly amazing when present during mental activity. Other meditators (using different techniques) have also been tested, who produced Delta Waves on occasion, but never with the intensity which was registered from Dadi Janki.

Dadi had been previously tested in 1978 at the Medical Science Research Institute of the University of Texas (U.S.A.), and there her stability of brain-wave production was first noticed. As a result, she was called "the most stable mind in the world".

Again, in 1979, she was examined in Australia, where similar brainwave rhythms were observed. Based on these findings, Michael Hast described her as "A woman of perfect rhythm" (Ziriuz, Feb. 1979).

In simple terms, Dadi Janki had learned how to detach the mind from its physical engagements with the sense organs through the brain and nervous sytem. In this detached state, the body and brain are able to relax completely, while her consciousness, centred in the soul, rather than the brain, continues to function at peak levels. The difference between her own conscious apparatus and that of ordinary people is that due to the high level of her detachment, her cortex is no longer being 'driven' by sensory input and conditioned physical-thought response patterns. Her mind, in a state of liberation from physical attachments allows the cortex to remain in its inherent Delta rhythm.

The above conclusion is supported by other experimental evidence as well. For example, when the brains of animals are cut (with the animal alive and conscious) so that the cortex is isolated from the central region of the brain, Delta waves are produced. A Raja Yogi simply cuts the connection intellectually — through re-routing his mental energy — rather than through a physical operation.

... The system of Raja Yoga has now been so well analyzed and clarified by yogic researchers at the Brahma Kumaris University that beginners today can easily learn effective techniques to produce Delta or Theta Waves (4-7 Hz) mixed with alpha (8-13 Hz) and many physiological and biochemical benefits even after only a week of practice. And the subjective correlatives of such brain wave production are serenity, self-confidence and supersensuous joy.

Though all this may be experienced in one second, still it should be noted that for deep and lasting results sincerity, interest, and regular practice are essential ...

In Chapter 3 the author goes on to outline a system of meditation for physical, mental, social and spiritual health. "Positive Health" contains a glossary of medical

terms, and an extensive bibliography.

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THE DIVINE PLAY

Om Shanti . . .

(... a testimony written, originally in French, by a Belgian monk after his stay with the Brahma Kumaris in London)

"I went to them, I saw them working, I lived with them, they have convinced me; I want to witness in their favour".

I went to London, such as I was: a Roman Catholic Christian monk non-priest, principally teaching and educating christian children.

I had met them months ago, first at Nassogne, then at my home, then at their place: The Brahma Kumaris, Sisters Lut and Marylene, Bindu and Brother Bruno.

They introduced themselves as teachers of prayer, as servants of God, of Baba, the Ocean of light, of love and virtues, Source of all wisdom, of peace, purity, freedom, of stability and happiness.

In London I met other Brahma Kumaris, men and women, intoxicated by Baba for His divine service. There I met brothers and sisters to whom the union with God is of inestimable value, an especially precious pearl.

They believe absolutely that there is a necessary relation of cause and effect between meditation and service, between mental prayer and dialogue, thoughts and action.

They are the "aristocrates" of the 20th century: and they count amongst the prophets of our time. In morning silence they rise at 4 o'clock to meditate in Baba's room, to re-experience Him, to re-discover the concealed and forgotten virtues which they had received as heritage from their Father. There is intense concentration for 45 minutes on the Unique One from whom comes all good.

Further meditation is at 6 o'clock, on the same conditions, followed by the reading of Murli (which is the message of Baba to the Brahma Kumaris, read by one of the Brothers or Sisters, who are already very united to God and His virtues).

Teaching in the form of classes between teachers and students follows this. These souls are determined, transformed, intoxicated by meditation, Murli and classes. These elite students drink the nectar of divine words, the powerful philosophy of the Supreme Soul.

> The duty of spiritual social-servers is to become light-houses and give light to all. Light-house means the house of light; that place where there is a great deal of light. So, become the light-houses of the world and continue to spread the light. The light is always kindled in a light-house, only then are they able to give out light. If the light-house is itself without light, how can it give out light to others.

Their brotherly welcome comes from their permanent union with God in meditation and action. For 3 days I participated in their activities in the Centre and the house of the brothers.

Just at that time they celebrated Brahma's birth, their own birth as Brahma Kumaris, as Brahmins. There were three days of festivity, of meditation, teaching, divine intoxication. Time and space, thoughts, words, action, desires, all only function with regard to the divine service.

There are two houses in the city, one for the brothers, the other for the sisters. The Centre gathers the brothers and sisters for the divine meeting. Baba, the Ocean of Knowledge, has so many virtues to bestow; one needs much time to recharge the battery of virtues, so long weakened by the vices.

I have experienced the divine virtues in the souls of the Brahma Kumaris. What was convincing was:

- their pure peace based on the Knowledge and absolute faith in Baba because everything from Him, returns to Him, happens with Him;
- their virtue of immaculate purity, because in His service there is only space for Him, the Unique Master, Almighty Guide of all thoughts, words, actions, desires;
- and their virtue of generous love, without calculation, without limits, caring for all souls, tolerant of weaknesses of body and mind, open to the rich and poor, the educated and the ignorant.

After three days I took leave. I returned to my own religious family, to my activities; rich in a new experience, which I had got in permanent union with the Supreme Soul.

Now it is my turn to play the game which I would call "Who loses, wins!". It is also the play of the Gospel of Jesus Christ.

It is now my turn to meditate on the divine virtues of the Father in the life of his incarnate Son with participation of the Holy Spirit.

It is my turn to transform myself as Mary, the Pure, the perfect instrument of the divine Trinity. This Divine Instrument for the service of divine souls has given the divine and pure virtues of Jesus Christ to the children of God.

Now my convictions are reinforced regarding the divine means and aims.

My faith and Knowledge of the God, of Jesus Christ has only limits in the Revelation of the Gospel and the universal Church.

My will now is stimulated to total devotion and to divine service for the glory of the Supreme Father.

Now I believe and understand the Gospel words:

"Be perfect, like your Father in Heaven is perfect".

"Without Me you cannot do anything; with Me nothing is impossible".

"If you have the father as big as a grain of mustard-seed, you will move mountains".

"He who does not work with Me, works in vain".

"One cannot serve two masters: God or Mammon".

"Blessed are the poor in spirit, as they will inherit the Kingdom of God".

"Blessed are the pure, as they will see God".

"God made us in His own image"

Who would believe it, on seeing the evil made by men, the misfortune to poor and outcast? We are far from our original condition.

We have forgotten who we had been, and vice has veiled our divine reality. And therefore the existence of God is denied and men are judged to be basically bad and egotistical

I thank Baba for teaching my soul, for illuminating it and for the decision to know myself better while knowing Him better, in order to turn vice into virtue.

I also thank the Brahma Kumaris for having taught this truth and to have invited me, through their example and through words, to employ the practical means to reach it.

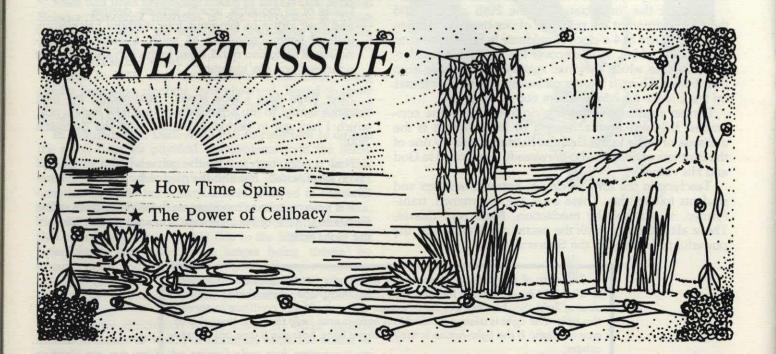
When the disciples asked Jesus where he lived, he said "Come and see". The disciples were seduced, many began to follow, but one day, they left him as "His speech was too hard for their ears".

Those who want to follow me, sell their belongings, distribute the money among the poor, leave wife, children and parents, take their cross, and they will receive hundredfold here and Eternal Life there". As I had a good start, I have the will to persist amongst the faithful.

There are many rooms in the Father's house and not only one way will lead there. I respect and appreciate the divine service of the Brahma Kumaris and want to engage myself fully, as a Roman Catholic Christian, bound to divine service by religious life.

It is a wonderful realization of my religious vocation to an efficient and specific service. May the Virgin and Mother of Jesus Christ be an example and give me the Knowledge to plant Jesus further into souls.

A soul who remains in self honour will be the donor of respect to everyone. Because he is full he will be always merciful. By giving respect he will uplift others.



ECO + Catastrophe

THE BATTLE TO FEED ALL OF HUMANITY IS OVER. IN THE 80s and 90s MILLIONS OF PEOPLE WILL STARVE TO DEATH. MOST OF THE PEOPLE WHO ARE GOING TO DIE IN THE GREATEST CATACLYSM IN THE HISTORY OF MAN HAVE ALREADY BEEN BORN. MORE THAN THREE AND A HALF BILLION PEOPLE ALREADY POPULATE OUR MORIBUND GLOBE AND ABOUT HALF OF THEM ARE HUNGRY. BOTH WORLDWIDE PLAGUE AND THERMONUCLEAR WAR ARE MADE MORE PROBABLE AS POPULATION GROWTH CONTINUES.

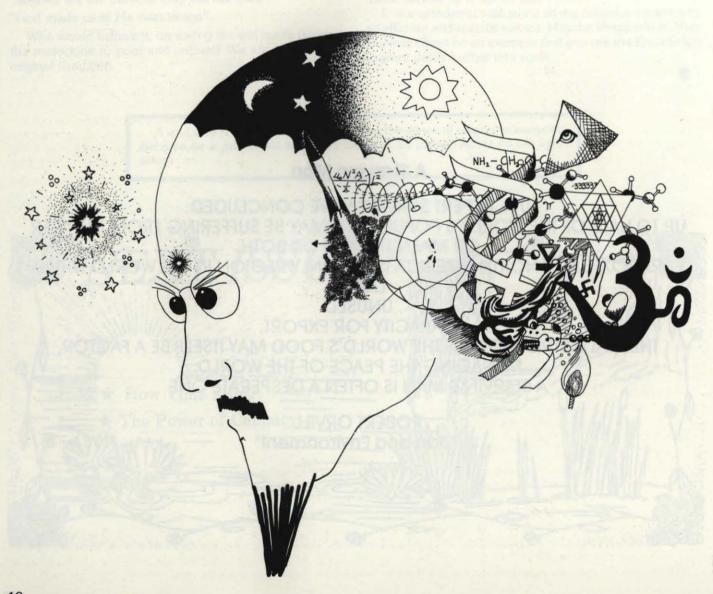
PROFESSOR PAUL EHRLICH

A Starving Man

U.N. EXPERT SURVEYS HAVE CONCLUDED: UP TO HALF OF THE WORLD'S POPULATION MAY BE SUFFERING FROM HUNGER OR MALNUTRITION OR BOTH. PARADOXICALLY NORTH AMERICA IS THE ONLY REGION IN THE WORLD WITH A LARGE UNUSED CAPACITY FOR EXPORT. THE MALDISTRIBUTION OF THE WORLD'S FOOD MAY ITSELF BE A FACTOR, MENACING THE PEACE OF THE WORLD. A STARVING MAN IS OFTEN A DESPERATE ONE

> **ROBERT ORVILL** 'Man and Environment'

THE GHOST IN THE KREMLIN



OSCOW was dark and white, lying beneath a bed of purifying snow, in a winter silence which would soon be torn by terror.

Few pedestrians were out in the gripping cold of the night, only jackbooted soldiers and police squadrons upholding order against the ever present enemy of chaos and revolt.

Lights were still on throughout the Kremlin, signifying the occurrence of some international crisis which called for midnight meetings, couriers, radio dispatches, the hum of governmental activity at the highest levels in this nucleus which commanded the most powerful empire the world had ever known: the Soviet Union.

But nothing extraordinary was taking place. Only a skeleton night shift, keeping tabs on events in Afghanistan, Poland, and other trouble spots which had already assumed a character of normality at least from their bureaucratic perspective. There was, however, an unusual presence of guards in the corridors.

The supreme leader of the Soviet Union, Leonid Pretosvky was asleep. Yet he did not sleep soundly.

Two nights ago, Pretovsky had had been attacked in his bed. Not by revolutionaries or imperialist hit squads, but by something unknown, something terrifying. He did not name it, not even to himself, nor would any of his aides offer much solace, except to place guards in every doorway leading to his rooms.

The next night, while he was in bed, but still awake, the door to his bedroom began to open. Petrovsky sat up, grabbed the automatic pistol he kept beside him. He heard a roar, something between a scream and a menacing laugh which froze his heart. Petrovsky threw on the lights with a switch by his head, but they went off again instantly. A form became visible approaching his bed. He fired with his automatic, spraying the room with bullets. The thunderous sound alerted the guards, who ran in instantly, and one was almost hit by a stray bullet. But whatever thing had been there was now gone.

It was an embarrassing situation for Petrovsky. He knew deep down that few of them would believe that anyone had been there. Petrovsky was becoming senile, they would whisper, and it would spread around all of Russia, that he was seeing ghosts, or wildly at apparitions like a madman. But nothing was said that night, and he didn't try to convince anyone of anything. The KGB man just came in and listened and nodded his head, and said they would put a tape recorder in his room to record any more of the thing's screams or laughter if it came again. And the KGB man ordered everyone out and Petrovsky's doctor came in and gave the leader a pill and used his stethoscope and took his pulse, and then put out the light and wished Petrovsky a good night.

All that had been last night. Tonight seemed quiet. It was after midnight, the time when the thing had previously arrived. Petrovsky was sleeping, for the doctor had again made him take a pill, and even though the Soviet leader had wanted to refuse, he finally bowed to this man's decisions.

In the great hall below, the chandelier began to shake. The guards at the entryway at first thought it was an earthquake. Then they realized there was no swaving of the floor, but only of the giant circles of light, installed by a long dead czar. It seemed as if something was swaying on it like a monkey. The glass tinkled and bulbs fell to the floor and popped. Now the chandelier was going very fast, swinging like a pendulum on a ship in a storm.

And then it stopped.

The guards just stood there. They thought they might have seen something, but were sure they hadn't really. They looked at one another non plussed, and though their guns were at the ready, they backed away and waited, and were relieved when the shaking stopped and all was quiet again. One of them called the KGB man.

In another corridor, closer to Petrovsky's rooms, a knocking on the walls began. As if someone were pounding on them with his fists. The KGB man was called here too, and he came as fast as he could, cutting short his investigation of the chandelier.

There was a guard standing right in front of Petrovsky's locked door. From the corridor beyond, the KGB man heard the guard's scream. He ran, pulling out the gun from his shoulder holster while he ran, and the uniformed soldiers followed him.

The guard lay on the ground in a faint. The KGB man stepped over his he was having nightmares, shooting body and tried to open the door. It was

locked still. But he heard noises inside. "Open it." he demanded in a fierce

No one had the key.

voice.

The KGB man felt in the pockets of the guard, found the key, opened the door and rushed in. A form was on the bed, something grey and shadowy. The KGB man turned on the light and saw the thing fly through the window with a dangerous laugh.

Petrovsky lay spreadeagled, unconscious on the bed. There were finger marks on his throat.

The KGB man had them rouse the doctor, and the Soviet leader was revived.

The next morning there was a meeting of the Politburo. The nocturnal attacks on the leader were the prime topic of discussion; the KGB man was called in to offer his report. They asked him his suggestions.

"In the entire Soviet Union, I know of no one competent to deal with this matter, except one: the Brain Master."

Few of the Politburo members had heard of this top secret person, but those who had quickly nodded their heads in agreement. "This should have been thought of sooner," they said.

In Russia, there were several secret centers for dealing with paranormal phenomena, and the work was done under the charge of a German scientist captured during World War Two, who was known widely as the Brain Master within the ranks of those who were privy to his accomplishments. He had made tremendous break throughs in applying the power of the mind to practical purposes, especially for defense of the communist empire. Though many in this atheistic land remained skeptical, the Brain Master had proved his abilities, and it was said that he had been known to use his powers against his enemies, making him one of the most feared and respected men in the realm.

Petrovsky ordered him brought to the Kremlin immediately.

From his remote laboratory, the Brain Master received the orders a few minutes later. He was to be flown to Moscow in a special jet that was waiting for him. He sat behind his desk and smiled. "I am ready," he said to the messenger on the phone.

The scientist's real name was G. von Mukta. He was 55 years old, of medium height, and getting thick around the middle. He was bald, and

wore a dark mustache and a goatee. He had devoted his life to understanding occult phenomena and he was now on the point of the greatest breakthrough ever, perhaps the final discovery, which would give to humanity total understanding of the cosmos.

In two hours, he was standing in the visitors' gallery of the Kremlin, waiting to meet the Premier. Portraits by the old masters hung on the walls, where the last czar had had them placed. Von Mukta thought about them, and about Rasputin, that czar's advisor, and smirked at the parallel role he was now being asked to play.

He had been briefed on the situation while flying over on the jet. When he arrived in Moscow, he had been ushered into a car which held the KGB man, who explained more of what was expected. Von Mukta had only nodded and laughed. He wiped his mouth and figured how this ought to be played out.

Petrovsky entered the room and put an end to his reveries. The stocky leader was wearing a drab green suit with a few dull medals on his chest. His step was a little unsure, and he seemed pale. Nonetheless, von Mukta recognized the power which Petrovsky still contained in his mind, the tenacity and purposefulness, along with the fear and the need which kept him going, the psychic brew in which his soul stewed and sputtered, and of which the leader was scarcely aware. Von Mukta knew he would handle him with ease.

"How do you do, Professor yon Mukta," said the leader, offering him his large hand.

Von Mukta took it, felt the sweat, measured the grip, and knew that Petrovsky was doing the same. "I am fine, sir. I have considered the problem here and it will be quickly removed."

The scientist got to the point immediately, in such a businesslike manner that it was clear to all that he was now in charge here. Petrovsky was relieved, and allowed him to take over the conversation. The KGB man was called in, and von Mukta gave orders for how he wanted things to be arranged in the Kremlin that evening where he wanted guards to be posted, communication lines set up, and various types of machines of his own invention to be placed. All was done as he said.

Finally, Petrovsky asked the question. "What is it which attacked me?" "Mr President, you have a ghost." Petrovsky just stared at him.

"An unfriendly ghost, to say the least," von Mukta added. "I have handled many of these things in my career, and you need have no fear, I know just what to do. My own mental power is so great that the ghost shall not stand a chance. I shall remove its energy reserves and demolish it, for all practical purposes. Though of course, it cannot be killed in any ordinary sense. After all, it has already died. That is why it dares to do what it has done."

Petrovsky listened with a cocked evebrow.

The universe is made of matter in motion," he said, quoting the patron saint of the republic, Karl Marx. "Is a ghost a material being?"

"If I say no, will you conclude that it does not exist?" the Brain Master laughed.

"Just explain to me your theory. I do not believe in ghosts. Unless you can offer some materialistic definition of them."

"Perhaps we have defined matter in too limited a fashion, then," von Mukta replied. "I will say only this: the personality is capable of projecting itself into the external world, and it is capable of living an extra-cerebral existence, it is capable of taking over another being, it is capable of telepathic and telekinetic powers. This much has been confirmed experimentally. The mental waves which are given off by the — being which we are - does not register on an ordinary EEG, but I have developed an instrument which is sensitive to them. Therefore, it may be said that if not material, they are at least related to the material plane. However, there is no question that such powers transcend what is ordinarily thought of as possible. Of this you are already a witness, and are lucky to be alive to still dispute the question.

"All right," said Petrovsky. He took a papirossi cigarette from his chest pocket.

"Let me light it for you," said von Mukta. He pointed toward the table in front of them. A cigarette lighter slowly rose from the table, came through the air untouched, and stopped before the Soviet Premier's face. A flame burst up. Petrovsky looked at it blankly, seeming more pale than ever.

"Why don't you light up?" said yon Mukta, and he laughed.

That night, Petrovsky went to bed at ten o'clock. He was nervous, tossing about and waking frequently.

Von Mukta sat in a plush chair in the VIP room. The KGB man prowled the hallways, and looked in on him from time to time, but said nothing.

Von Mukta had set up a small device, looking like an oscilloscope, in front of him on the table. He sat before it in meditation. The screened remained blank, while the minutes and hours passed.

At two in the morning, a blip came on the screen. Von Mukta opened his eves wider, all six senses alert. Another blip, a ragged line, ran horizontally across the screen. Von Mukta got up. His own mind would take over from here.

He walked slowly to the door. focused on picking up the trail of vibrations, like a hunting dog seeking the smell of its quarry.

The KGB man came in. "Your little machines are beeping in the main hall," he said in a low voice. Von Mukta nodded.

The walkie-talkie beeped once on the officer's belt. "Go ahead."

"There's pounding in the halls in sector three," came a voice on the line.

"Where's that?" asked von Mukta. "Other side of the building," said the KGB man.

"Let's wait."

There was a noise downstairs. Something fell over. Voices. A shot rang out. A man screamed.

Von Mukta stood impassive, concentrated. Not yet, he was still waiting, he must wait until the last second to make the capture.

A Russian soldier bolted into the hall from below. "The thing is coming!" he shouted. "It knocked down one of the guards, and when another came over, it picked up the rifle and shot him."

"Okay," said the Brain Master. "Come in here and sit down."

The KGB man waited for instructions.

"When it comes, I will tell you. Then follow me into the Premier's room. I will sit in the chair. You must aim this special light at the ghost. That is all. Just do not be afraid. It feeds on our fear. I will do the rest."

Von Mukta then became silent again. The waiting seemed forever. On the table behind them, the machine kept up a chatter, registering large spikes on the screen, as if the power, whatever it was, was enlarging, overtaking them.

"It has come."

Von Mukta looked toward the hall. and at the end of it was the door to Petrovsky's room. "It has gone in already, through the walls. Let's go."

As they walked toward the Premier's bedroom, they heard his voice from within. "Help, von Mukta! Come! Come!"

The psychic warrior put his hand on the door. A force field seemed to build around him. The KGB man behind him felt the energy rising there. he held the special flashlight in his hands and tried to keep his nerves steady. Then von Mukta went in.

A form was visible, grey and eerie and manlike but without flesh. Only a dark shadow of evil energy. Petrovsky had backed into a corner, he stood huddled there, his arms thrust out in front of him defensively. He was clearly terrified.

"Shine the light," said von Mukta.

The beam was not of visible light, but something beyond ultra-violet on the spectrum. It lit up the face of the thing which stood in the room before them. The face was haggard and dreadful, with empty eyes, but with clearly recognizable features.

"Minivich!" cried out the Premier. "It's you!"

The KGB man recognized the ghost as well. It was a former Politburo member who had planned to oust Petrovsky, but the Premier had eliminated him first. He was here to get revenge.

The ghost rushed toward Petrovsky, who huffed in fear and shrank to the floor.

"Stop!" ordered von Mukta in a deep, commanding voice. The KGB man turned to see what he would do. His hair stood on end when he saw. Another body seemed to step out of the body of von Mukta. It was his own ghostly form, but shone more brightly than that of the ghost of Minivich. Von Mukta's physical body slumped into the chair. But his astral form flew at the ghost with astounding force.

What followed was perhaps the most incredible wrestling match ever witnessed. The two nonmaterial forms grappled fiercely, and it seemed as if a tornado had entered the room. Objects flew about. Torrents of mental energy seemed to bounce off the floor and the walls. The KGB man thought he would lose consciousness. But he watched it all.

The astral body of the Brain Master The astral form of the psychic

subdued the ghost, held him down at last motionless, and it seemed as if the energy were being drained from the apparition. It became a darker and darker shadow. At last it was released, to disappear through an open window. master returned to his physical body. Von Mukta sat there, seemingly asleep. After a few minutes his eyes opened. He looked very tired. The KGB man was helping Petrovsky to his bed.

"The ghost will not return," said the master, and he left the room. Life in the Kremlin returned to

normal in the following days, filled with crises from nearly every part of the globe, political gaffes and coups, confrontations with the U.S. which pushed them to the brink of nuclear war, but nothing supernatural at any rate. The ghost had apparently vanished for good.

Petrovsky called von Mukta back to Moscow again, this time for secret ceremonies in which the paranormal scientist was awarded with the highest honors the Soviet Union had to bestow. In addition to the badges and titles with which he was decorated, the Soviet Premier ordered that his laboratory's budget be increased tenfold, and that he be given whatever he needed to further his research. Von Mukta smiled and told the leader that he would not be sorry.

"We have already made astounding breakthroughs, which shall make the Soviet Union supreme and unthreatened in the world."

At a private briefing to a small coterie of the inner circle of the Communist Party, von Mukta explained in more detail. "Our first development project has been in the field of telekinesis," he said.

"We have learned how to move objects with mind power alone, even at very great distances. We have concentrated on affecting the guidance and warhead systems of the American ICBMs. Already we have achieved great success. By concentrating on one circuit breaker in the mechanism, we can move it very slightly. It requires only a millimeter's dislocation to prevent the missile from firing, and instead exploding in its underground silo."

The scientist paused for effect.

"Therefore, comrades, with a trained corp of parapsychic specialists, each concentrating on a single enemy missile simultaneously, we can destroy the entire American arsenal - and watch that imperialist country blow itself up while we remain seemingly innocent observers."

The leaders nodded to each other and their eves glittered. It was clear that plans for this addition to their military force would be allowed to go ahead immediately.

"In the second place, we have developed contingencies for more limited warfare, as well as for achieving political victories of more exotic sorts. But I don't know if you are prepared for these things."

"Go ahead, comrade professor. You cannot frighten us," said one.

"Of course not," smiled the psychic master. "We have analyzed past wars, and discovered that there is a great wastage of manpower."

"How is that, Comrade?"

"We have not been making use of our dead soldiers."

"What?!"

"We have discarded our dead soldiers and written them off as if they were no longer part of the Soviet Army."

A silence followed, as if all were baffled at his strange idea. Finally Petrovsky himself spoke up. "In what way can they assist further the socialist cause, professor?"

"A Soviet soldier, like all other soldiers, is composed of two parts: there is an outer shell, which we call a body, and there is the intelligence within which operates it, which we may call a soul. The enemy can destroy our soldiers' shells, but not their intellects, not the souls. Therefore, I have developed a way of training our soldiers to remain conscious at the time of death, and for them to find wounded but living bodies of the enemy, and to take them over. In fact, we could even train them to invade the bodies of healthy soldiers on the other side. Thus, we would have no lack of manpower, and of course our soldiers in enemy bodies and uniforms would become the ultimate spies and fifth columns. They could easily spread havoc in the imperialist armies, destroving all continuity of communication and fomenting the most deadly sort of mistrust among themselves, until they would have to give up completely.

"This technique could even be applied at a higher level of course by advanced Soviet psychic experts, who could use their astral bodies to attack and invade the bodies of foreign leaders, turning them into puppets of Soviet Socialist Republics. I refer particularly to a plan I have developed to take over the body of the President of the United States, who is an especially weak soul and easily overpowered in this manner."

The scientist was again looked at with incredulity. But after a short discussion, he was given the go-ahead on this project as well.

"But all of these are small change, comrades. They are nothing compared to the real object of my undertakings, a project which will allow our republic to remain supreme in the world for centuries if not millenia to come."

Again the paranormal scientist halted and looked at each one carefully. "I must preface my words with the expression of understanding that the world has long been under the domination of priestly castes who have held the people hypnotized with the opiate of religion, a mass of nonsense and superstitious rituals having nothing to do with reality and not leading to the goals of higher consciousness but of further degradation. We Soviets however have been forward looking and able to comprehend reality with open minds. Thus we have discovered there is indeed a truth at the core of their false beliefs, and we have been able to extract that and leave the rest."

"To what are you referring?" asked one Politburo member.

"I refer to the fact that our great mathematicians Riemann and Lobachevsky, followed by a series of great Soviet physicists have opened the way to an understanding of other dimensions beyond the physical. Now the physical world we know cannot be self-standing. The energy of life for instance cannot have come from a source within the atomic or molecular structural grid. For it is an energy of a qualitatively different subtlety and dimension. Therefore, it is clear that we souls originally must have broken off some extra-dimensional nucleus in order to have entered into this spacetime continuum, which is itself propelled forward in accordance with precise mathematical laws by the causality of the radiance factor of these nonphysical intruders themselves. Or

ourselves, I should say. But the problem, comrades, is that these packets of living energy are also subject to the entropic laws which lead to pattern breakdown throughout the material structure function complex. I hope I am not being too technical. To make it brief, we have been feeding off each other, and now there is a grave shortage of the energy which may be classed as a higher form of electromagnetism, capable of bending the flow of time itself.

"The source of this magnetism must also be extra-dimensionally located," von Mukta went on with his lecture. He was in his own element now, and happy to be displaying his knowledge of things these mere political creatures had never conceived of, dazzling them with his intellectual superiority which he would use to make them his puppets, for though he was going to make the Soviet Union the greatest power of all time to come, he was going to be the one in charge of that power itself, he was going to become master of the entire world.

"Yes, the supreme source of this energy must be somewhere beyond the physical plane, but also it must be theoretically capable of being drawn into this plane, it must be capable of being captured, harnessed, and used for the service of the world. I believe, comrades, that I have found the way to draw down that energy and channel it for practical purposes."

"What sort of thing is this energy?" asked one of the listeners.

Von Mukta smiled patronizingly. "According to mathematical principles beyond dispute, this energy must be in an absolutely concentrated state. Therefore, it must be of infinitesimal size, of absolutely no dimension whatsoever. In other words, simply a point. A point of light. Yet that point would be filled with infinite power."

"Have you given a name to this particle, comrade?"

"I didn't need to. It already has one: God."

The meeting broke up in confusion and controversy. But Professor von Mukta had already demonstrated his remarkable abilities sufficiently to make it a certainty that the authorities would finally go along with whatever he proposed. Soon he was back in his laboratory organizing an expedition to the very source of universal life.

Von Mukta's plan was simple: he would first locate the greatest deposits

of usable mental energy in the world, and focus them in himself. Then he would harness these and beam them beyond, into the higher dimension, and draw down the star-like source with the power of those vibrations.

Von Mukta had his secret devices planted in every region of the world, devices by which psychic pulsations could be monitored. He discovered that human beings gave off one of three types of vibration: the lowest were those which were totally chaotic and scattered, which occurred during periods of anger or lust or intense greed; a second type which were more orderly but still weak, usually accompanied by feeling states of doubt or of attachment to some object; and there were the very strong vibrations which occurred in periods of detachment and clarity of mind, which seemed to be focused in more unison. Those were the ones he could make use of. Von Mukta discovered this last sort of vibration was quite rare on a world scale.

Oddly enough, he found more of the purest sort of vibration in one of the poorest regions of the globe: in India. Therefore, he prepared to go there, and to fill himself with those vibrations until he was in a state of tremendous power. And then he would attempt the greatest feat of all - to take his mind to the dimension beyond, and to capture the holy grail, the Star of life.

Professor G. von Mukta arrived in India with a tiny psychic geiger counter which looked like an ordinary wrist watch. When he met a particularly powerful soul, it would tick loud enough for him to hear, and its digital face would register the change in psi units according to the one he came close to.

He first travelled to the Himalayan region, where he visited a remote ashram where a very powerful guru was supposed to live. As he ap proached the bearded sadhu on his blanket of leopard skin, von Mukta's psi counter began clicking, and the dial read increasing numbers, up to 14 units.

Von Mukta sat before the guru and looked him in the eyes. He carried on a simple conversation, mostly listening and asking questions, but all the time, the center of his powerful mind was focusing all its beams at this guru, extracting with his practiced technique every ounce of his psychic reservoirs. The guru became uncomfortable. He

gradually understood what was happening. He tried to get up, but he was held by the superior force of von Mukta's mind.

The guru's subtle body then began to emerge, as if to escape from the assault which was taking all his shakti (power) from him. But again von Mukta prevented it, and with his own astral body he gripped the other and held him still.

The guru's disciples did not understand what was going on. They sat there as if paralyzed, and now with his greater strength, von Mukta drained these disciples as well, leaving their own minds scattered and confused. When he got up to leave finally, they continued to just sit there, as if dazed and nullified.

Von Mukta went on to the next ashram. He had become a monster, a swallower of minds, a being of evergrowing strength. Each time he met and vanquished another yogi he became more powerful.

He entered the grounds of another ashram in the central plains of India. There was a master there who could produce ashes in his hands. Von Mukta laughed at him, held out his hands, and diamonds suddenly appeared there. "What good are your ashes, swami?"

Again he laid a grip on this swami's soul and squeezed the occult energies out of him. Then he produced a mountain of ash which covered the swami to his neck. Von Mukta left him helpless and blank.

At yet another ashram, where von Mukta's psi counter had registered a reading in the 30s, he sat before the ' 'jagat guru' and listened to his lecture, and in the middle of his talk, von Mukta silently began to float up in the air. The guru had been saying that one could learn through his mantra the ability to levitate. Von Mukta could not resist the temptation to show off. He then lifted the entire congregation of disciples off the ground as well.

As the guru watched from below, von Mukta stretched his psychic tentacles around him and forced his will's central core to give up its light to him. Von Mukta dropped the disciples to

the ground and strode away.

Von Mukta felt he had become invincible. With his gigantic powers he could alter world events. He could infiltrate the minds of world leaders at will. In fact, he could do literally anything. He had met the strongest, most

disciplined sages and saints in the world, and he had ingested their power. He had vanquished them. He was master of the noesphere. Now all he had to do was to set up headquarters for himself and make himself known. He would take over control of the world from the stupid politicians. He would establish a psycharchy, government of the psychic masters, and he, G. von Mukta would reign above all. Von Mukta's astonishing power had become evident. When he walked through crowds they parted for him. People looked at him and gasped, or backed away in fright. None dared confront him, not beggars nor even police. As he was walking through Bombay one afternoon, he suddenly heard the ticking of his psychometer. He checked the reading - nearly 40. Looking up to ascertain the source of this extraordinary radiation, he noticed a signboard which read:

Centre.*

"Let's see what sort of guru hangs out here," von Mukta snorted as he turned into the courtyard. Up a flight of steps he was met by an attractive young woman - she couldn's have been more than 17 or 18 - wrapped in a bright white sari. Her dark eyes sparkled and a look of amusement was on her face.

"Yes? Can I help you?" "Perhaps. I - - - felt the vibrations here. And I would like to meet your

guru." The girl laughed. "Oh, there is no guru here. But if you like I can teach you Raja Yoga."

"You are the teacher?" asked von Mukta, with interest. "You seem a little young to have such a position."

"Can you tell the age of a soul, sir? Or do you refer only to the physical?"

interested. How old was her soul - or his own? He had never considered the question. He became aware for the first time that perhaps there were some things he yet did not know.

"All right, then," he said. "Give me a lesson in Raja Yoga."

"I'm afraid we do that only by appointment, sir. Would you like to come back tomorrow about ten?"

"No. I would like the lesson now if vou don't mind." Von Mukta exerted his psychic power toward her, not too much, but only enough to persuade her to change her mind.

*Brahma Kumaris Raja Yoga

Von Mukta was now even more

She looked at him oddly. "You have studied other yogas," she said.

"Some," he answered, giving another dose of his manipulative will power. "How about that lesson now? I am leaving Bombay tomorrow."

"All right, then," she said. "Baba won't turn anyone away." The young woman turned on her heels and walked gracefully into the classroom. The scientist followed.

Many pictures hung on the wall, to which he did not pay much attention - except to one which immediately caused his eyes to widen. "What is that?" he pointed.

"I shall explain everything, brother. Be patient."

"I must know what you think that form is."

"OK, I will tell you. This is a picture of God, the Supreme Father. His name is Shiva. He is the Supreme Soul, who is in the form of a Point of Light."

"I have spent years of mathematical research to find that out. No one in the world knows it but me. How did you come to that idea?"

"The young woman laughed. "God is the Father of all souls. When He wishes to teach His children, then He comes down and incarnates. How else can it be? Who else but He can teach spiritual knowledge?"

"And what do you think you will do with that knowledge?" G. von Mukta asked.

"With this knowledge," she replied, one can become master of the universe."

Von Mukta blinked. He had not expected that. Suddenly he felt he had to show this girl his power, he would teach her a thing or two about being a master. He hurled a tremendous beam of power through his eyes at her, and felt her recoil at once. He held onto her soul, which suddenly turned inward, as if packed up like a tortoise withdrawing its limbs. His energies encircled her but he could not pry her loose, could not steal from her the precious nectar of her spirit's essence.

And then, it seemed as if a fog had stolen into the room. A golden miasma veiled his sight. He turned in all directions, but nowhere could he see - all was golden light. A power was at work. Von Mukta reined in his intellect and sought to understand, to feel what sort of thing was present.

Then a vision came into his mind. A figure of a man was slowly walking

toward him. It was an older man, who walked deliberately and with great royalty and self-assurance. His eyes were strong, his square jaw set, his face calm and without rancor. He had a white moustache and his hair was also white. In fact, everything about him shone with pure whiteness. His clothes were white, his great white shawl seemed to be blowing slightly in a subtle current of ether. He stopped in front of von Mukta.

"This daughter is mine. You must not harm her," said the visionary figure. "Child, it is I whom you are looking for. Come to Mt. Abu, and you shall find Me."

When the figure of the man disappeared, the golden cloud was gone as well. So was the women in white. Von Mukta got up slowly, uncertain of himself for the first time, and slipped away.

The next day, von Mukta tested his psychic powers. He caused an electric blackout merely by willing it. He uprooted a giant tree with his psychic tentacles. He reduced a twelve-storey building under construction to a heap of rubble. Again he felt invincible. In this condition, he boarded a train for Abu Road.

From that small junction town, he hired a taxi for the circuitous ride up the Rajasthan mountain to the hill station which held the famous temple of Dilwara. When he got there, von Mukta turned on his psychometer to help him locate the place where he would find the guru of the vision.

Walking around Nakki Lake, the ticking of the meter picked up significantly. It was up to fifty when he reached a road which contained a weatherbeaten sign: Prajapita Brahma Kumaris World Headquarters.

A hundred or so yards further on, the ticker was reading almost ninety. Von Mukta saw before him a white building, seemingly the source of the vibrations. He passed beneath a white archway and into a wide, long courtyard. The vibrations were up into the hundreds. No one seemed to be around. He wandered through the open area between the building, and saw an interesting monument. Going closer, he read these words inscribed on it: Tower of Peace. The reading there was over 500.

A man in white kurta and pajamas had been watching von Mukta and now came up to him. "Welcome, brother," said the man. "Our administrative head is waiting to greet you. Come this way."

Von Mukta allowed himself to be led along a corridor, into a small white room. There he saw another painting of the point of light, Shiva, the Source which von Mukta had been seeking, and also of the man whom he had seen in the golden vision. The nameplate below that picture said: Prajapita Brahma.

Seated in the centre of the room was an extraordinary woman. She looked old but very young, innocent but very wise, experienced yet completely pure, as if not of this world.

The man introduced them. "This is Dadi Kumarka," said the man.

"Good morning," Dadi laughed. 'Your name is Professor von Mukta?" she asked with eyes asparkle.

"How did you know?"

"Baba told us. You met Baba." "I had a vision of this man." He pointed to Brahma's image.

"It wasn't the first time," said Dadi. "Do you remember when you were here before?"

"I was never here before, Madam," he said bluntly.

"Oh yes, oh yes, 5000 years ago, vou were here.'

Something stirred within von Mukta. Some inkling that all his powers were to be of little avail here. that the people here had knowledge beyond his own. His psychometer was reading a thousand now.

"You were trying to find the Point of Light," said Dadi, "but now He has found you. You should be very happy. All that power you have, it is very much. But without purity, what can you do? How can you have the help of God? How can you have happiness?"

Von Mukta realized suddenly that it was true, he did not have happiness. His psychic achievements had left him as unfulfilled as he had ever been.

"The Point of Lighthouse has come here because no one was happy any more, even though they had more power than ever before. So which is better? Power or happiness?" Dadi asked.

"Can one be happy if one is powerless?" asked von Mukta in reply.

"When the soul is pure, it is automatically both powerful and happy." Dadi handed the visitor a piece of sweet candy. "This will make you happy," she smiled. "Your trouble is fear, and then too much ego. Otherwise, OK. Why not? You are Baba's child."

"Where is the guru? Where is this Baba?" he queried.

"Not here. Up there," she pointed to the sky. "But He is coming later, just to see you."

Von Mukta was given a room in which to rest, and then several hours later, he was called by the same man who had met him the first time.

Von Mukta was feeling very strong again and confident. He entered a large hall used for mass meditations. A big crowd had already gathered there and were sitting cross legged on the floor, men on one side, women on the other. Von Mukta was ushered to the front, where he sat before an unoccupied raised white platform, called a gaddi.

In a few minutes, a very stately woman entered the hall and sat on the gaddi. Von Mukta was at first disappointed that it was not the guru he had expected. Then he saw that this woman was going into trance. He used his powers unobtrusively to monitor her state. The psychometer in the room was registered over 10,000. Von Mukta first thought it must be out of order. He realized that the vibrations of everyone in the hall must be contributing to the high reading, but still it was nearly impossible to imagine.

He felt that the woman's soul suddenly was not there any longer. It was a strange moment. His heart beat faster as he tried to prepare for what was to come. Then it happened. Von Mukta felt so magnificent a presence enter the room that for a moment it terrified him. He had the urge to run. He checked the meter again. It was rising faster than he could read it. A million, two million, ten million, the numbers changed constantly, and finally stopped at the sign of a horizontal 8. Infinity.

The woman's eyes opened. Von Mukta could feel that another soul had entered that form. It was him, the one from the vision. Just to be sure, he got out his special flashlight for a moment and shone it on the woman's face. Someone tried to stop him, but Dadi said "leave him alone". With the light on, it was no longer the trance medium. but the subtle shining face of Prajapita Brahma. He nodded his head at von Mukta, who clicked off the light and concentrated all his powers on this being from another world.

"Today . . . The Ocean of Power has come," spoke the visiting spirit through the medium, "to meet the the first perfect man, the highest and challengers of God. What does it mean to challenge? It is to become like the Father. To be an ocean of purity and of peace. It is to be a lighthouse to the world.

"Those who use powers destructively cannot be challengers. They only destroy themselves. You know the story of Hirnakashap.

"Have you learned to leave the body? Where have you learned to go? To fight or to serve? Which is the way to earn a world kingdom? Do you know? Can you defeat the laws of the universe? Can you prevent the fruit of karma from emerging? Would you wrestle with God? Will the fish oppose the Ocean? Now is the time not to wrestle, but to wrest the kingdom for yourselves."

Von Mukta was growing uncomfortable again. He decided he must test this being with his own power. Slowly, his astral tentacles began to rise up toward the gaddi.

At that moment, Baba turned to him, "You wish to go beyond, don't vou?"

Suddenly von Mukta felt his soul was being lifted out of his body, not just from his physical body, but even out of his astral body. There was no question of fighting against this power. He was in the hands of an Almighty Force. He felt himself flying upward, lifted helplessly beyond the earth, bevond the moon and sun and stars, into the dimension he had always felt was there in theory. Now he had arrived, in the palm of God. He saw the vision he had craved: The Supreme Point of Light. He experienced that he was being washed clean of his arrogance and evil, the darkness which had filled him. He also was a point of light, not more nor less.

He realized that this world process was in the hands of the Supreme God, and that he, von Mukta, had been foolish to think that he could master that omnipotent force for his own ends. Only by surrender to Him was victory possible.

Then he was transported to another region. He saw the Point of Light enter the body of the man whom he had seen in vision in Bombay. A voice told him this was the perfect form of Brahma, the first deity, created by the Father to establish the new world. Brahma had been an ordinary mortal whom God had entered to teach the world true knowledge. Now Brahma had become

original angel.

Von Mukta realized how puny all his powers were in the presence of these almighty ones, the combined form of Shiva, the Supreme Soul, and Brahma, the father of humanity. It was easy enough to challenge human gurus, but here he was so outclassed that the very thought was spiritual suicide. It all flashed before his eyes, his whole foolish life, his whole shameful nature, in the space of an instant.

Then he was shown a vision of the coming destruction of the world, through war between the Soviet Union and America. He saw the planet transformed through earthquakes, tidal waves, and a drastic shift in the earth's axis, which submerged whole continents and caused others to career wildly on their tectonic plates. The layers of the atmosphere, punctured by the thermonuclear explosions, released the poison radiation into the van Allen belts. New cosmic ravs poured in to nullify the remaining wastes. Rains pelted the earth, no longer inhabited except for a few survivors. Then von Mukta saw the creation of a new civilization, of pure souls, godlike souls, residing in golden palaces and living in peace and happiness. It was the kingdom of heaven.

and the reason for it. Brahma's form was now in front of him again. "To know the Father is not

enough. There must be love." "There is admiration, and wonder,' said von Mukta. "There must be love as well. If a soul such as I can love.' "Every soul can love, or it could

never be born.'

Von Mukta returned to the meditation hall. Again he sat before the trance medium whom he recognized as the same Brahma, and he felt that Almighty Point of Light, Shiva, shining in the forehead.

"Go back to Moscow," the Father said to him. "Tell Petrovsky he must become Shreshtdev*. Then he too can share in My inheritance."

"Yes," he said. He was like a child. "Never use your astral body again. I have made for you a new body, an angelic one. Only with that can you reach Me. With the other you will only destroy yourself."

"Yes. I understand. I have vanquished many ghosts. Now I surrender to the Holy Ghost." Baba smiled. "Accha," He said.

At last he understood his own error,

Soon He was gone above.

G. von Mukta left quietly for Moscow.

*an elevated deity

Robert Shubow San Francisco U.S.A.



to view all people as brothers and a shift in attitude towards cruelty to animals.

To channel the need for power into more positive, environmentally conscious pastimes and develop a more altruistic outlook on life removes the desires to consume material goods and thereby aid in environmental degradation.

By becoming non-violent and positive other people are automatically benefitted and hopefully the process of harmony will spread from this level, rather than waiting for change in the giant political and industrial institutions.

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"If you shut up truth and bury it under the ground, it will but grow, and gather to itself such explosive power that the day it bursts through it will blow up everything in its way." . . . Emile Zola.

Since the 24 June 1947 - when pilot Kenneth Arnold reported observing nine shining "saucer-like" objects flying at 1200 mph over the Cascade mountain range of Western Washington USA - the controversy of the UFOs has been raging.

But many do not know that Arnold's report was NOT the beginning. No-one can say when the phenomena of UFOs began any more than one can say when history began.

To the people of the Space Age, UFOs have become the will-o'-the-wisp of the heavens. Their legend has the elusive qualities of quicksilver. They are real - or the products of an overactive imagination. The night sky holds a thousand of them - there is nothing up there. Crowds watch their aerial manoeuvres - mass delusion or swamp gas. Sometimes they are hostile - other times they are reckoned to be "brothers" from advanced civilisations. Real or unreal, "Flying Saucers" are legend.

But do they really exist? Reports from accredited sources of UFOs seen in the sky have become so numerous that we must, at least, accept the fact that these observers are seeing something. Many hold, of course, that the matter can be simply explained meteorites, weather balloons, satellites, even hallucination.

The Victorian UFO Research Society, in a clear and objective analysis of all such theories and sightings, states that beyond doubt phenomena exist which cannot be dismissed in such a way - that objects remarkable for their size, speed, shape and performance have been seen by observers in various parts of the world, who, without reference to each other, have described them in astonishingly similar terms.

UFO reports depend on only two types of evidence :-

- i That of people on earth suddenly caught by surprise, not on the lookout, straining up to the sky and seeing for a few minutes (or even moments) at uncertain heights, objects flashing and dancing - almost the worst type of observation even when the observers are trained to look for sky travellers. No wonder they tell us little and it is even more remarkable that photographs have been secured.
- ii The second type of evidence is more reliable. This comes from trained observers on the ground and in the air - pilots, radar technicians, air force personnel etc.

There is a popular notion which has gained considerable credit that the USA is a favoured area for the appearance of UFOs. Nothing could be more fallacious. We should bear in mind that the USA is larger in area than that of Australia and that there are far more people and, ipso facto, more observers living there. Furthermore, in the USA there has been in existence for many years an official investigating commission which collects reports of phenomena and incidents observed in all parts of the country, whether by members of the USAF - who have received general orders to do so - or by private individuals, all of whom readily communicate their findings. This would amply account for the large number of sightings reported in the USA.

A thorough, systematic investigation in Australia, carried out under similar conditions, would undoubtedly lead to figures yielding proportionately the same results.

What are these objects and can we sufely ignore their presence in our skies? The UFO Societies in Australia have one common ambition - to serve the truth. However amazing the phenomena which have been detected in our skies, they require a rational explanation. Blank scepticism and sustained negation have never helped to solve any problem, and that of the UFOs is one of the most momentous which mankind will have to solve.

At this point perhaps it may be opportune to present a brief history of the Victorian UFO Research Society.

The earliest UFO group to form in Australia was the "Australian Flying Saucer Bureau" under the direction of Edgar Jarrold and Andrew Tomas, in the early 1950s. At the same time, Fred Stone inaugurated the "Australian Flying Saucer Research Society" in Adelaide. After approximately two years the Bureau closed down and was regarded as a branch of the "Australian Flying Saucer Research Society" under Andrew Tomas. This shortly broke from Adelaide and became the "Australian UFO Investigation Centre" with Dr. Clifford at its head until 1958, when the Presidency passed to Dr. Lindtner.

The "Australian Flying Saucer Research Society (Victorian Branch)" was formed on the 17th February 1958 as a branch of the "Australian Flying Saucer Research Society" and later that year was re-organised as the "Victorian Flying Saucer Research Society" with Mr. Peter E. Norris L.L.B. as President. In 1968 the name was again altered this time to the "Victorian U.F.O. Research Society". OVER:-

UFOS - THE WORLD WIDE ENIGMA

During this time, the Society has published various papers and magazines and at one stage sponsored and produced a quarter-hour program on a Melbourne radio station under the heading of "The Truth Behind Flying Saucers".

The Society has held a dispassionate attitude on UFOs, claiming it is a scientific problem deserving closer attention. It has also met regularly in General Meetings and maintains the largest UFO library in the Southern Hemisphere, making books available by post, to members throughout the Commonwealth.

Membership of this Society - which maintains the largest membership of any UFO organisation in the Southern Hemisphere - is open to all who are genuinely interested in the subject.

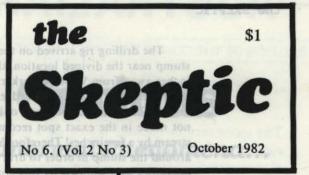
Attached are some of the more interesting "case histories" and UFO articles from the Society's magazines.

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TWO DIVINING TESTS



Water at the divined depth and a diviner's own gold ingot both elude discovery

ssion predictions, even though they and not visited the property, vell then contacted Valsey, who could offer no explanation for his

Dick Smith

I. Report on Water-Divining Test

After seeing a "teaser" on divining for the "Willesee Show," a popular television program in Sydney, Australia, Malcolm McDowell, a property owner in an outer suburb, decided to use the services of Vic Vaisey, one of the most experienced diviners in the area. (Vaisey was one of those who participated in the divining tests James Randi and I conducted in Sydney a week later for the Willesee program.)

Knowing my involvement with the Sydney tests, McDowell rang me up to ask if I would like to follow the proceedings. I enthusiastically agreed, since most of the diviners we had tested (including Vaisey) said they earned their living from divining and had never had a failure. We had heard a lot of anecdotal evidence, but this was an opportunity to follow such a claim from start to finish. The test was conducted in September 1980.

McDowell desperately needed additional water for his stock and for irrigating his five-acre parcel of land. He had previously written to the New South Wales Water Resources Commission, who then requested a map of his property. The Commission advised him in writing that water might be found at a minimum depth of 15 meters (50 feet), most probably at 60 meters (200 feet), and at a maximum depth of 100 meters (330 feet). No,one from the Commission visited McDowell's property.

Vaisey went to McDowell's farm and spent about an hour applying his divining rod. He was not told about the Commission report. He divined two "definite" streams—one running east-west at a depth of 35 feet and another running north-south 5 feet deeper. (It should be noted that the dowser thus gave himself two chances of success in one spot.) He marked this location (within a few inches of where "the two streams" crossed).

Vaisey was quite definite that, since he had always had 100 percent accuracy, water would be found at this location and at the specified depth. He charged McDowell \$100 for his service. (The Water Resources Commission had charged nothing.) He suggested that McDowell drill to 35 feet and, if the flow from that stream was not sufficient, that he press on the extra 5 feet to tap the next stream.

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INSIDE

3

Survey Results

Registered by Australia Post Publication No VB84757 Category B

ABORIGINES

CALL CONT

The drilling rig arrived on the site soon afterward. Because of a tree stump near the divined location, the rig was positioned to drill about six inches away from Vaisey's marker. I had suggested to McDowell that he make sure the hole was drilled exactly on the marked position; many diviners had claimed that their only failures were when the drill hole was not made in the exact spot recommended, causing the bore to miss the stream by a few inches! Therefore McDowell insisted that the rig be moved around the stump in order to drill the hole in the exact location. The drill operators were amused by this request.

The drill quickly went down to the 35-foot and 40-foot levels, and farther, only to find hard, dry shale to over 80 feet. Water was eventually struck at 210 feet at 130 gallons an hour. An increased flow of 250 gallons an hour was struck at 220 feet. Further drilling to a depth of 253 feet produced no extra flow.

These results were entirely consistent with the Water Resources Commission predictions, even though they had not visited the property. McDowell then contacted Vaisey, who could offer no explanation for his failure. He said it was the first time he had ever failed. McDowell hinted that his \$100 should be refunded, but Vaisey made no offer.

II. Report on Metal-Divining Tests

Following the dowsing tests that James Randi and I had made in Sydney, there had been an outcry from diviners in Perth. They claimed they could easily divine metal hidden in a box with 100 percent accuracy.

A well-known Perth radio station, 6WF, decided to do a series of tests of diviners and then send the most successful one to Sydney to claim the \$40,000 I had offered for a successful demonstration.

On September 5, 1980, twenty-five of Western Australia's diviners performed in Perth in front of a large public audience and television cameras. All of them said they could easily perform under the stated conditions (cardboard boxes laid out on the ground, with one containing a piece of metal). All said they would complete an agreed number of tests.

The protocol could hardly be called good, nor could the test conditions be called scientific. However, the results were predictable. Even though a number of the diviners stopped short of the required number of tests when they found they were failing, the average score was 18 percent—the result from chance alone would have been 20 percent.

The diviners gave various reasons for failing, from an alleged huge aluminum deposit under the ground to the jewelry worn by onlookers.

The diviner with the highest success rate for the day, Cecil Holmes, of Gosnells, a Perth suburb, was flown to Sydney by the radio station for testing by me.

Holmes arrived at my home with his wife on the morning of Saturday. September 13. He immediately produced a small gold ingot, dropped it on the ground, and enthusiastically showed how he could divine it. When I pointed out that, since he knew where the gold was, it was not a good demonstration of divining, he laughed and said that it didn't make any difference because it was the gold pulling the rods, not his knowledge of the gold's location. Like most believers in divining, Holmes and his wife were obviously sincere.

After I explained the test conditions (a row of ten boxes, with the gold ingot hidden under one of them). Holmes said he would easily be able to obtain at least 80 percent accuracy. I asked Mrs. Holmes to be the chief judge. The other two judges were Trevor Munnery, a reporter from the newspaper *Truth*, and Garry Crapp, a business associate of mine.

Before the test started, an unusual situation occurred. As is traditional in such tests, in full view of Holmes I placed the gold ingot in a box and asked him to see if his powers were working. Instead of going directly to the chosen box (as we expected him to), he walked up and down the row of



Are You Curious

About Claims of Paranormal Phenomena...

such as the UFOs, psychic surgery, water divining, clairvoyants, astrology, iridology, transcendental meditation, levitation, creation/evolution debates, parapsychology, biorhythms, Yowies, the Horvath water-powered car, and the like? If so, these and other similar topics are waiting for you to explore in ...

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For a fast-growing number of discerning Australians, "The Skeptic" is a welcome breath of fresh air, separating fact from myth in the flood of occultism and pseudo-science on the scene today - the only Australian publication devoted to critical evaluation of claims of the paranormal.

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Supplement to "The Skeptic No 6, October 1982.

AUSTRALIAN SKEPTICS

AUSTRALIAN SECTION OF THE COMMITTEE FOR THE SCIENTIFIC INVESTIGATION OF CLAIMS OF THE PARANORMAL

... About The Committee

The more serious-minded among us are starting to ask what is going on. Why the sudden explosion of interest, even among some otherwise sensible people, in all sorts of paranormal "happenings"? Are we in retreat from the scientific ideas of rationality, dispassionate examination of evidence and sober experiment that have made modern civilization what it is?

In the past, the raising and answering of such questions has been left to commentators and journalists. This time around, however, some scientists are beginning to fight back. They have set up an organization—the Committee for the Scientific Investigation of Claims of the Paranormal—to investigate unusual phenomena.

Among the Fellows of The Committee

Paul Kurtz, Chairman (professor of philosophy, SUNY at Buffalo) Kendrick Frazier, (science writer, Editor, The Skeptical Inquirer) Lee Nisbet, Executive Director (professor of philosophy, Medaille College)

George Abell (professor of astronomy, UCLA) James E. Alcock (professor of psychology, York U., Toronto) Isaac Azimov (science writer) Irving Biederman (professor of psychology, SUNY at Buffalo) Brand Blanshard (professor of philosophy, Yale) Bart J. Bok (prof. emer., astronomy, Univ. of Arizona) Bette Chambers (Executive Director, American Humanist Assoc.) Milbourne Christopher (magician, author) L. Sprague de Camp (science writer, engineer) Eric J. Dingwall (parapsychologist, author) Bernard Dixon (European Editor, Omni) Paul Edwards (Editor, Encyclopedia of Philosophy) Charles Fair (science writer) Antony Flew (professor of philosophy, Reading U., England) Yves Galifret (Exec. Secy., l'Union Rationaliste) Martin Gardner (science writer) Stephen Jay Gould (Museum of Comparative Zoology, Harvard U.) C. E. M. Hansel (psychologist, Univ. of Wales)

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Affiliations given for identification only



G.P.O. BOX 1555 P MELBOURNE AUSTRALIA 3001. boxes showing us that he received no reading from the empty boxes. He then mistook the correct box to be the one next to it and promptly divined the wrong box. His wife called out to him to "remember which box it was put in," but to no avail. After this bad start, we went ahead with eleven different tests. At the conclusion of the tests, he was asked how he thought he had fared. "At least 80 percent, probably higher," he said. His wife then announced the results—one hit in eleven tries—which were entirely consistent with chance.

In spite of his failure, Holmes then gave a demonstration of another of his powers—that of divining a two-dollar bill. He showed us that, if he held a one-dollar bill and approached a two-dollar bill lying on the ground, the divining rods would not move, but that they would if he held a two-dollar bill. He was amazed to find that this power would not work when we covered the two-dollar bill on the ground with a piece of paper. He had not bothered to try such a test before because he had not thought it necessary.

At the conclusion of the tests, Holmes said he thought they had been extremely fair and could not explain why his powers had not worked.

SURVEY RESULTS

With Issue No 3 we sent out a Survey to all subscribers . Fifty-four were returned.

We found a few volunteers for committees and assisting in the production of "the Skeptic".

We only had one person suggest he write an article but we hope others will come forward with articles to help fill "the Skeptic".

When asked to nominate subjects the readers would most like to see, the greatest number of requests were for anti-evolution, fringe medicine, astrology, meditation and chiropractic. Next most popular were biofeedback, clairvoyance, ESP, cults, mediums, near death experience, supernatural beliefs, biorhythms, water divining, telepathy and ghosts.

There was also interest in acupuncture, exorcism, faith healing, Horvath car, psychic powers, spiritualism, von Daniken and the Valentich disappearance.

It was noticeable that requests were often related to professional interests with doctors wanting articles on fringe medicine, air traffic controllers and pilots showing interest in UFOs and behavioral scientists keen on ESP, clairvoyance and near death experience.

This survey will help the editors in preparing "the Skeptic".

Unfortunately few people indicated a willingness to research topics.

The open-ended section asking for comments generally brought favourable responses except for a few who thought we had the wrong editorial bias.

These latter comments included: "perhaps there should be less skepticism and more enquiry", "a prejudiced outlook should be guarded against at all costs", and "I would like to see creative attempts at analysing the phenomena rather than an over-cynical preconceived blanket judgment - I am rather wary of skeptics being inflicted by dogma in a similar vein to atheists".

However such comments were outnumbered by the many favourable expressions. The survey has given your editors an idea of what the readers want. However we always welcome additional comments and suggestions.

October 1982 page 4

THE ABORIGINE AND THE ASTRONAUT

by Ian Bryce

In the November-December 1981 issue of "UFO Research Australia" Newsletter, the major article is titled "Some Suggestive Examples of Prehistoric Interactions between the Aborigines of Australia and Extra-Terrestrial Intelligence (ETI)".

According to the author, John Prytz, this paper (which expands a previous paper) "serves to reinforce my basic premise that enough information exists to suggest that at some time in the past, there could have been some degree of interaction, maybe major, maybe minor, between the Australian Aborigine and 'Ancient Astronauts'". The author adopts a low-key approach, reflecting the strength of his material, and admitting his ideas are suggestions, possibilities and speculations.

The author begins by suggesting that if contact between early man and ETI occurred, Australia has been in a favourable position to preserve the evidence. There has existed a continuous social and cultural link from early times, lacking contact with other races, wars or social upheaval.

The author ignores the aborigines' lack of the ability to preserve records. Other races represented their history in writing, painting, buildings, stone constructions, metal and ceramic artifacts and so on.

As oral traditions are the only cultural record the author has to support his claims, he tries to convince us of their high degree of accuracy. He emphasises that the aborigines are not children or savages but are humans with the same potential abilities as ourselves. The legends were so important that every detail and name should be preserved exactly. Their rock carvings of animals are easily recognisable.

I am afraid I remain unconvinced that the legends remained unchanged when retold to 400 new generations. The aborigines say the events in the legends occurred in the "dreamtime"!

The evidence for UFO intervention is presented in five categories as follows.

ORIGINS

How the aborigines came to be in Australia is unknown, the author explains, but skeletal measurements and other biological factors show distinct differences from neighbouring races. The author continues:

"But the aboriginal is not the only distinct race which once roamed Australia. Aboriginal myths, backed up by the discovery of 40 skeletons in northern Victoria, are highly suggestive that Homo Erectus, in the more popular guise of "Java Man", lived in Australia ... side by side with modern type aboriginals" until 10,000 years ago, and then vanished.

The origin of the Asian and Australian fossils has been studied by many scientists.

The position of the early Java fossils seems clear. They belong to the species Homo Erectus, whose progress can be traced from Africa through southern Europe to Asia about one to two million years ago. The most recent examples are 500,000 years old.

All more modern fossils, including the Neanderthals, belong to the present species, Homo Sapiens. The 40 "robust" Kow Swamp skeletons, dated 9,000 to 15,000 years, possess facial features reminiscent of Homo Erectus, it is true, but metrical analysis of skull dimensions shows them to be much closer to the modern "gracile" aborigines than to Erectus. Ancient genetic influence may cause

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such variations. Such investigations are reported in detail in "The Origin of the Australians", symposium papers of the Australian Institute of Aboriginal Studies.

The author appears to have studied only the daily press. For him to indulge in such conjecture and use it in support of ancient astronauts, is an insult to archaeology.

Prytz's other evidence for his claim comes from aboriginal myths and legends. He quotes at length from two articles in the "Australian" by reporter Graham Williams. In the first, Roland Robinson describes legends of a hairy, ape-like creature, "with a low forehead, long spindly legs and hardly any neck". These myths are widespread and consistent in detail in southern NSW and Victoria.

So far so good. But what else does Robinson find convincing in the myths? "They relate their versions of actual events or universal truths - the story of the Flood ... and the Resurrection ..." And then he describes mythology containing knowledge in "psychology, extra-sensory perception and telepathy".

It is stupid, Robinson said, for scientists to scoff at mythology. "In Australia we have similar myths which have been proven by scientific fact. The aboriginal dreamtime myths tell of a time when Central Australia was lush and fertile and covered with huge trees ... and giant creatures. The myth accurately describes the Permian period."

Amazing indeed Mr Robinson. The Permian period ended 200 million years ago but man did not arrive until 197 million years later!

The original newspaper article gives us some background on this Mr Robinson. He has been a horse-breaker, ballet dancer, opera singer, jockey, fettler, swaggie and station hand, and is now "one of Australia's authorities on Aboriginal legends". I wish him an early success in his next career.

John Prytz next describes the discovery of a skeleton which is particularly tall for an aboriginal (1.89m or 6ft 2 1/2in), was buried in an unusual posture, and with a necklace of 180 Tasmanian Devil teeth. The teeth were each trom a different Devil, and 2,000 years older than the aboriginal. The author reaches various conclusions and speculations, but I feel the explanation lies in archaeology rather than ETI. An astronaut with a tooth necklace, indeed!

REMAINS (Archaeological)

The author describes a stone arrangement covering 400 hectares in the Simpson desert. It was "constructed probably up to 10,000 years ago", whatever that means. The punchline is:

"Such a size of course immediately suggests that total comprehension or meaning, the 'Big Picture', would only be visible from the air".

This brings back visions of Van Daniken gibbering as the BBC camera revealed that his "spacecraft parking bays" in Peru were simply the knee-joints of a large bird outline.

ISOLATION

The Australian continent and its people were physically and culturally isolated for 10,000 years, it is believed. The author asks us to explain various cross-cultural tid-bits:

* Some aboriginal rock carvings in Queensland resemble Egyptian hieroglyphics. A museum curator has suggested that Australia was visited by ancient Egyptians.

* A member of the Aboriginal Art Board was struck by the "uncanny stylistic similarities between the work of the first Australians and the first Americans". This includes the use of sand in paintings, dance rhythms, and geometric designs in paintings.

* Some face engravings found in Siberia are "almost identical" to some in the Cleland Hills (north-west of Alice Springs).

While examining books on aboriginal art, I found a surprising variety of abstract forms. Hairlines can be rendered as layered, dotted, or out-standing;

some faces show distinct expressions. Human forms can be realistic, or weirdly distorted, or of cubistic Picasso form. Areas are often grained, lined or cross-hatched.

Fig 1

It is evident that early races were highly imaginative in their art, and many resemblances can be expected by coincidence if one searches long enough.

* The final tid-bit in this section is a rock painting in which the figures' heads have a dotted outline (Figure 1). Nine pages of Prytz's article are headed with a reduced version of this as a logo. Although not mentioned in the text, it is obvious that this material has been included to suggest that the head-dresses represent space helmets.

In considering other explanations I noticed a similarity to a Pitjandjara tribesman with painted stripes (Figure 2). Alternatively, the bark painting of a turtle by the Gunwinggu tribe (part shown in Figure 3) has a similar dotted outline. Would ufologists also suggest that this is an extra-terrestrial turtle?

ART WORKS

The one and a half pages of this section deal with rock paintings and engravings discovered in Central Australia by an expedition sponsored by "The Australian" newspaper. The expedition was headed by Mr Robert Edwards, curator of anthropology at the South Australian Museum, and was reported in "The Australian" in six parts during 14-22 April 1970.



Fig 2

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The findings of the Edwards expedition are described at length. There are circles, small human figures, and serpents. One find has a "complete bodily outline, its legs spread slightly ... a small mouth ... hornlike protusions ... an engraved cross". Prytz suggests the cross is related to christianity, or perhaps King Arthur of Camelot.

Then the expedition found faces "without parallel in ancient Australian art ... with heart-shaped faces, hooked noses ... horns ... and with laughter and sadness".

Finally some general comments by Edwards are quoted. "... there are all the signs of a break in time between the aborigine and the men who created this art. It is as though primitive people recorded their rough beliefs and crude religion as a sort of bible in the rocks - then suddenly stopped living, and then another man came and adopted the art as sacred and, holding it in awe, began to build his own ritual and ceremony around the sites."

The situation may seem strange, but does it sound like the actions of Mr Prytz's astronauts?

the SKEPTIC

ORAL TRADITIONS

This section contains two items which Prytz claims are quite suggestive. Firstly he quotes from a 1975 newspaper article which quotes from a 1878 book which reports some conversations with aborigines. When asked "Is the earth round like this ball or square like this box?", two girls replied "Round like a ball". Some choice.

Secondly, the terrifying spirit man kadaitcha is described. He produces glowing stones from his body. He kills, resurrects, and then slowly kills his victim again for no apparent reason. In more modern times a .22 rifle is employed.

What is it that this suggests to you, Mr Prytz? Are these the actions of an extra-terrestrial?

CONCLUSION

Another piece of evidence appears in the final section. Two popular television travellers described rock engravings as showing figures wearing breathing apparatus, and claimed: "Experts who have examined these engravings, say they were done 10,000 years ago, probably by aborigines who had seen the arrival of creatures from another planet."

Want to find out who these experts are? Then you will have to ask the Leyland Brothers!

Finally Prytz concludes "... there is very little need to relate as to how, sometimes by a stretch of the imagination, the above material could be related to "Ancient Astronauts".

I am afraid I cannot see any connection.

But at least the method of reasoning of such "Ufologists" is laid bare. The desired subject is closely examined at the level of the daily press and the self-styled expert. Any little coincidence, peculiarity or as yet unexplained item is immediately construed as evidence for the intervention of extra-terrestrials.

Such Ufologists do not bother to develop a consistent theory and test it against the facts, as in legitimate enquiry. They abandon their reason in their overpowering will to believe.

MEMBERS WORK PUBLISHED

Four of our members have recently had work published or broadcast. Committee member Dr Allan Christophers had an article published in the April issue of the New Zealand Medical Journal titled: "Butyl mercaptan poisoning in the Parnell Civil Defence emergency: fact or fiction?". After the 1973 Civil Defence emergency at Parnell the New Zealand

Government appointed a Commission of Enquiry. The Commission decided that the symptoms experienced by people in Parnell were due to poisoning by butyl mercaptan leaking from drums stored locally.

Allan disputes this view and in his article suggests a diagnosis of mass hysteria. Incidents of mass hysteria have often been given a paranormal explanation. Readers may remember Allan's article on the subject of mass hysteria in "the Skeptic" No 1.

Erica Heftmann, once a member of the Unification Church or "Moonies" but now a skeptic has just had her book "The Dark Side of the Moonies" published by Penguin Australia.

Most of her book is an exciting first-hand account of her recruitment into, and life in the "Moonies", and her kidnapping and de-programming from the cult. Dr Peter Morton had an article on ESP published in "Omega". Peter submitted it to us simultaneously and we have printed the full article.

Australian Skeptics Secretary James Gerrand had his review of Max Charlesworth's booklet "Science, Non-Science & Pseudo-Science" broadcast by ABC Radio on 6 May in their Science Book Review session, This review is published in this issue.

Perhaps if you have your work published you might like to send us a copy for our library and possible review in this magazine.

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PARANORMA

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Paranormal Australia is a regular feature of "the Skeptic". We rely on readers forwarding us newspaper cuttings from throughout Australia on paranormal topics. Limited space enables the publication of only a few extracts from the many cuttings sent. However all cuttings go into our resource library and may form the basis of later research. Please keep an eye out for suitable cuttings and forward them to our P.O. Box 1555P, G.P.O. Melbourne. 3001.

GHOST WEARS STRIPED BIKINI

Di Klose was visited by a beautiful ghost, wearing a striped bikini, who:-

* caused household objects to vanish;

* blew up the family car;

* created a putrid smell in the house;

* kept exploding the swimming pool filter.

However the ghost has turned friendly and now even gives Di tips when she is playing cards.

(Adelaide Advertiser, 10 July 1982) (SUN, 10 July 1982) (Truth 20 July 1982) (Pix-People, 24 July 1982)

DECODING DOCTOR

Sydney's Dr Lionel Jay claims to have isolated the embodiment in nature of divine purpose.

This required breakthroughs in the detailed knowledge of the physical constants of matter, of the precise dimensions of the planetary orbits and of the histories of the biblical scriptures.

Dr Jay's project links man's oldest and newest spheres of investigation group theory, a sophisticated branch of mathematics and the ancient art of divining the innate character of religious writings through mathematical decoding.

(The Australian, 27 July 1982)

GIGO

Astrology teacher Clair Burnett uses a TRS 80 computer to work out the birth-charts and horoscopes of her students at Brighton (Vic) Recreation Centre.

Clair says the computer is a boon to astrologers as it dispenses with pages of mathematical calculations needed to calculate positions of the sun, stars, moon and planets.

Clair stated that a lot of potential astrology students are deterred from learning astrology when they had to work with so much mathematics. (Southern Cross, 24 February 1982)

UFO HUNT

Noel Martin of Wollongong has given up his job to search for a UFO he saw sink off the coast in 1957.

Noel was only seven at the time but can remember the fiery ball passing over his head before it crashed.

Noel has set up a company, UFO Discovery '82, and hopes to raise \$200,000 so he can start the salvage operations in November.

(SUN, 26 July 1982)

A SPIRITED THERAPY

Ernie Zeydel, tutor in occupational therapy at Queensland University, has just invented a device called a Magneton which he claims can spirit away toothache, ear ache, sinus trouble, arthritis, rheumatism, migraine, stomach ache, mild epilepsy and asthma.

The Magneton allegedly works by sending electro-magnetic waves to the affected area of the body, supposedly restoring the energy balance in the body to allow the body to cure itself.

Ernie claims by holding the Magneton on his body for a few minutes he can increase his energy so much that two strong men are unable to lift him. Ernie also claims to be able to draw energy from trees by wrapping his arms around them.

(Post, 26 August 1982)

FLOATING A LOAN DOME

Dennis Dickson advertised for investors for his floating geodesic domes in Brisbane in July and received many replies. Dennis stated that he envisaged geodesic spheres about 800m in diameter which could float in the air. When the sun shines on such a dome the temperature of the air inside rises and the dome will float in the air. At night huge plastic curtains would be dropped over the domes to slow down the cooling and keep them aloft over night. The spheres could be tethered to mountains, driven round the world or connected to the earth by flexible highways. (Sunday Mail, 1 August 1982)

CURSE OF THE CHEVIOT

Four of six skindivers who touched the wreck of the steamer "Cheviot" off Portsea (Vic) have died. The dead skindivers include Prime Minister Harold Holt. The other two have survived brushes with death. All six were unaware the wreck contained twenty-eight bodies when they touched the wreck.

(Sunday Mail, 8 August 1982)

TELEPATHY

John Pinkney states "Many scientists now believe that telepathy is an ability we are all born with, whatever our race. Westerners lose the gift when, as children, they start reading, watching television and clutter their minds with less efficient forms of communication." (Pix-People, 17 August 1982)

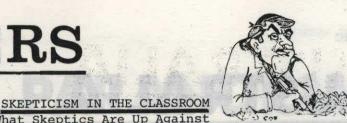
AUSTRALIA

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LETTERS

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by Peter Hogan

When Uri Geller was in Australia a few years ago I was taking a group of year 10 boys for Science. One of the boys, Tony, was claiming that he could read people's minds. He claimed that if you drew a geometric shape on a piece of paper and concentrated on it, he could tell what shape you were thinking of. I was invited to a demonstration during the lunch-break one day. It soon became obvious that he was using an accomplice to tell him what was on the paper.

What Skeptics Are Up Against

As there was a fair amount of interest in Uri Geller, and because some of the boys were being taken in by Tony ,I decided to talk to them about the paranormal and the importance of taking a skeptical attitude to such things.Using Eysenck's Sense And Nonsense In Psychology, which has a chapter on Telepathy and Clairvoyance, I gave examples of people claiming to have ESP who had been exposed by careful investigation. We talked about the importance of keeping an open mind when confronted with such phenomena and the possibility of other explanations.

I decided that, with Tony's help, I would demonstrate what I was talking about and also check whether my talk had been effective. The morning before the next Science class I asked Tony if he would give a demonstration to the class.He agreed and I gave him a piece of paper with the symbols that I would use.Later in the classroom Tony was sent out of the room while I showed the boys the symbols I would transmit to him. When he came back into the room we went through his act a couple of times. Most of the boys were impressed and delighted with Tony's "success".

I then asked them how many believed that Tony was telepathic. To my dismay about two-thirds of the class put there hand up.I asked them if they could think of any other explanation for Tony's success. A couple of boys suggested that he may have just been lucky as there was only a few geometric shapes to choose from.No other explanations were forthcoming and no-one suggested trickery.I then asked Tony to stand up and show his piece of paper with the shapes on it. There was laughter and I think some relief. A few boys then remembered that I had spoken to Tony that morning.

I was dismayed and disappointed that so many of the class were taken in. Perhaps it is a tribute to the trust that students have in teachers, but it did not say much for my previous lesson on skepticism. It is obviously going to be difficult getting our message across.

PS. It may be asked whether I abused the trust of the boys by doing the demonstration with Tony.I think it was justified because:

(1) I was making an important point for there benefit.

(2) I did not gain anything myself.

I think the students appreciated this and I was not aware of any change in our relationship arising from the demonstration.

Dear Sir,

I would be very interested to hear from any reader who has any proper scientific evidence of the efficacy (or otherwise) of negative ion generators. I was recently told by an acquaintance that when a negative ion generator

was turned on in his son's bedroom at night, his son's morning hay fever, from which he had been suffering from years, was not present the following morning.

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To my great surprise, my acquaintance agreed to conduct a scientific test of his claim (of which, incidentally, he and his son were thoroughly convinced). The simple test procedure was for the ion generator to be some nights switched. some nights off, but hidden from the son, who the following morning would write down his own opinion of whether the machine had been switched on or off (depending on whether his hay fever was present or absent).

The test was conducted for 20 nights, at which time I analysed the results and found that the son was correct in his statement of whether the machine was switched on or off on eight occasions and wrong on 12 occasions (of course pure chance would have made him right on an average of ten occasions).

when presented with this evidence the son was easily convinced that the machine was useless. However the father was much harder to convince! He eventually conceded that perhaps the machine had no physical effect on hay fever, but "if it has a psychological benefit, it is still worth using".

In summary, my simple experiment could not prove any physical benefit of the negative ion generator in this particular case. I'd be very interested to hear other skeptics' experiences.

Trevor Sauer Queensland

A PRECOGNITIVE DREAM?

In the Lowe by-election a columnist noted electors had the chance to vote for a candidate who is trying to prove the truth of premonitions. Fred Martin. of Broken Hill, will stand as an Independent and wear a special election uniform of a track suit, with red stripes to represent Britain and a blue stripe to represent the United States.

Mr Martin claimed he had a dream that he won the election and was standing beside a white car and people were congratulating him. Just a couple of days after the dream, Sir Billy McMahon resigned in Lowe. While on holidays Mr Martin saw the white car and bought it. Mr Martin planned to drive his car from Broken Hill to Burwood to meet his future constituents. The final figures showed Mr Martin had amassed 49 votes, 0.08% of total

formal votes cast.

(S.M.H., 11/2/82, p.15)

IMITATION IS THE SINCEREST FORM OF FLATTERY

The newest local chapter of the Committee for the Scientific Investigation of Claims of the Paranormal has been formed in San Francisco. As the title "San Francisco Chapter of the Committee for the Scientific Investigation of Claims of the Paranormal" is a bit of a mouthful, they decided to call themselves the "Bay Area Skeptics". Now where would they have got the inspiration for a brilliant title like that? We reproduce, overleaf an article on our fellow Skeptics.

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San Francisco Chronicle Thurs., July 22, 1982

The Skeptics Who Debunk **Pseudo-Science**

BY MICHAEL ROBERTSON

doubt about it, the founding party of the Bay Area Skeptics at Bob Steiner's El Cerrito apartment is a big success.

The Shroud of Turin, precognition, UFOs, psychic surgery, creationism, psycho-kinesis, laetrile, mental telepathy, palm reading, Kirlian auras, astrology, the Bermuda Triangle and William Shatner's hairline - the 35 people assembled here tonight are festooning these problematic notions with question marks the way some people put tinsel on a Christmas tree.

Though the talk is good, around 11 p.m. the card tricks and hand magic begin. Psychologist Terry Sandbek does a couple. UFO researcher Robert Sheaffer does a couple. Host Steiner does a couple dozen.

These are quick, clever deceptions, and the skeptics love them all. It is play with a purpose, catch me-if-you-can. The skeptics don't know how it's done, but they know they're being tricked. And that, not ironically, is what they love most of all

Bay Area Skeptics is an idea searching for a final shape. The group is actually the local chapter of the Committee for the Scientific Investigation of the Claims of the Paranormal. But the Bay Area Skeptics would like to take an even

broader approach.

The question is how broad?

Shall they simply "tell," providing volunteer teachers for schools and other interested groups? Or shall they also "show," tackling fake psychics one-on-one?

Dr. Wallace Sampson, one of the group's six directors, prefers group's formation, is a CPA and they concentrate on teaching.

But, he says, "I am in favor of debunking newsworthy cases. There may be no other way except to investigate and expose. We hear a great deal about psychic healers not monolithic. Sandbek, for examand psychics finding missing per- ple, is an evangelical Christian. Steisons. But we don't hear about skep- ner is a militant atheist. tics challenging these claims. If people know an organization can dispel claims, they may be less likely to accept them."

("Have Doubts Will Travel," their cards might say. "Wire Skep- science. But prayer in the schools tics. San Francisco.")

oard member Robert . Sheaffer, author of "The

ularly irritated by what he consid- the group would prefer not to beers to be the media's ready accept- lieve in anything. ance of outrageous claims. He hopes the group will serve as a resource for confused newspeople if only they will ask.

about the Shroud of Turin," he outer space). My job is to prove such says. "There is an irresponsible ele- things do exist. But I haven't found ment in the press that reaches for that proof yet." sensationalism. A story on UFOs is treated as if it were filler."

says he believed in flying saucers, healthy skepticism and uncritical encouraged by the popular press. belief. But after doing serious reading and research, "I modified my views. I felt I had been had. Why isn't someone contradicting so much misinformation? It's like a natural force, like erosion. If no one opposes it, it'll win by default."

Though they enjoy an occasional card trick, the Bay Area Skeptics there are real dangers in not deare serious people. Sampson is a

hematologist and oncologist with a practice in Mountain View. He is on the clinical medical faculty of the Stanford University Medical Center and teaches classes on medical

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His fellow board members are also respectably credentialed. Sandbek is a clinical psychologist in private practice near Sacramento specializing in anorexia and bulimia. Sheaffer is a science writer and programmer of highly specialized computer software.

fraud there and elsewhere.

Lawrence Jerome is a writer. college instructor and consultant trained as an engineer. Andy Fraknoi is executive officer of the Astronomical Society of the Pacific and former newspaper astronomy columnist.

Steiner, the catalyst for the part-time professional psychic debunker.

hough a majority of the group's members are scientists of one sort or another. they insist their views are

The group might legitimately criticize the teaching of creationism in public schools because, as Sampson puts it, in that situation you have "religion claiming to be a - I think that's out of bounds for the organization."

Sampson is personally uncom-UFO Verdict: Examining fortable with the term ."skeptic" the Evidence," is partic- because it suggests that members of

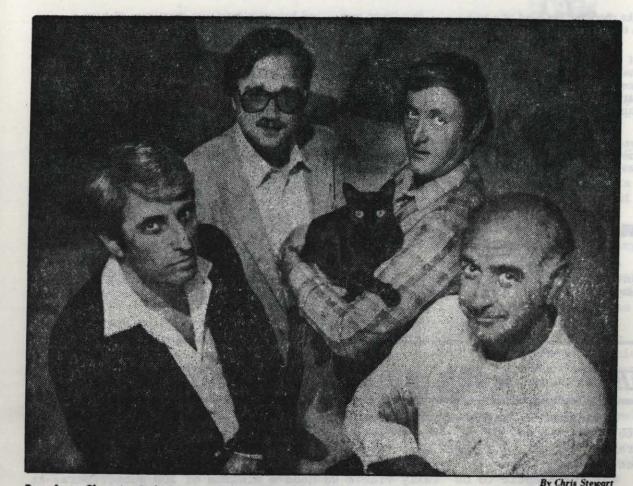
Sandbek agrees that the "word is loaded ... I would love to see psychic phenomena proved true. Like Carl Sagan, I would like defi-"Look at all the positive stories nite proof we've been visited (from

Sheaffer uses the UFO controversy to illustrate what he believes When Sheaffer was young, he is the crucial difference between

> "We can be proved wrong, but they can't. One UFO in Golden Gate Park for one hour, and we're proved wrong before the whole world. But no matter how many cases skeptics refute, (believers) say they just weren't the right ones."

manding compelling proof for pseu-

the SKEPTIC



Bay Area Skeptics Bob Steiner, Robert Sheaffer, Kali, Lawrence Jerome and Wallace Sampson

do-scientific phenomena. Law enforcement officers can waste time forcement officers can waste time and energy listening to psychic Their cards crime-solvers.

Passivity is encouraged when might read iens to intervene and clean up the 'Have Doubts' world's mess. The seriously ill can be diverted from traditional medicine until it is too late by psychic Will Travel healers and by medical "discoveries" like laetrile.

"The willingness to think critically is a matter of courage, which most people don't have. To have that courage ...," Patterson pauses, "... sometimes I believe you almost have to betray your parents to learn how to think critically."

It is 1 in the morning, and almost everyone has left. Steiner's houseguest, Jack Patterson, professor of engineering at Iowa State University, rests in an armchair. He is a somber, impressively quiet man.

In an indirect way, he is responsible for the birth of the group. In the '70s, during a public battle

with a fellow Iowa State faculty member who was offering academic courses in which all sorts of psychic claims were treated as fact, he met Steiner. That was the real beginning of Steiner's career as a dehunker

Some of the skeptics are almost exuberant in their doubt. Patterson

Humanity's problem is gullibility, not lack of intelligence, he thinks.

> kepticism is useful tool in evaluating virtually anything, including skepticism itself

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The Bay Area Skeptics do have critic, or at least a friend who fears they may go too far.

Psychologist Ray Hyman was at the organization's founding party not as a member but as a guest, a highly respected one. He is about to begin his sabbatical from the University of Oregon, where he has taught since 1961.

During the next academic year Hyman, a specialist in the science of thinking, will be the Thomas Welton Stanford visiting professor at Stanford University.

Thomas Welton was Senator Leland Stanford's youngest brother, who went to Australia as a young man and never left it. A believer in spiritualism, in 1912 he gave \$50,000 to the university to establish a "psychical research fellowship."

Hyman, who has spent over 30 years testing psychic claims, is not in complete sympathy with the Bay Area Skeptics and their goals.

Long-term education of the public is a good idea, but he doubts the value of headline grabbing by confronting bogus psychics: "It's

A thousand more grow."

of interest because Bob Steiner. capacity.)

tend to "think they are holier than would be psychics, he says. thou. They think (those who believe) are gullible or stupid.

are dogmatic, just like the praised his accuracy. other side. They know science. They think they

can't be fooled. I think they can be taken."

like chopping the head of a hydra. As a young man — and before in hard-core skepticism. "I have a he began graduate study at Johns background in magic. I know I can He also fears a possible conflict Hopkins University from which he be fooled, that (I may see a new received his Ph.D. in experimental trick) and have no answer whatsovof interest because Bob Steiner psychology — Hyman read palms. er, at least for a while. I might be makes part of his living as a professional debunctor. Steiner save he he was a professional entertainer, confronted by a legitimate psychic, sional debunker. (Steiner says he and it was part of his act. But he and think that it was only a new earns comparatively little in that gradually became convinced he trick." had a genuine gift. This self-decep-

Hyman agrees that abuses like Some skeptics, Hyman thinks, tion frequently happens among medical fraud must be exposed. But a defense can be made, he thinks, of those psychics who confine their

He discovered the truth about ministrations to the spirit. his talents when a friend advised he

Psychic readers, Hyman says, tell-people the exact opposite of can do good. "People come away what their palms "said." To his sur-better able to deal with their probn one sense (the skeptics) prise, his subjects still lavishly lems. They become aware of new insights and new possibilities. The fallacy, of course, is that it's the psychic reader. A computer could

to a strategy ferrar and redition a st

Drawing on his own experi do the job just as well. It all comes ence, Hyman sees certain hazards from within."

HELP - MORE SUBSCRIBERS WANTED!

At present we have 159 subscribers. We print 500 copies of each issue: 159 go to subscribers, 15 to overseas sections of CSICOP, 25 to the media, 8 to libraries (free) and the rest are kept to meet future orders from new subscribers.

For the Skeptic to be fully viable we need a minimum of 200 subscribers. At present we are surviving by donations which we would rather use to build up a resource library and to cover research costs.

Included in this issue is a recruiting leaflet. We ask that you give it to someone who you feel may be interested in subscribing. If you think you can distribute more leaflets, write and let us know how many you could distribute and where you could distribute them.

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BOOK REVIEW

SCIENCE, NON-SCIENCE & PSEUDO-SCIENCE by Max Charlesworth, ABC Science Show Lectures, published by Deakin University Press, \$3.95 booklet.

These lectures were commissioned by Robyn Williams for his ABC "Science Show". He states in his preface that the lectures were to "give us a 'Noddy's Guide' to philosophers of science ... I had found that students, teachers and laypeople; let's be frank: most scientists too, knew next to nothing of the history and philosophy of science."

A good understanding of science and its method in the community would make us all skeptics and avoid the need to have a special organisation to query the claims of the astrologers, the clairvoyants, the diviners, et cetera. More importantly, if we all made our everyday decisions through a scientific evaluation of the facts then our future would be better. Indeed such is the probabilty of World War 3 that unless we scientifically examine the causes that are leading us into Armageddon we do not look like having a future.

Unfortunately Max Charlesworth, as a believer in religion rather than science, is not the person to provide this needed understanding of science. Bertrand Russell, in his introduction to his "History of Western Philosophy" maps out the relative domains of science, philosophy and theology as follows: "philosophy is something intermediate between science and theology. Like theology, it consists of speculations on matters to which definite knowledge has, so far, been unascertainable; but like science, it appeals to human reason rather than authority ... All definite knowledge - so I would contend - belongs to science; all dogma as to what surpasses definite knowledge belongs to theology. ... there is a No Man's Land, exposed to attack from both sides, this is... philosophy."

If you accept that science is the realm of definite knowledge - Chalesworth does not, he calls it an "imperial" claim and labels it "scientism" - then this explains why scientists and other pragmatists do not see value in a philosophy of science which does not provide some use, some knowledge.

The central belief of science is that knowledge or truth, the understanding by which we make decisions for our future, is found by observing facts, inventing hypotheses to fit the facts and testing out the hypotheses against further facts. When a hypothesis is found to fit all known facts then the hypothesis can be regarded as true. Nowhere in Charlesworth's lectures is this fundamental concept, scientific truth, expressed. Just as the militarists of the middle ages required the development of the scientific laws of motion to foretell where their cannon balls would land so in our modern life we require scientists to foretell where our decisions - individual, company or governmental - will land us. If the forecasts are wrong, the science is bad and needs correction.

Charlesworth considers five philosophies of science - those of Bacon, Popper, Lakatos, Kuhn and Feyerabend - and ends by confessing he cannot define science nor its method (yet he says he can recognise science though he does not say how!).

Charlesworth lists five "grave difficulties or problems" with the Baconian prescription for scientific method. The first is that a scientist's collection of facts is prejudged, it is "theory-laden". This is a philosophic objection, not a practical problem. Probably the most important factor in the success of a scientist is his skill in selecting the relevant facts. I recall my science master's dictum - "treasure your exceptions" - as a valuable precept for scientific success. I understand Australian Nobel prize winner, Sir Macfarlane Burnet, had an outstanding capacity for seizing upon such discrepancies. The test whether all relevant facts have been covered is whether the scientific law

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is found to be true in its application. If it is found to be not true for some facts then the law has to be amended.

Charlesworth queries the justification for using induction. The scientist replies it works, that is the justification for all science. If the inductive hypothesis is found not to apply to new facts in more general areas, then again the hypothesis needs revision. Again taking Sir Macfarlane Burnet as example, he

was particularly quick in changing a working hypothesis and inventive in thinking up a new one, often to the consternation of his team still regarding the facts from the old stance.

Next Charlesworth raises another philosophic objection - induction will never yield the generalisations, the theories from the laws. The practical scientist is not particularly concerned how he arrives at a general theory, the main feature if that such are produced, probably by an inductive/deductive process, and their validity established by seeing if the theory conforms with all known facts and can be tested against possible facts.

ery the Charlesworth complains that Bacon neglects the important part that mathematics can play in science. Scientists would say that whilst the logical deductions of mathematics are often essential in the expression and logical testing of scientific truth, yet there are some areas where mathematics is minimal, if used at all. For example, Darwin's Theory of Natural Selection owes little to mathematics.

Finally Charlesworth objects to the assumptions of Baconian science that Nature is knowable and worth knowing, and that Nature operates in a regular or uniform way, and not capriciously. The short pragmatic reply from the scientist is that these assumptions are valid because if they were not, science would not work, could not be used to guide our future.

In his treatment of the four post-Baconian philosophers of science. Charlesworth does not provide any major different approach to the Baconian method that would be helpful to modern-day scientists. (It is claimed the latter represent 90% of all scientists that have ever lived, such is the explosive growth of science.) Popper's concept of imagining tests to prove the falsity of a scientific theory can be handy in differentiating between the natural and the supernatural but is not earth-shattering. Popper is dangerous to science in the West, as Lysenko was to science in the USSR, when he endeavours to associate his scientific approach with politics.

Lakatos endeavoured to make Popper's approach more philosophically acceptable but ends up with not so much a scientific method as setting down modern aims in science research programmes. Kuhn's approach is that science ados, glist method has evolved from Aristotle's time but Charlesworth admits that the medieval time of the religious Reformation also saw a revolution in science.

alds at Finally Feyerabend sets the cat among the philosophic pigeons by proclaiming there is no scientific method. It is here that Charlesworth comes closest in his treatment to giving us a glimpse of the "wood" of science, its basis, yet quickly tells us to avert our gaze because what Feyerabend (and Indaa believers in science) call science is "scientism", it is an ideology and should noeds not be accepted as providing the truth. Yes science is an ideology, a belief

system, but with a difference: its truth is continually being tested by the truthfulness or otherwise of its predictions.

With such diverse conclusions from philosophers since Bacon's time is it any wonder that scientists do not see much to gain from studying them. - James Gerrand

test whother all relevant facts have been covered is whether

"the Skeptic" is published by The Australian Skeptics, the Australian section of the international Committee for the Scientific Investigation of Claims of the Paranormal. solentist

Address: The Australian Skeptics, Box 1555P GPO, Melbourne 3001. Subscription for 1982 (four issues) is \$6. Back issues, Nos 1 & 3, may be purchased for \$1 each. patates and withegen patheastern as bed . teached



Tated drizzle was reported from southern and mountain districts of toria vesterday and there were local morning fogs over the eastern pes. The highest fail recorded in the 6 hours to 3 pm was 3 mm and the sterily was generally an east to stheasterly and fresh at timere south wes generally an east to the Educa and Eldon. In costure ranged from allow of 1.9 degrees at the Educa and Bildon. In costure ranged from a low of 1.9 degrees at tham. Melbourne's temporatire anged from a low of 1.9 degrees at the an eldon to the physical and New South Wales. A operalevel trough cover by contained New South Wales. A ong and slow-moving thream out victoria and New South Wales. A south eastwards, the high will remain the dominant influence on a weather over Victoria and continue to be slow moving.

FORECASTS

FOR TODAY VICTORIA: Early drizzle about the coast and ranges, otherwise fine. Cool with light to moderate south-east to easterly wind, fresh at times offshore, and slight to

moderate sea. CENTRAL DISTRICT: Fine

CENTRAL DISTRICT: Fine and cool with a south-east to easterly breeze. Outlook Fri-day: Partly cloudy but main-ly fine. Cool to mild. PORT PHILIP AND WES-TERNPORT BAYS: South-east to easterly wind grading from 10 knots in the north to 15/20 knots in the north to 15/20 knots in the south. Slight sea grading southward to rather rough. MELBOURNE: Fine. Early cloud, then a cool, sunny day with a south-easterly breeze. Outlook Friday: Partly cloudy but mainly fine. Cool to mild.

CAPITAL CITY FORECASTS Brisbane: Few showers, 23

Sydney: Showery, 19. Canberra: Periods of rain,

Hobart: Fine, 13. Adelaide: Fine, 17. Perth: Fine, 24. Darwin: Fine, 31. Darwin: Fine, DI. CAPITAL CITY TEMPERATURES

15 anberra lobart Jarwin Adelaide 1533622 2

9 MELBOURNE OBSERVATIONS Baro- Dry Wet Re meter Buib Buib Hir. mb deg. geg. PC 13.2305300 am am on om om

THE TIDES TOORADIN - HIGH Water: 1250 pm. Witch 22 am, 1149 pm. Low Water: 454 am, 542 pm. Witch 24 am, 1149 pm. Low Water: 454 am, 905 pm. TOORADIN - High Water: 6.17 am, 7.05 pm. Witch 2540 am, 905 pm. TOORADIN - High Water: 6.17 am, 7.05 pm. Water: 546 am, 6.35 pm. Witch 340 pm. Low Water: 9.253 am, 4.09 pm. Low Water: 9.253 am, 4.09 pm. Low Water: 9.253 am, 4.09 pm. Low Water: 7.253 pm. High Water: 7.09 am, 7.56 pm.

SUN, MOON & PLANETS TODAY Sets

	TOP	AORROW	Sets
MARS JUPITER SATURN		7.35 am 5.10 pm 3.28 pm	5.19 pm 7.39 am 4.30 am
MOON MERCURY	; : :	4.59 pm 5.48 am	6.24 am 4.29 pm 8.12 pm

MERCURY	5.36 pm	7.28	
VENUS	7.34 am	8.13	pm
IUPITER	5.06 pm 3.24 pm	7.35	
	TIME	S	

BRITAIN: Encounter Bay, AOs, 5 pm, L: 11:30 pm, 1 lune, AMERICA: Col Victoria, AOs, 5 pm, L: 11:30 pm, 29 May. NEW ZEALAND: Union Rototit, AOs, 5 pm, L, 11:30 pm, 31 May.

WORLD WEATHER Temperatures around the world yesterday were: vesterday were: Min. Max. Amsterdam - rain 8 15 Athens Clear 16 27

Auckland	fine 6	15
Bahrain	clear 28	37
Banrain	clear 29	37
Bangkok		27
Berrut	. clear 22	10
Berlin	- rain 11	10
Brussels	rain 9	10
Christchurch .	, fine -1	10
Copenhagen	cloudy 11	16
	cioudy 8	13
Dublin a way	A REAL PROPERTY AND A REAL	100
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CONTRACTOR OF A	for today the	3th

56 day of Shapshin are 6.05 and 7.22 69 am and 12.27, 2.55, 5.12 and 6.29 pm.

BRISBANE TRADER, 3 Webb Dock, ANL Webb Dock, ANL Webb Dock, ANL STRAITSMAN, 14 South Whart, Tasmanian Transport Commission.

Sailing today BRISBANE TRADER. 3 Webb Dock. ANL: No. 8. 4 Webb Dock. ANL: No. 8. 4 Webb Dock. ANL: No. 8. 4 Webb Dock. ANL: SMAN. 14 South Whart. Tasmanian Transport Comment. Substance. MARAMA, 6 Victoria Dock, Unon Buikshibä. NITED ENTERPRISE, 22 Vic-toria Dock, Heith Wesfarmers. TOICMASTER, 1 Yarraville. Unon Buikshibä. ESSO GIPPSLAND, Holden Dock, Esso Australia. IRON CURTIS. Outer West Sta-tion Pier, BHP. POZNAN, D Appleton Dock, Siegh. POZNAN, D ADDITUT COLUMBUS CALIFORNIA, 1 East Swanson Dock, Columbus Overseas. ACT 6, 3 East Swanson Dock, ACTA. KANGOUROU, 1 West Swanson Dock, OCAL. Dock, OCAL.

Due tomorrow

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EMPRESS OF AUSTRALIA. 1
SYDNEY TRADER. 3 Webb
SYDNEY TRADER. 3 WEDD
RIP. West Wing Station Pier.
RIP. West Wing Station Pier.
MATTHEW FLINDERS. Inner
ast Station Pier. Ports &
ZUIJIN, Outer East Station Pier.
alactiv.
TARAGO, 8 Appleton Dock.
SEA ARROW, 4 Victoria Dock.
Lette Westarmers
SEAWAY PRINCE, 6 Victoria
Dock, Union Bulkships.
POTOI ISLAND, 3 East Swan-
zim ElLAT, East Swanson
Dock, Globe Star.
Dock. Giobe star.
A HER COLD BUILDING COLD BALL

Sailing tomorrow EMPRESS OF AUSTRALIA. 1 Webb Dock, ANL. SYDNEY TRADER. 3 Webb Dock, ANL. ZUIJIN, Outer East Station Pier. ZUIJIN, Outer East Station Pier, Dalgety PYOTER MASHEROV, O Apole-ton, Dock, Ogal SKULPTOR ZALKALNS, O Ap-pleton, Dock, Ogal TASMAN HARVEST, B Apple-ton, Dock, Wilhelmsen, UNION LYTTLETON, S Victoria Dock, Union Bulkships, CAPITAINE WALUS, 30-South Whart, Trans Austral.

> BENDIGO Fine: Top 19. Fine and mostly entry ith a southeast to east

with a southeast to east-erly breeze. MELBOURNE Fine. Top 18. Fine after early cloud. Then a cool, sunny day with south wind.

with south wind. VICTORIA Early drizzle about the cost and ranges, otherwise fine. Cool with light to moderate SE to east wind, fresh at times offshore. VESTERDAY Bendigo's weather yes-terday was cool and mild midity, 63 per cent.



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UFO sightin More 0S

THE COURIER, Ballarat, Wednesday, May 25, 1983 Page 7

More sightings of UFOs over Bendigo were re-ported last night, but police and the local radio station said they were probably hoax calls. ary, then another small object appeared on the right of it. But police said they looked out the window

A spokesman for Ben-digo's commercial radio station 3BO said they had half a dozen calls at about 7.30 pm from people saying there were lights in the sky.

"We're a bit sceptical though because the sky was heavily overcast at the time and the calls came just after a news bulletin on TV about the UFOs," said the spokes-man.

came just after a news bulletin on TV about the UFOs," said the spokes-man. Bendigo police were also sceptical about a woman caller from the Bendigo suburb of Long Gully who claimed she saw red lights in the sky. She said she saw a big cigar-like object which appeared to be station-

But police said they looked out the window and could not see any-thing unusual in the sky.

SKY. Details of these latest reported sightings are likely to be added to the long list being investi-gated by an RAAF intel-ligence officer, Flight Lt. Bret Biddington, who has been sent to look into the sightings in Bendigo and Ballarat.

SUN 25 MAY 83.

UFO lights over

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UFO investigations. The sightings in central Victoria are being treated by the RAAF as unusual aerial sightings," a RAAF investigating officer said yesterday. Flight Lieutenant Brett Biddington said the RAAF would investigate every reported sighting with healthy scepticism. Reports of UFO sightings have been made by hun-dreds of people in the past week in the Bendigo area. Generally, the UFOs have been described as being conses or cylindrical spinning very fast and changing color.

THE COURIER, Ballarat, Thursday, May 26, 1983 Page 3

JUNE. 783 0 BALLARAT COURIER

UFO picture, by accident

The UFO Research Society believes a photo unknowingly snapped by a professional pho-tographer may give a better clue to the mysterious object seen over Bendigo three weeks ago.

Society spokesman Pat Gildea said the pic-ture was taken during the day and showed a much better outline of the object than pre-tions photographs vious photographs.

He said the photogra-pher, who wished to repner, who wished to re-main unnamed, was using up extra film by taking shots of the sky and did not know he had caught the object until he developed the film film.

Mr Gildea said the photo showed the same cone shaped silvery grey object with a

Amanda wins flying scholarship



He said the society had examined the photo and agreed with the photographer that the object was not the result of a fault in the film or processing film or processing.

Mr Gildea said the Mr Gildea said the society was very excited about the new photo and would get its own experts to compare it with the pictures taken by amateur photogra-pher Mike Evans.

"We will then have both sets of negatives checked using sophisti-cated computer tech-niques available only in America," he said.

The interim report last week on the sight-ings by the RAAF's special investigator, Flight Lieutenant Brett Biddington, said the object remained a mystery but would be investigated further.



A partial solar esclipse would occur over Victoria on Satur-day, said the Science Museum.

For nearly two hours, from 2.35pm to 4.28pm, the moon would appear to move almost halfway across the sun's disc and block out a quarter of its light.

Museum spokesman, Dr Robin Hirst said the effect on available sunlight would be minimal.

But he warned people not to look di-rectly at the sun be-cause this can cause permanent eye damage.

This is Amanda Ryan, 23-year-old winner of this year's Ballarat Aero Club flying scholarship.

The announcement of the scholarship was the highlight of the club's annual Wings Dinner this week.

Amanda, who is a ge-ology student at the Balla-rat CAE; hopes to have her pilot's licence by early next year.

DEPARTMENT OF SCIENCE AND TECHNOLOGY

CANBERRA A.C.T.

VISIBLE SATELLITE PASSES BULLETIN FOR MONTH OF MAY 1983.

PREDICTIONS ARE PROVIDED FOR THE FOLLOWING HIGHLY LUMINOUS SATELLITES WHOSE PARAMETERS AS LISTED, ARE CORRECT AT PRESENT DATE.

SATEL		CODE	MAG	PERIOD 1	INCLINATION	APOGEE	PERIGEE
NAME	DESIGNATION	-		MINS	DEGREES	KM	KM
SALYUT-7 COSMOS 151	1982 33 A	B	4	90.4	51.6	502.2	289.4
COS-B ROCKET	1967 027 B	L L	4	94.0	56.1	479.3	703.0
OAD-AZ ROCKET	1968 110 B	E E	4	99.8	35 0	791.9	706 6
COSMOS 185 ROCKET	1967 104 B	F	4	97.2	64.1	802 3	449.1
COSMOS 372 ROCKET	1970 86 B	ì	Ó	100.4	74.1	797.0	762.9
OAD-A3 ROCKET	1972 65 B	J	4	99.1	35.0	755.8	679.1
EXPLOYER 31 ERAGME	1965 98 C	P	4	119.9	79.8	2851.4	506.6
COSMUN 1116 ROCKET	1979 67 B	N	4	96.5	81.2	630.4	549.4
COSTOR 1089 ROLKET	1979 26 B	0	4 .	104.7	83.0	994.9	969.0
COSMOS 40/2 DOCKET	1978 004 B	R	47	96.9	81.2	031.2	2/1.8
ADVADUATA (INDIA)	1075 EZ D	P	2	90.7	50 7	0.100	453 0
COSHOS 1013 ROCKET	1978 016 J	ii.	2	117 0	74.0	1694.8	1481.3
SEASAT	1978 064 A	v	4	100.5	108.0	783.9	780.3
COSHOS 1174	1980 30 A	Ý	4	104.7	66.1	1580.7	384.2
FLISATCOM_3 ROCKET	1980 4 B	Z	4	343.0	26.1	19546.7	205.0
COSMOS 893	1977 011 A	A	4	95.1	73.9	751.1	294.4

NOTES

- THESE PREDICTIONS ARE COMPUTED FROM INFORMATION SUPPLIED BY CODDARD SPACE FLIGHT CENTRE OF THE NATIONAL AERONAUTICS AND SPACE ADMINISTRATION U.S.A. (CAUTION, DATA EMPLOYED ARE ONE OR THO WEEKS OLD BY THE DATE FOR MHICH PREDICTIONS ARE MADE. THEREFORE PREDICTED TIMES OF PASSES ARE UNRELIABLE IF ORBITAL HEIGHTS HAVE BEEN ALTERED BY SATELLITE MANDEUVRES.AS WITH MANNED FLIGHTS. 1. ALSO SATELLITES IN LOW ORBIT MAY EXPERIENCE CHALGES IN ATMOSPHERIC DRAG WHICH COULD RESULT IN A SIGNIFICANT VARIATION BETWEEN THE ACTUAL AND PREDICTED PASSES.
- THE SATELLITES SELECTED ARE LONG-LIVED AND OF OPTIMUM VISIBLE MAGNITUDE. OTHER BRIGHT OBJECTS SEEN COULD BE SHORT-LIVED SATELLITES OR ROCKET STAGES, LITHER RECENTLY LAUNCHED OR ELSE DECAYING OBJECTS RENDERED INCANDESCENT AS THEY RE-ENTER THE ATMOSPHERE. OTHERS 2. AGAIN COULD BE METEORS.
- A PASS IS INCLUDED IN THE PREDICTIONS WHEN -
 - (A)
 - (B)
 - (1)
 - THE SATELLITE IS ILLUMINATED BY THE SUN, DURING THE PASS, THE SATELLITE RISES AT LEAST 10 DEGREES ABOVE THE HORIZON, AND THE PASS OCCURS REFORE CIVIL TWILIGHT FOR MORNING PASSES AND AFTER CIVIL TWILIGHT FOR EVENING PASSES. NUMERALS IN BRACKETS AGAINST PREDICTED TIME INDICATE VISIBILITY ON A SCALE OF 0 TO 3. (3) INDICATES THAT THE SATELLITE SHOULD BE EASILY VISIBLE. (0) INDICATES THAT SOME DIFFICULTY MAY BE EXPERIENCED DEPENDING UPON VIEWING CIRCUMSTANCES. A MINUS SIGN AFTER THE TIME INDICATES THAT THE SATELLITE IS NOT ILLUMINATED AT THE STATED TIME OF MAXIMUM ELEVATION BUT IS (D)
 - (E)

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VISIBLE EARLIER. A PLUS SIGN INDICATES THAT VISIBILITY OCCURS ONLY AFTER THE STATED TIME OF MAXIMUM ELEVATION.

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SATELLITE LOOK ANGLES FOR MELEOURNE 31 DAYS STARTING 1 MAY 83 PAGE 6 PARAMETERS ARE FOR TIMES OF CLOSEST APPROACH IN CIVIL TIME+ (GMT +10 HRS 0 MINS).

A. T. W.

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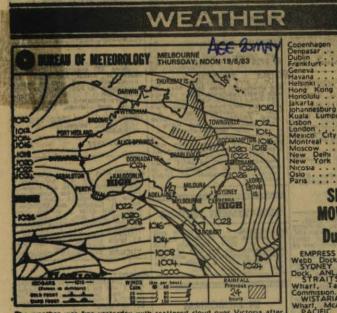
BENDIGO Fine and cool. Top: 14 Early fog clearing to the cool day. MELBOURNE Cool and cloudy Top: 15. Morning drizzle clearing to a fine, cool, and cloudy day.

day. **VICTORIA** Early fog clearing to a fine, cool day with a SW wind. Moderate seas. **YESTERDAY Bendigo was fine and** cool yesterday with a top of 12.7 after an overnight low of 4.9. **Other readings:** LTY bulb 12.4; wet, 9.8; wind, west at 3 knots; barometer, ey 19, 3; Brisbane 20, 11.



Cold with showers. Top:





reather was time vesterday with scattered cloud over Victoria after foo estches in the south. The wind was light and variable in the end a hight to moderate northerly in the west. Maximum restures to 5 pm varied manip letween 16 and 19. The highest maker reported was 22 at Mildura and Ouven and the lowest was with Notham. Melogurne's temperature rose from 7.4 at 7 am to a num of 18.6 at 2.05 pm. A large slow-moving high-pressure system alsed over the Tasman sea. Another high is centred over Western maa. A cold front to the west of Tasmania is weakening and moving of east-southeastwards. A disturbance in the uppor at mosphere is come a large are of cloud over Gueensland and New South Wales, meakening front will cross Victoria and the high over Western bias will move towards the State. State. Williamstown high over Western Williamstown high water: 2.40 am, 2.19 pm; low water: Tooradin high water: 6.34 am, 7.34 pm; low water: 12.17 am, 12.20 pm; Port Phillip Heads high water: 1.44 am, - pm; Williamstown oo pm; low water: 3.21 am, 3.12 pm; Williamstown oo pm; low water: 3.21 am, 3.12 pm; Williamstown or pm; low water: 3.21 am, 3.12 pm; Water: 3.21 am; Wat

SUN, MOON & PLANETS

 TODAY
 Sets

 Rises
 S.16 pm

 MOON
 - 1.55 pm

 MERCURY
 - 6.20 am

 VENUS
 - 10.46 am

 JUPITER
 5.37 pm

 SATURN
 - 3.52 pm

 SATURN
 - 3.52 pm

WORLD WEATHER Temperatures around the yesterday were:

Amsterda

Athens . Auckand . Bangkok . Beirut . Beigrade . Carro .

cloudy cloudy clear clear clear clear

world

FORECASTS FOR TODAY

VICTORIA: Fine north of the Divide although cloudy. Iso-lated showers and drizzle areas in the south contract-ing to the east during the day. Cool to mild with main-ty light to moderate souther-ty wind. Slight sea. CENTRAL DISTRICT: Cool with isolated showers and drizzle areas clearing during the day. Light to moderate southerty wind. Outlook to-morrow: Mostly fine. Cool to mild. PORT PHILLIP AND WES-

PORT PHILLIP AND WES-TERNPORT BAYS: South to southwest wind of 10 to 15 knots. Slight to choppy sea. MELBOURNE: Cool. Becoming fine after morning driz-zie. Light to moderate sociherty wind. Outlook: Ex-pected top 18. Fine. Cool to mild.

THE TIDES Part Philip Health high weteri 5,11 am, 6,11 pm; low weteri 10.57 am, H.39 pm.

13121312231311312312187738 2 NNN 230091 clear 15555490 New Delhi New York Nicosia SHIPPING MOVEMENTS

Due today

DUE CODAY EMPRESS OF AUSTRALIA, I Webb Dock, ANL SYDNEY TRADER, 3 Webb Dock, ANL SYDNEY TRADER, 3 Webb STRATSMAN, 14 South Whar, MARTHUR SINDENG "WISTARIA PEARL, 28 South Wist Marthur Sindeng "PACIFIC ROAD, 29 South Wist Marthur Sindeng "PACIFIC ROAD, 29 South Wist Marthur Sindeng "AUSTRALIA VENTURE, 3 East Sawason Dock, ACTA "RP, West Wing Station Pier. Ports and Marbors. "Marthur Pier, Ports and Harbors."

Due tomorrow

GAZANA, I Manbyrnong. GAZANA, I Manpyrions Beautort. ESSO GIPPSLAND, Holden Dock, Esso Australia. SEA ARROW, berth to be ad-vised, Heith, Westarmers. ENCOUNTER BAY, berth to be advised, OCAL.

Sailing tomorrow UNION ROTOITI, 5 Victoria Dock, Union Buitsmer Dock, Union Buitsmer austration of the sea Austration of the sea Motime Sail Stratia, berth to be announced. Columbus to be Overseas.

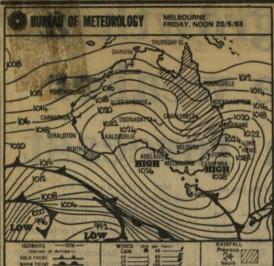
MOSLEM PRAYER

TIMES Prayer times for lotas the 7th day of Shaban are 601 and 7.17 am and 12.27, 2.57, 5.17 and 6.32 pm.

BENDIGO
Cool with some rain
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Bendies Advertiser May 2714 1983

WEATHER



The weather was line and mainly sunny throughout Victoria resterday r morning tog and mist patches in the western half of the State. The wind was light and variable and maximum temperatures varied inly between 18 and 20 deg. The highest reported were 21 at Mildura, ren and Benalia and the lowest were 13 at Rubicon and Ouyen. Melbourne's temperature vesterday rose from 8.3 at 6.50 am to a simum of 19.1 at 12.25 pm. A broad ridge of high pressure extended loss most of southern Australia, with centres situated west of mania and Adeiaide and over the Tasman Sea. A low-pressure trough ends southward from Queensland to New South Wales. Cold fronts over the southern Tasman and to the south-west of Western trata. after ma

are over the southern Tasthan and to the south Wales area is Australia. The trough over the Queensland and New South Wales area is expected to move slowly eastwards, and thew cold front south-west of Western Australia will weaken as it moves towards the Bight region during today. Victoria will remain under the influence of a high pressure ridge, maintaining stable weather throughout the State.

second and some distances of	TAL	CONTRACTOR OF THE	Heles/1
Perth: M	ostly f	ine, 2	ż deg.
Darwin: Hobart:			botte

Brisbane: Rain at times, 22 Canberra: Fine, 17. Adelaide: Fine, 21. Sydney: Some showers, 18.



FORECASTS

A CE 21 MAY 83

VICTORIA: Fine and mainly

sunny after morning mist and fog. Cool to mild with light wind later tending northerly. Smooth to slight

CENTRAL DISTRICT: Morn-

SPA

emperatures a resterday were 190336579111588814497769577684222221 Amsterdam cloudy Athens cloudy Athens clear Bangan clear Beigrade clear Beigrade clear Beigrade clear Beigrade clear Composition Compositi msterdam clo 83954934277186060623555

WORLD

MAIL TIMES

BRITAIN, Finders Bay, (pcls and OA) 5 pm, (L) 11.30 pm, 1 june, AMERICA, Col Victoria, (pcls and OA) 5 pm, (L) 11.30 pm, 30. May, NEW ZEALAND, Marama, (pcls and OA) 5 pm, (L) 11.30 pm, 25 May.

EPA LEVELS 20765 Carbon monixide Ozone Nitric oxide Ozone Nitric oxide Nitrigen dioxide Total oxides of nitrogen Aurborne particle index Sulphur dioxide 0.5 mmary: Clean air. SUN, MOON

& P	LANET	5
121/	Rises	Sets
MOON	7.18 am	5.15 pm 12.55 am
VENUS	10.47 am	4.47 pm 8.05 pm
MARS		5.27 pm 8.02 am 4.52 am
and the second second	MORROW	
SUN	7.18 am	5.15 pm 2.03 am
MERCURY .	. 6.08 am	4.43 pm 8.06 pm
MARS	. 7.37 am	5.25 pm 7.57 am
SATURN	. 3.44 pm	4.47 am

SHIPPING MOVEMENTS

Due today

BRISBANE TRADER, 3 Webb Dock, ANL. GAZANA, 1 Maribymong. GAZANA, 1 Maribyrnong, Beautort, ESSO, GIPPSLAND, Holden Dock, ESSO, Australia, AUSTRALIAN, VENTURE, 3 East Swanson Dock, ACTA, ENCOUNTER BAY, 3 West Swanson Dock, OCAL.

Sailing today

COLUMBUS AUSTRALIA, 1 East Swanson Dock, Columbus Overses, AUSTRALIA STAR, 4 East Swanson Dock, ACTA, CONSOLIDATED VENTURE, E Apoleton Dock, Patincks, UNION ROTOITI, 5 Dock, Union Buikships, SEAWAY PRINCESS, 6 Victoria Dock, Union Buikships,

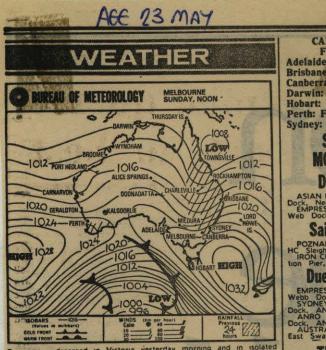
Due tomorrow

SYDNEY TRADER, 3 Webb Dock, ANL. ANRO AUSTRALIA, 5 Webb Dock, ANL. UNION LYTTELTON, 5 Victoria Dock, Union Buikstins, SKULPTOR ZALKALNS, berth to be advised, Opal Maritime Agencies.

Sailing tomorrow

BRISBANE TRADER, 2 Webb Dock, ANL Rich SEAGUIL, 1 Maribyr-nong Stolf Nieisen Ekcounter Bay, 3 West Swanson Dock, OCAL, AUSTRALIAN VENTURE, 3 East Swanson Dock, ACTA.

CAPITAL CITY TEMPERATURES Brisba Sydner Canbe Hobal Darwi Adelas Perth



was widespread in Victoria vesterday morning and in isol lities it persisted for most of the day. Light rain fell in the north-he State. The highest total recorded was Imm at Corryong, The chelly light and variable except along parts of the Gippsland c re-moderate to fresh east to northeasterlies were reported. A sasociated with a low pressure trough over Queensland and the Wales has gradually extended into Victoria during the ammune temperatures generally extended into Victoria 10, the re moderate to fresh east to northeasteriles were reported. A sassociated with a low pressure trough over Queensland and h Wales has gradually extended into Victoria during the immum temperatures generally varied between 15 and 19, the I 20 at Nhill in the Wimmera and Orbost in East Gippsian est maximum was 4 at Omeo in the northeast. In Melbour perature ranged from 6, 2 at 1.40 am to 17.5 at 1.15 pm, Ar pressure centred over the southern Tasman Sea extends a sis southern Victoria and into South Australia. A trough Sure over Queensland and New South Wales has been response rainfail in those States. A weak cold front is located over the weak cold front is expected to affect southern Victoria with Todoud mass associated with the low pressure frough tinue to move southward over Victoria.

FORECASTS P. # - FOR TODAY VICTORIA: Early fog patches in southern districts. vreas of rain, chiefly north f the Divide. A cool to mild nd cloudy day. North-east-ty wind, fresh at times off benchad tending southerly ppsland, tending southerly western areas later. INTRAL DISTRICT: Early patches. A cool and

PARAGRAPH ERTISEMENTS T READINGS ng readings. Sf photos

cloudy day with patchy rain. Light wind tending north-easterly. Outlook Tomorrow: Cloudy. Patchy rain. PORT PHILLIP BAY AND WESTERNPORT: Variable wind of less than 10 knots tending north-easterly at 10 knots during the day. Smooth to slight sea. Early fog

to slight sea. Early fog patches. MELBOURNE: Early fog

patches. A cool and cloudy day with a little rain. Light wind tending north-easterly. Expected top 15. Outlook Cool. Cloudy. Periods of rain.

CAPITAL CITY FORECASTS Adelaide: Fine; 18 Brisbane: Showers; 23 Canberta: Rain; 15 Darwin: Fine; 30 Hobart: Late Change; 16 Perth: Fine; 20 Sydney: Few Showers; 20 SHIPPING MOVEMENTS

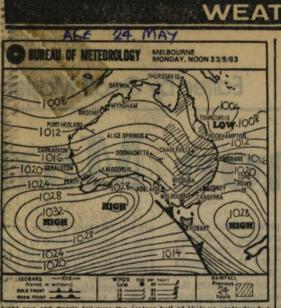
Due today ASIAN PEARL, 3 East Swanson Dock, Nedlovd Swire, EMPRESS OF AUSTRALIA, 1 Web Dock, ANL

Sailing today POZNAN, D Appleton Dock, IRON CURTIS, Outer West Sta-tion Pier, BHP.

Due tomorrow EMPRESS OF AUSTRALIA, 1 Webb Dock, ANL SYDNEY TRADER, 3 Webb Dock, ANL ANRO AUSTRALIA, 5 Webb-Dock, ANL AUSTRALIAN VENTURE, 3 East Swanson Dock, ACTA.

THE TIDES YODAY Port Phillip Heads - High Wa-ter: 6.34 am, 8.54 pm; Low Wa-ter: 1.20 am, 1.35 pm; Williamstown - High Waterr 11.23 am, 11.50 pm; Low Waterr 12.23 am, 11.50 pm; Low Waterr 17.23 am, 11.50 pm; Low Waterr 17.25 am, 2.25 pm; Tooradin - High Waterr 2.58 pm; Part Binling Heads - High Wa-Part Hings Heads - High Wa-ter: 9.49 am, 9:55 pm; Low Wa-ter: 2.26 am, 2:56 bm, Williamstown - High Water: -am, 12:48 pm; Low Water: 9.49 Tooradin - High Water: 11.12 am, 11:18 pm; Low Water: 3.49

MOSLEM PRAYER Praver times for today the 10th day of Shaban are 6.03 and 7.19 am and 12.27, 2.56, 5.14 and 6.31 pm.



State

netsu FORECASTS FOR TODAY

VICTORIA: Morning fog patches. A cool to mild day, with patchy rain or drizzle. Light to moderate south to south-east wind and a mainly slight sea.

slight sea. CENTRAL DISTRICT: Morn-ing fog patches. Cool and cloudy with a little rain or drizzle. Light to moderate south to south-east wind. OUTLOOK: Occasional rain.

Cool

Port Phillip and Westernport Bays: South to south-east wind of 10 to 15 knots. Slight

MELBOURNE: Morning fog patches. A cool, cloudy day with a little rain or drizzle. Light to moderate south to south-east wind. OUTLOOK: Occasional rain.

Cool.

CAPITAL CITY FORECASTS Brisbane: Further rain, max. 22.

Sydney: Showers, max. 21. Canberra: Light rain, max.

14. Melbourne: Little rain,

Hobart: Early drizzle. max. 13. Adelaide: Cool and cloudy,

max. 17. Perth: Fine, max. 22. Darwin: Fine, max. 31.

CAPITAL CITY TEMPERATURES

Melbourne Brisbane Sydney Canberra		Min. 8 18 16
Hobart Darwin Adelaide Perib MELBOURNE		21 10 16
3 am 1022.8	Tors T	Bulb Hty. deg. PC.
9 am 1023.4 Noon 1023.4 S pm 1022.2 S pm 1022.2	16067	1304 84 9 1344 84 9

SHIPPING MOVEMENTS

Due Today

ARAFURA, 2 West Swanson Dock, OCAL, ACT 6, berth to be advised, ACTA, BOOGABILLA, 8 Appleton Dock, Wintermisms, POZNAN, D Appleton Dock, HC Sleigh. De DOZMAN, D'Abbleton Dock, HC Siend, D'Abbleton Dock, HC Siend, P North Whart, Unon Bulkships, IRON CURTIS, Outer West Sta-tion Pier, BHP, CORAL CHIEF, berth to be ad-vised. Nedloyd Swire. EIGAMOIYA, 6 Yarraville, Nauru Coroboration, UNION LYTTELTON, 5 Victoria Dock, Union Bulkships, BRISBANE TRADER, 3 Webb Dock, ANL STRAITSMAN, 14 South Whart, Tasmanian Transport Commission.

Sailing Today RON DUKE, 21 South Whart, BHP WISTARIA PEARL, 28 South Whart, MCArthur, ESSO GIPPSLAND, Holden DOCK, Sico Australia BRISBANE TRADER, 3 Webb DOCK, ANL STRAITSMAN, 14 South Whart, Tasmanian Transport Commission.

Due Tomorrow

DUE LOMOTTOW EMPRESS OF AUSTRALIA, 1 Webb Dock, AM. TOYOFUII No. 6, 4 Webb Dock, ANL. TOYOFUII No. 6, 4 Webb Dock, ANL. KANGOUROU, 1 West Swan-son Dock, Seabridge COLUMBUS CALIFORNIA, 1 East Swanson Dock, Columbus Overseas. MARABOU, berth to be ad-vised, Wilhelmson. SKULFYOR ZALIALNIS, D Ap-Dieton Dock, Dock Startinge DEAMOR Builtebas. Scarthone Builtebas. Starthone Builtebas.

vised. Helth Westarmers. Sailing Tomorrow EMPRESS OF AUSTRALIA. 1 Webb Dock, ANL SYDNEW TRADER, 3 Webb Dock, ANL CATA, 6 berth to be advised. ATA COLUMBUS CALIFORNIA. 1 CATA Columbus CALIFORNIA. 1 CATA SANSON Dock, Columbus Docessas. ASIAN FEARL berth to be advised. Neglicy Swiss. CADTAINE MACTAS. CADT

J IR	
WORLD WEATHER	THE TIDES
emperatures around the world esterday were:	Port Phillip Heads. Hon water, 9.49 attra-9.55 pm. How water, 2.26 attra-9.55 pm. Alow Williamstown High water am, 12.48 pm. kow water, 9.39 amp 9.55 pm.
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Amsterdam . rain 10 16 Athens clear 18 31 Jahrain clear 26 34 Jangkok clear 31 38	Williamstowni High water
lahrain clear 26 34 langkok clear 31 38	am, 9.55 pm
arbeuus	am, 9.55 pm Tooradin. Augh water, 11.12 am, 11.18 pm, Low water, 3.49 am, 4.19 pm,
lerim cloudy 12 18	am, 4.19 pm,
russels , , , cloudy 7 17	TOMORROW
	Port Phillip Heads. High
	Port Phillip Heads. High water, 10.59 am, 10.54 pm, Low witarwastown, High water, 12.45 am, 2.06 pm, Low water, 7.42 am, 8.05 pm, Tooradin, High water, am, 12.22 pm, Low water, 5.09 am, 5.54 pm.
	12.45 am. 2.06 pm. Low water.
openhagen cloudy 13 17 uritiba - rain 13 18 Denpasar - cloudy 22 30 Jublin - cloudy 9 14	7.42 am. 8.05 pm.
Denpasar cloudy 22 30	12.22 pm. Low water, 5.09 am,
rankfurt ciear 9 19	
tavanna cloudy 23 31 tavanna cloudy 23 31 telsinki clear 8 15	SUN, MOON
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tuals Lumour rain 24 34	MOON 3.55 pm 4.15 am
ima clear 23 29 isbon raim 8 16 os Angeles . cloudy 8 15 os Angeles . cloudy 19 26	MERCURY . 5.57 am 4.36 pm VENUS 10.48 am 8.09 pm MARS 7.36 am 5.22 pm
andon cloudy 8 15	MARS 7.36 am 5.22 pm [UPITER 5.19 pm 7.48 am
os Angeles cloudy 19 26 Aadrid clear 3 15	SATURN 3.36 pm 4.39 am
andon	TOMORROW Rises Sets
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Aoscow clear 13 22 Jassau clear 22 30	SUN 7.21 am 5.13 pm MOON 4.25 pm 5.20 am MERCURY 5.53 am 4.32 pm VENUS 10.48 am 6.10 pm
lessau clear 22 30	SUN 7.21 am 5.13 pm MOON 4.25 pm 5.20 am MERCURY 5.53 am 4.32 pm VENUS 10.48 am 8.10 pm MARS 7.35 am 5.21 pm
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aris cloudy 7 13	
	MAIL TIMES
teking rain 17 21 to de Janeiro clear 19 28 tome clear 14 30 an Francisco . clear 11 21 an Juan cloudy 25 31	THE GRAND CHILD
an Francisco , clear , 11 21	BY SEA
antiago Cioudy B 10	BRITAIN, Finders Bay, (bcts and OA) S pm; (L) 11:30 pm; June, AMERICA, Columbus Victoria, (bcts and OA) S pm; (L) 11:30 pm; NeW ZEALAND, Marama, (bcts and OA) S pm; (L) 11:30 pm; 25
an Paulo siear 15 27	AMERICA, Columbus Victoria.
tockholm clear 25 32	(pcis and OA) 5 pm, (L) 11,30 pm, 30 May.
aiden - rain 25 29	NEW ZEALAND, Marama, (pcis
okyo clear 20 28	May, May South Barries
okyo clear 20 28 oronto cloudy 13 18 fancouver cloudy 11 17	DERICA DE ANE D
fancouver cloudy 11 17 frenna cloudy 15 27	AMOSLEM PRAYER
a share and the second state of the second sta	TIMES
EPA LEVELS	The second se
No readings were available yes-	Prayer times for loday, the 11th day of Shaban, are 6.04 and 7.20 am and 12.27, 2.55, 5.14 and
erday due? to an instrument nalfuntion.	am and 12.27, 2.55, 5.14 and 6.30 pm.
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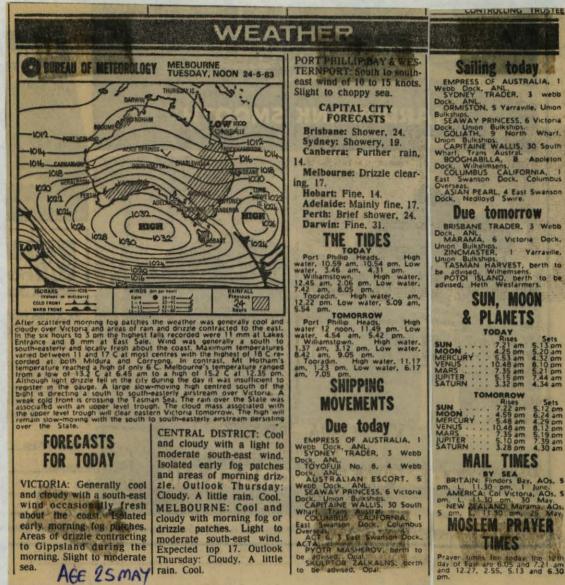
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AGE 25 MAY sea.

Sailing today EMPRESS OF AUSTRALIA, 1 Webb Dock, ANL SYDNEY TRADER, 3 webb Dock, ANL ORMISTON, 5 Yarraville, Union DOCK WISTON, S Varraville, Union Bulkchinz, GOLIATH, 9 North Whart, Union Bulkshinz, CAPITAINE WALLIS, 30 South Whart, Trans Austral, BOOCHABILLA, B Apoleton Dock, Wilhelmsenz, COLUMBUS CALIFORNIA, 1 COLUMB

Due tomorrow

BRISBANE TRADER, 3 Webb Dock, ANL MARBIMA, 6 Victoria Dock, Unit Bulastics, 1 Yarraville, Dotol ISLAND, Derth to be advised, Helth Westarmers.

SUN, MOON **& PLANETS** TODAY Rises 7.21 am 5.53 am 10.48 am 7.35 am 5.15 om 3.32 pm 5.21 pm 7.44 am TOMORROW Rises 7.22 am 4.59 pm Y . 5.48 am 10.48 am 7.35 am 5.10 pm 3.28 pm 5.12 pm 6.24 am 4.29 pm 5.19 pm 7.39 am 4.30 am MAIL TIMES BRITAIN: Finders Bay, AOA, S Data Listopm Lince AMERICA: Col Victoria, AOA, S Diversity Statute Col Victoria, AOA, S Diversity Statute





20MA483

Folio	RETURNED	DIRECTION FIRST	LOCATION	MOVEMENT	NUMBER OF LIGHTS	TIME	DURATION	NAME
39	YES	190° (SW)	BENELONG, NS.W.	SLOWLY SOUTH TO EAST	ONE	2355	HOUR & Smins.	MR. R.A. HENDY
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						S. S		
		C. C. S. S. S. S.						A CONTRACT
	President and a second			A CONTRACTOR				
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21 MA-183

Folio	QUESTIONAIRE RETURNED	DIRECTION FIRST SIGHTED	LOCATION	MOVEMENT	NUMBER OF LIGHTS	TIME	DURATION	NAME
8	No	NOT KNOWN	WINDSOR, Malbourne	GOINE SOUTH	ONE	0120 Hrs.	5-10 SECONDS	MS. A. BURNET
34	YES		BRIDGE ST., BODIGO	South, south west		2320	Hour, 10 minutes	Ms. S. MELLING
7+40	YES	NORTH	SEYMOUR/PUCKAPUNYAL ROPD	Stayed within a lomile Radius.	THREE	2330	1HOUR	MR. P. SAUAGE
64	YES	15° South OF EPST	BRESHOT TO GEORNONE	NOT KNOWN	SEVEN-ONE & TWO	2350	lomins.	MR. B. CRUMPLER,
67	YES	EAST	CASTLEMAINE	GOING NORTH	ONE	2000 approx.	IOMINS.	Ms. I. JONES
72	YES	SOUTH, SOUTHWEST	RODNEY ST., BADIGO	No movement for thr. then slaving moved south	Que large & ONESWAll	2310	FORTY Minutes	MRS. S. GUAMPIETRO
75	Yes	SOUTH EAST	7 KM. NTH. WEST OF ELMORE		ONE AND TWO	2230	Twenty Minutes	MR. A. HOLMBERG AND MR. G. HOUMBERG AND
		,						

22 MA-183

Folio	QUESTIONAIRE	DIRECTION FIRST SIGHTED	LOCATION	MOUEMENT	NUMBER OF LIGHTS	TIME
		A Strange and				Service Carlo
59	YES	North, North West.	PASTORIA RD. PIPERS GREEK.	STATIONARY	ONE	0530
74	YES	EAST	KING ISLAND, TASMANIA	EAST TO SOUTH EAST	ONE OR FIVE IN A CLUSTER	1750
	The second					
		Martin Constant				
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No Ballis	W. S. W. S. S.			and the second		
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Real Providence	The state					
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The state				and the second		
	NST TANK					
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NAME DURATION MRS. R. MURPHY lo mins. MR. E. YOUNG NOT GIVEN

23 MAY 83

9 No. Directly Above MULERAVE Sutti ONE 1920 1 <	FOLIO	QUESTIONAIRE RETURNED	DIRECTION FIRST SIGHTED	LOCATION	MOUEMENT	NUMBER OF LIGHTS	Time
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		10000000					
					NORTH ROLLING		

NAME DURATION MRS . DENMAN. lomins.

24 MAY83

FOLIO	RETURNED	DIRECTION FIRST	LOCATION	MOVEMENT	NUMBER OF LIGHTS	TIME
TOLIO	RE TORNE	Signites				
56	YES	NOT STATED	HOPETOUN St. BADIGO	Straight in NTH.W. direction	ONE	1920
	and the state of					
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	La Charles					
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NAME DURATION FIVE SECONDS MR. R. ROSE

25MA483

Folio	QUESTION AIRE RETURNED	DIRECTION FIRST SIGHTED	LOCATION	MOVEMENT	NUMBER OF LIGHTS	TIME
10+55	TES	1900	MARSHALL GEES. BANDIGO	Straight Line	1 object, 3 lights	0200
12 +31	No	NTH. WEST	STRATHFIEDSAYE	Easterly	2-3	1945
13	NOT REQUESTED	Not stated	Ripponlea, Doncaster, Forest Hill	Not stated	ONE	Prior to 2130
14	No	STH. WEST	WERRIBEE	Going towards Geelong	Que	2100
15	No	WEST	CALIFORNIA GULLY, BETDIED	StationAry	ONE	2130
16+35	YES	WEST	BLACKBURN	WEST TO SOUTH	ONE	2030
71	No.	SOUTH	Banico	STATIONARY	ONE	2145
18+51	YES	Towards city	PORT MELBOURNE	STATIONARY	ONE	2230
19	No.	Towards SW.	BRAYBROOK	STATIONARY DESCOIDING	ONE	2240
20	NOT REQUESTED	STH. TO S.W.	Various Places in Mars.	SLOW ALMOST Stationary	ONE	2300
2 1 AF PTIS	Yes	EAST SOUTH	MOORCOLBARK	Up and DOWN	ONE	2320
22	Nor REQUESTED	STH. WEST	SUN NEWSBUICDING	STATIONARY	ONE	2340
23	NOT REquested	NORTHERLY	HAMPTON PARK	VERY Quickly	THREE	2315
24	NOT REQUESTED	Directly Queeken	NORTH BALWYN	NTH, WEST.	ONE	1500
44	A YES STO	Southerly	EAST DINCASTER	WESTWARY	SEVEN	1930 F
	-	and the second sec		1		-

NAME DURATION MR. D. MARTIN One Minute Five minutes MR. R. MAIN Not Stated NOT GIVEN TWENTY TWO MINS. MRS NATOLI and At least 15 mins. Ms. J. Russell MR. R. MCPHERSON EIGHT HOURS 15-20mins MRS. CROOK FIFTY-FIVE MINS. MS. A. SmiTH NOT GIVEN MS. W. Smit MR.B. Rule (himat change NOT GIVEN FORT-J-FIVEMINS. MS. J. ABRAM MR. D. MACDONNELL NOT GIVEN NOT GIVEN R.K. CATHRERY TEN SECONDS MR. A.CADD FROM 18-4-83-25-583 MRS. C. ADICH 6 SON

26MA483

		a contract of the second se					1
	QUESTIONAIRE RETURNED	DIRECTION FIRST SIGHTED	LOCATION	MOUEMENT	NUMBER OF LIGHTS	TIME	
25	NOT REQUESTED	NTH. WEST	HAMPTON PARK	STATIONARY	ONE	2030	
29+50	YES	EAST TO SOUTH	CAMBERWELL	FALLING TOWARDS EARTH	Possibley THREE	1740	
30	No	NTH. WEST	NTH. NOBLE PARK	STATIONARY	ONE	1900	
32,471	YES	NOT STATED	MT. EVELYN	SLOW	ONE	2030	
27MAY	83						
47	YES	45°	GLENROY	NOT STATED	ONE	1200	
28 MAY	83						
57	YES	EAST-WEST	PRAHAN	EAST-WEST	TWO	2155	7
29MA	83						
65+37	YES	NORTH WEST	MELTON	UNABLE TO DETERMINE	ONE	1920	~

DURATION NAME TEN MINS. MR. R. WALHOUT NOT STATED MR. A. SPRY THIRTY MINS. MR. C. POWER HALF AN HOUR MR. & MRS HARMAN THENTY MINULES MRS. ROUNTREE THREE MINUTES MS N. KELSNO Seven Minutes MR. P. TAylor.

WEATHER OBSERVATIONS

21 May 1983

08 GMT

	Bendigo	Melbourne Airport	Melbourne City
Temperature Dewpoint Visibility Pressure Cloud Wind Weather	15 [°] C .8° 50 km 1026.0 mb Clear sky Calm Fine	10°C 9° 5000 metres 1026.8 mb 1/8 ST 1000 ft Calm Distant Fog	12°C 9° 2000 metres 1026.8 mb 1/8 ST 1000 ft Calm Mist
<u>11 GMT</u>			
Temperature Dewpoint Visibility Cloud Wind Weather Pressure	10 [°] C 6 [°] 50 km Clear Sky Calm Fine 1026.8	7°C 7° 15 km 1/8 ST 1000 ft Calm Distant Fog 1027.4	9°C 8° 2000 metres Sky Clear Calm Mist 1027.8
<u>17 GMT</u>			
Temperature Dewpoint Visibility Pressure Cloud Wind Weather	8 [°] C 5 [°] 1026.0 Clear Sky SW/02 Fine	6°C 5° 8 km 1026.0 Clear Sky NW/05 Distant Fog	7°C 7° 200 m 1026.4 8/8 ST 00 ft ENE/01 Fog
20 GMT			
Temperature Dewpoint Visibility Cloud Wind Weather	7 [°] C 4° 50 km Clear Sky S/5 kts Fine	5 [°] C 4° 15 km 1/8 ST 4000 ft N/10 kts Distant Fog	8°C 8° 200 metres 8/8 ST 00 ft Calm Fog
	22 May 19	983	
<u>O8Z</u> Temperature Dewpoint Visibility Barometer Cloud Wind Weather	15 [°] C 12 [°] 20 km 1023.3 8/8 ST 2000-3500 S/05 kt Overcast	14 ⁰ C 10 ⁰ 15 km 1023.1 ft 7/8 AC 10,000 ft Calm Smoke Haze	15 [°] C 13 [°] 20 km 1023.2 4/8 SC 5000 ft Calm Smoke Haze
<u>11Z</u>	. 0-		. 0
Temperature Dewpoint Visibility Barometer Cloud	14°C 11° 20 km 1023.6 8/8 CU 2000-3500		14 [°] C 11 [°] 20 km 1023.8 1/8 SC 5000 ft 6/8 AC SSW/02
Wind Weather	NE/05 Overcast	WSW/05 Smoke Haze	SSW/02 Smoke Haze

22 May 1983

	all and the second		
<u>17Z</u>	Bendigo	Melbourne Airport	Melbourne City
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	13 [°] C 12 [°] 50 km 1022.5 8/8 SC 2000-3500 ft SE/02 Slight drizzle (1 mm)	12 ⁰ C 10 ⁰ 20 km 1023.2 t 6/8 AC 10,000 ft Calm Smoke Haze	13 [°] C 11° 10 km 1022.8 2/8 ST 1500 ft 7/8 AC Calm Mist
<u>20Z</u>			
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	13 [°] C 12 [°] 50 km 1022.2 8/8 SC 2000-3500 ft SE/05 Overcast	12 [°] C 10 [°] 15 km 1022.6 7/8 AC 10,000 ft Calm Smoke Haze	13 [°] C 12° 8 km 1022.8 8/8 AC Calm Mist
<u>08Z</u>	<u>25 May 1</u>	983	
Temperature Dewpoint Visibility Barometer Cloud	13 [°] C 9° 50 km 1024.6 6/8 AC + Ci	12 ⁰ C 8 ⁰ 25 km 1025.5 2/8 CU 3000 ft	14°C 9° 30 km 1025.4 2/8 SC 3500
Wind Weather	SE/05 Cloudy	4/8 SC 4,500 AC SSW/10 Cloudy	1/8 AC 1/8 Ci SE/03 Fine
112			
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	12 [°] C 8° 50 km 1024.6 6/8 AC + Ci SE/10 kt Cloudy	9°C 7° 30 km 1026.3 1/8 SC 5000 2/8 AC SW/05 Cloudy	12 ⁰ C 7 ⁰ 30 km 1026.6 1SC 3500 ft 2/8 Ci SSE/06 Fine
<u>17Z</u>	0	0	
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	11°C 7° 50 km 1024.6 7/8 SC SE/5 kt Cloudy	6°C 5° 30 km 1025.8 2/8 AC Calm Fine	9°C 6° 30 km 1026.2 1 AC ESE/05 Fine
202	0	0	
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	11 [°] C 7° 50 km 1024.3 8/8 SC 200-3500 ft SE/05 Past drizzle	5°C 5° 30 km 1025.7 1/8 AC Calm Fine	7 [°] C 6 [°] 30 km 1026.2 4/8 Ci Calm Fine

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WEATHER OBSERVATIONS

21 May 1983

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	Bendigo	Melbourne Airport	Melbourne City
Temperature Dewpoint Visibility Pressure Cloud Wind Weather	15 [°] C .8° 50 km 1026.0 mb Clear sky Calm Fine	10°C 9° 5000 metres 1026.8 mb 1/8 ST 1000 ft Calm Distant Fog	12°C 9° 2000 metres 1026.8 mb 1/8 ST 1000 ft Calm Mist
<u>11 GMT</u>			
Temperature Dewpoint : Visibility Cloud Wind Weather Pressure	10°C 6° 50 km Clear Sky Calm Fine 1026.8	7°C 7° 15 km 1/8 ST 1000 ft Calm Distant Fog 1027.4	9°C 8° 2000 metres Sky Clear Calm Mist 1027.8
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Temperature Dewpoint Visibility Pressure Cloud Wind Weather	8°C 5° 50 km 1026.0 Clear Sky SW/02 Fine	6°C 5° 8 km 1026.0 Clear Sky NW/05 Distant Fog	7°C 7° 200 m 1026.4 8/8 ST 00 ft ENE/01 Fog
20 GMT			
Temperature Dewpoint Visibility Cloud Wind Weather	7°C 4° 50 km Clear Sky S/5 kts Fine	5°C 4° 15 km 1/8 ST 4000 ft N/10 kts Distant Fog	8°C 8° 200 metres 8/8 ST 00 ft Calm Fog
097	<u>22 May 19</u>	183	and the second second
<u>O8Z</u> Temperature Dewpoint Visibility Barometer Cloud Wind Weather	15 [°] C 12 [°] 20 km 1023.3 8/8 ST 2000-3500 S/05 kt Overcast	14 ⁰ C 10 ⁰ 15 km 1023.1 ft 7/8 AC 10,000 ft Calm Smoke Haze	15 [°] C 13° 20 km 1023.2 4/8 SC 5000 ft • Calm Smoke Haze
<u>11Z</u>			
Temperature Dewpoint Visibility Barometer Cloud Wind	14°C 11° 20 km 1023.6 8/8 CU 2000-3500 NE/05	wsw/05	14 [°] C 11° 20 km 1023.8 1/8 SC 5000 ft 6/8 AC SSW/02
Weather	Overcast	Smoke Haze	Smoke Haze
			/2

22 May 1983

<u>172</u>	Bendigo	Melbourne Airport	Melbourne City
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	13 ⁰ C 12 ⁰ 50 km 1022.5 8/8 SC 2000-3500 ft SE/02 Slight drizzle (1 mm)	12 [°] C 10 [°] 20 km 1023.2 6/8 AC 10,000 ft Calm Smoke Haze	13 ⁰ C 11 ⁰ 10 km 1022.8 2/8 ST 1500 ft 7/8 AC Calm Mist
<u>20Z</u>			
Temperature Dewpoint : Visibility Barometer Cloud Wind Weather	13 ⁰ C 12 ⁰ 50 km 1022.2 8/8 SC 2000-3500 ft SE/05 Overcast	12 [°] C 10 [°] 15 km 1022.6 7/8 AC 10,000 ft Calm Smoke Haze	13 [°] C 12 [°] 8 km 1022.8 8/8 AC Calm Mist
08Z	<u>25 May 1</u>	<u>983</u>	
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	13°C 9° 50 km 1024.6 6/8 AC + Ci SE/05 Cloudy	12°C 8° 25 km 1025.5 2/8 CU 3000 ft 4/8 SC 4,500 AC SSW/10 Cloudy	14 [°] C 9 [°] 30 km 1025.4 2/8 SC 3500 1/8 AC 1/8 Ci SE/03 Fine
112			
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	12 [°] C 8° 50 km 1024.6 6/8 AC + Ci SE/10 kt Cloudy	9°C 7° 30 km 1026.3 1/8 SC 5000 2/8 AC SW/05 Cloudy	12°C 7° 30 km 1026.6 1SC 3500 ft 2/8 Ci SSE/06 Fine
<u>17Z</u> Temperature Dewpoint Visibility Barometer Cloud Wind Weather	11°C 7° 50 km 1024.6 7/8 SC SE/5 kt Cloudy	6°C 5° 30 km 1025.8 2/8 AC Calm Fine	9°C 6° 30 km 1026.2 . 1 AC ESE/05 Fine
<u>202</u>	•	•	0
Temperature Dewpoint Visibility Barometer Cloud Wind Weather	11°C 7° 50 km 1024.3 8/8 SC 200-3500 ft SE/05 Past drizzle	30 km 1025.7	7°C 6° 30 km 1026.2 4/8 Ci Calm Fine

	PRESSURE	- CARLOR	TEM	PERATURE		1000	WIN					1		State	-	San St			CL	OUD	-													
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IME	Level (Millibars)	Dry Bulb	Wet Bulb	Depression	Poi		of compass)	(Knots)			Amt. 0-8.	Туре	Code No.	Height of Base	Direc- tion from	Amt 08	Туре	Code No.	Height of Base	Direc- tion from	Amt. 0-8	Туре	Code No.	Height of Base	Direc- tion from	Amt 08	Type							
15-17	18-22	23-26	27-29	-	30-31	-	32-33	34-35	36-38	39	40	-	41	42-43	44-45	46	-	47	48-49	50-51	-	-	-	-	-	52	-							
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AL AL		Call - Variation	A CONTRACTOR	-	1	-	Setting	Without 0900 ng Touching (Se		0900 Tomorrow		Bafore	Touch	-	After Setting		Wit	hout		Before	the states is			Setting lote 3)	3 × 12	0900	Amil Type Code 52 - 53 52 - 53 52 - 53 52 - 53 52 - 53 52 - 53 52 - 53 7 AC 3 7 AC 3 8 - 2 7 AC 3 8 - 2 900 210 2 - 2 900 210 2 - 2 900 210 2 - 2 900 210 2 - 2 91 0 10 14 9 -	·						
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	CLOUD (Continued) PRESENT WEATHER						WEATHER SINCE LAST OBSERVATION							SOIL	TEMP	SEA		RAINFAL	L .	SOIL	TEMP	CLOUD			
Am 0-1		High Type Code Direc- No. tion from					ww Code	Description www. 10 20 Sea and Code (cm) (cm) Swell						State of Sea and Swell SK _s DK	Progress Amount Total in Total Since Since Last Prev. 0900 PreviousObs 6 Hours (millimetres)			50 (cm)	100 (cm)	Amount of solution obscured Low Clou 0-8					
56	-	- 57	58-59			-			6061				-			62-63	64-65	66-67	68-70		71-73		74-75	76-77	78
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	ass "A"	" Pan		METER 3 m)	Direction	WIND GUS	1	(Hours and	HEIGH 0900	T		1	Thunders		Dust sto		tist, ze or	Fog		Wind Gale (n			tion itu		
LYS /	(mm) hrs to 0900 30-32		(whole	(Over 3 m) (whole units)		(Knots)	Time	Tenths)	(metres)	5)		Snow	or Thund heard		(vis. below I km)		noke	(vis. bel 1 km)	22-33	kt) or more		BENDICO			-
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10	-	Wa	tor Tompor	ature		in grant		ATION (Cla r Added or Re	ass "A" Pan)	0900		Rain	fall T	Evaporation	-		CUP A	NEMOM	der 3 m	0900 Over 3 m			te (10-		
E.	Water Temperature Reading Before Touching Reading After Setting			Added or			in Amount in		Total		c	Cols L + K if A Cols L - K if F							22 NO MAY						
1					Removed Full (A or R) Measures		Full Measures	Measures	1.220	hrs to 0900			hrs to 090								Day of Week				
-	Max Min B C			Max D	Min E	F	Gx	4=H	J*	-	K=H+J L		T	M		YESTERDA READING (su				•		SUNDAY			444 · · ·
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	PRESSURE	ST.	TEMP	ERATURE	1	A.S.	WIN	ID	VISIBILIT	Y	1		and a		4.5		-	19.14	CL	OUD	212			DLY.	3			A	inite!
CLOCK	Station		124			100	Direction	Speed	(Metres or	Total		Lo	w - 1	st Layer		1	Lo	w – 2n	d Layer			Lo	w - 3	3rd Layer		10.00	Mid	idle	and the second
TIME	Level (Millibars)	Dry Bulb	Wet Bulb	Wet Bulb Depression	Poir		(16 points of compass)	(Knots)			Amt. 0-8.	Туре	Code No.	Height of Base	Direc- tion from	Amt 08	Туре	Code No.	Height of Base	Direc- tion from	Amt. 0-8	Туре	Code No.	Height of Base	Direc- tion from	Amt 0-8	Туре	Code No.	Direction from
15-17	18-22	23-26	27-29	107	30-31	-	32-33	34-35	36-38	39	40	-	41	42-43	44-45	46	-	47	48-49	50-51	-	-	-	-	-	52	-	53	54-5
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1000		And the	-	Ratan	Touching		Setting	With	out 0	900 Tom	orrow	Before	e Touch		After Setti	ng	Wit	thout	a ver	Before	,	1		Setting lote 3)	See Mith	0900 nillimet	1.1		- Marine
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Second Second

High Type Code No. - 57	Direc-		and the second se	WEATHER			WEAT	HER SI	NC
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um)	(Over 3 m) (whole units)	Directio	on Speed	Time	(Hours and	0900	Hail	Snow	T
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uching			Removed	Full	Full Measures	Partly Full Measures	Total	Rain C	Jau
	Max	Min				1.5.1.5.	I	TRES	
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47	48-49	50-51	-	-	-	-	-	-	52	-	53	54-55
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RESENT WEATHER SINCE L	ALT ODEEDVATION	I con reus		BINGHI In	
ww	iption www.Code	10 20 Se	SEA tate of Progress a and Total Sinc well Prev. 0900	Amount Total in Since Last 5	IL TEMP CLOUD 0 100 Amount of 0 cm) Low Clou
		Sł	(sDK	(millimetres)	0-8
- 60-61 -	- 62-63	3 64-65 66-67 6	58-70 -	71-73 - 74-	-75 76-77 78
			•	•	
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EAR SKY 02 CLEAK	Sier - Os	2	. boo'c	land and	0
MAXIMUM SUNSHINE RIVER HEIGHT	PHENOMENA			Station	Name
(Koots) Time Tenths) (meters) Hail Snow or		aze or (vis. below	Strong Wind Gale ((mean of of 34	kt	
39-41 42-44 45-47 48-51 52 53	sard 1 km) S 54 55 56	57 58	22-33 kt) or mo 59 60	0 BEI	VDIGO
			in the second	Professional State	AN ANTAL SE
	- 1 1 1				
EVAPORATION (Class "A" Pan) 0900		CUP ANEMOMET	ER 0900	Date (1	0-14)
Water Added or Removed Rainfall	Evaporation	Under	3 m Over 3	m 215T	May
Added or Number of Full Amount in Partly Full Total Rain Gauge) Removed Full Measures Measures to 09		ADING		• Day of	
A or R) Measures Measureshrs to 090 MILLIMETRES	0 hrs to 0900 YESTERD	AY'S			and the same
-F Gx4=H J* K=H+J L	M READING (s	subtract)	•	· SATUR	
x4= •0 • • •	• Difference o	during	•	• Obs. Che	cked By
WATER REMOVED - Subtract the reading of the partly full measure from 4.0				The Part of the	
		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1			and the second
in a ball of the second s	State a start in spin	. Se pres - 1	(Procession)		
CODED ST	NOPTIC REPORTS	- 13-12-1 · · ·			
$R_0 R_m R_m R_m = 5 T_x T_x T_n T_n = 7 T_g T_g / 1 \delta N_s C h_s h_s \delta N_s C$	STREET TRACTOR AND ADDRESS OF ADDRESS ADDR	Contraction and Contraction of Contraction		PLAIN LANGUAGE) 447
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ght	Direc- tion from	Amt. 0-8	Туре	Code No.	of Base	tion from		Туре	No. 53	from 54-55
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	CL	OUD (Con	tinued)	-		PRESENT	WEATHER			WEAT	HER SIN	CE LAST	OBSERVAT	ION	S	IL TE	MP	SEA		RAINFALL		SOIL T	EMP	CLOUD
	Amt 08	High Type Co	de Direc-			Descri	ption		ww Code			Description	n			(c	20 S	ea and To	tal Since rev. 0900	Amount Since FreviousObs (millimetres)	Total in Last 6 Hours	50 (cm)	100	Amount of Sk obscured by Low Cloud 0-8
	56	- 5	7 58-59			-04 - 17 -			63-61		100	-		6	62-63 64	-65 66-	-67	68-70	1-18	71-73		74-75	6-77	78
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	Part and	"A" Pan	ANEMU		C	WIND GUS	T	SUNSHINE	HEIGHT 0900		1	Thunderst	torm	Dust storm		-	Fog	Strong Win	d Gale (n	nean	512	ition Nam	-	A Start
No.		(mm) rs to 0900	(Over (whole		Direction	(Knots)	Time	(Hours and Tenths)	(metres)	Hail	Snow	or Thund	der Frost	(vis. below 1 km)	Haze o Smoke		km)	(mean of 22-33 kt)	of 34 or mor					
	3	0-32	33-	-36 -	37-38	39-41	42-44	45-47	48-51	52	53	54	55	56	57	-	58	59	60	-	B	ENI	DIG	-0
	-	•	1.54	km miles	10.10				18.		-	12.2		E sal	1				12				-	
and		-	34	No.			EVAPOR	ATION (Cla	es "A" Pan)	0900		3.01			CII	ANE	MOMET	TER 0900)	-	0	rte (10-14	0	
		W	ater Temper	ature	T	1995		er Added or Ren			Rain	nfali I	Evaporation	1		T	Under		Over 3 m					
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- A PERSON

SATELLITE LOOK ANGLES FOR MELBOURNE

30 DAYS STARTING 1 JUN 83 PAGE 5

PARAMETERS ARE FOR TIMES OF CLOSEST APPROACH IN CIVIL TIME (GMT +10 HRS 0 MINS). ONLY VISIBLE PASSES ABOVE 10.0 DEG ELEVATION ARE SHOWN. -.* SIGNIFY NOT VISIBLE AT TIME OF CLOSEST APPROACH, BUT VISIBLE FOR SOME OF PASS BEFORE OR AFTER.

	DATE	CODE	TIME OF CLOSEST APPROACH	AZIMUTH	ELEVATION	SAT. HEADING
20	JUN 83	E F P N R Z	TIME OF CLOSEST APPROACH 043835(0)* 065525(0) 051150(0)* 053305(1) 175720(0) 193445(0) 173805(0) 183420(1)	331 68 255 95 86 252 249 355	22 14 33 70 33 17 12 71	65 151 170 8 172 171 171 93
21	JUN 83	CDJPNTZ	173803(0) 183420(1) 181525(0) 195245(0)- 012050(0)- 175835(0) 051125(0)+ 054030(1) 180445(0) 194220(0) 181720(0) 232650(0) 192030(0) 174230(0) 054755(0)+ 181210(1) 174430(0) 011230(0)- 061205(0)- 061205(0)- 061205(0)- 055520(0)+ 181940(0) 202820(0) 181550(0) 042530(0)+ 182705(0) 184750(1) 174330(1) 010400(0)- 184750(1) 174330(1) 005940(0)- 184750(1) 005940(0)- 184210(0) 233440(0) 005940(0)- 184210(0) 233440(0) 005940(0)- 184210(0) 233440(0) 005940(0)- 181535(0) 2070830(0)- 181535(0)	141 305 247 338 254 277 85 250 307 300	29 27 46 13 29 74 51 11 11 25	48 40 356 67 170 8 172 171 44 70
22	JUN 83	C D F N T Z	174300(0) 192030(0) 011640(0)- 174230(0) 054755(0)* 181210(1) 174445(0) 220000(0)	144 307 247 292 275 80 309 317	24 35 45 15 45 81 13 45	49 40 356 28 8 172 45 73
23	JUN 83	C D E F N Z	184810(0) 011230(0)- 202015(0)- 061205(0) 055520(0)+ 181940(0) 202820(0)	307 247 29 68 274 257 333	47 45 22 16 29 64 62	41 356 115 151 8 172 78
24	JUN 83	C D F N Z	181550(0) 010815(0)- 063045(0) 042530(0)+ 182705(0) 184750(1)	309 246 64 104 259 348	64 45 42 26 40 71	42 356 150 9 172 87
25	JUN 83	C D E F N Z	174330(1) 010400(0)- 184925(0) 064930(0) 183435(0) 233440(0)	340 247 34 241 256 295	86 44 14 66 26 20	43 356 118 148 172 69
26) JUN 83	D E F N Z	005940(0)- 194850(0)- 052840(0) 070830(0)- 184210(0) 220720(0)	247 23 67 231 253 310	44 33 19 25 18 40	356 110 151 146 171 - 71
27	7 JUN 83	CD	181535(0) 005515(0)-	301 246	13 44	38 356

BALLARAT GUAGR

Mon 23 MAY

Lights in the sky again at Bendigo

BENDIGO. Strange lights in the sky were spotted over the Bendigo area last night for the third night in a row, a local radio station announcer said. Mike Evans of station 3BO said he had four calls from listeners between 6 pm and 7.50 pm claiming to have sighted UFOs.

One caller reported watching a mysterious light for half an hour. Mr Evans said the descriptions matched those of the last two nights — a conical shaped object with a white light on top and red and green flashing lights beneath.

He said he had friends standing by with telescopes and cameras to find out if the lights were more than distorted aircraft navigation lights, as has been suggested. Mr Evans said most of the sightings occurred on Friday night when he said he saw six objects through the 3BO studio windows.

An Air Traffic Control spokesman said no unidentified craft have been picked up on radar screens and no sightings have been reported by the 20 or so light aircraft that flew over Bendigo last night. — AAP

Tues 24 MAY

Mystery lights

Reported sightings of mysterious lights over central Victoria are to be checked out by a Royal Australian Air Force officer today. RAAF Command Intelligence Officer Brett Biddington said yesterday he would go to Bendigo to investigate them.

DEPARTMENT OF SCIENCE AND TECHNOLOGY

CANBERRA A.C.T.

VISIBLE SATELLITE PASSES BULLETIN FOR MONTH OF JUNE 1983

PREDICTIONS ARE PROVIDED FOR THE FOLLOWING HIGHLY LUMINOUS SATELLITES WHOSE PARAMETERS AS LISTED, ARE CORRECT AT PRESENT DATE.

SATEL	LITE	GNATION	CODE	MAG	PERIOD MINS	INCLINATION DEGREES	APOGEE	PERIGEE
SALYUT-7 COSMOS 15*	1982 1967	33 A 027 B.	BC	4 4	91.2 94.0	51.6 56.1	339.7	328.3
COS-B ROCKET DAD-A2 ROCKET	1975 1968	72 B 110 B	DE	04	130.7 99.8	89.2 35.0	3979.4	328.4 706.2
COSMOS 185 ROCKET OAO-A3 ROCKET	1967 1972	104 B 65 B	FJ	40	97.2 99.1	64.1 35.0	800.5	450.5
EXPLORER 31 FRAGME COSMOS 1116 ROCKET	1965 1979	98 C 67 B	P.N.N.N.N.N.N.N.N.N.N.N.N.N.N.N.N.N.N.N	4	119.9	79.8	2850.8	506.1 549.1
COSMOS 975 ROCKET COSMOS 1043 ROCKET	1978 1978 1975	004 B 094 B 33 B	S	4	96.9 96.5 93.9	81.2 81.2 50.7	652.6 635.7 486.4	570.2 552.8 451.1
ARYABHATA (INDIA) SEASAT COSMOS 1174	1973 1978 1980	064 A 30 A	ý	1012	100.5	108.0	783.2	780.8
FLTSATCOM 3 ROCKET	1980 1977	4 B 011 A	ZAA	44	342.7	26.0	19486.4	205.5
		T. C. A. 2. 1						

NOTES 00000

- THESE PREDICTIONS ARE COMPUTED FROM INFORMATION SUPPLIED BY GODDARD SPACE FLIGHT CENTRE OF THE NATIONAL AERONAUTICS AND SPACE 1. ADMINISTRATION U.S.A. (CAUTION, DATA EMPLOYED ARE ONE OR TWO WEEKS OLD BY THE DATE FOR WHICH PREDICTIONS ARE MADE. THEREFORE PREDICTED TIMES OF PASSES ARE UNRELIABLE IF ORBITAL HEIGHTS HAVE BEEN ALTERED BY SATELLITE MANDEUVRES.AS WITH MANNED FLIGHTS.) ALSO SATELLITES IN LOW ORBIT MAY EXPERIENCE CHANGES IN ATMOSPHERIC DRAG WHICH COULD RESULT IN A SIGNIFICANT VARIATION BETWEEN THE ACTUAL AND PREDICTED PASSES.
- THE SATELLITES SELECTED ARE LONG-LIVED AND OF OPTIMUM VISIBLE MAGNITUDE. OTHER BRIGHT OBJECTS SEEN COULD BE SHORT-LIVED SATELLITES OR ROCKET STAGES, EITHER PECENTLY LAUNCHED OR ELSE DECAYING OBJECTS RENDERED INCANDESCENT AS THEY RE-ENTER THE ATMOSPHERE. OTHERS 2. AGAIN COULD BE METEORS.
- 3. A PASS IS INCLUDED IN THE PREDICTIONS WHEN -

 - (A) THE SATELLITE IS ILLUMINATED BY THE SUN,
 (B) DURING THE PASS, THE SATELLITE RISES AT LEAST 10 DEGREES ABOVE THE HORIZON, AND
 (C) THE PASS OCCURS BEFORE CIVIL TWILIGHT FOR MORNING PASSES AND AFTER CIVIL TWILIGHT FOR EVENING PASSES.
 (D) NUMERALS IN BRACKETS AGAINST PREDICTED TIME INDICATE VISIBILITY ON A SCALE OF 0 TO 3. (3) INDICATES THAT THE SATELLITE SHOULD BE EASILY VISIBLE. (0) INDICATES THAT SOME DIFFICULTY MAY BE EXPERIENCED DEPENDING UPON VIEWING CIRCUMSTANCES.
 (E) A MINUS SIGN AFTER THE TIME INDICATES THAT THE SATELLITE IS NOT ILLUMINATED AT THE STATED TIME OF MAXIMUM ELEVATION BUT IS VISIBLE EARLIER. A PLUS SIGN INDICATES THAT VISIBILITY OCCURS ONLY AFTER THE STATED TIME OF MAXIMUM ELEVATION.

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LINE 2				LASSIFICATION AND NDLING INSTRUCTIONS		
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LINE 3						
LINE 4		·				
LINE 5						
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ROUTINE INDICATORS	NOTE: Write only one address FROM HQSC COFS	ce per line		SIG/ORIG NO		
	DEFAIR CANBE	SRRA		SIG ADA		
	FOR DGOPS-AF, DAH	FIS		OIE (OTMOO		
	UNUSUAL AERIAL SI	IGHTINGS BENDIGO VIC	20-22 MAY -	015/CINTO		
	INTERIM REPORT OF	F INVESTIGATING OFFIC	CER	GR		
	1. IN RESPONSE	TO A TELEPHONE DISCU	JSSION BETWEEN DO	OPS-AF AND COFS HOS		
	ON 26MAY83. THE H	FOLLOWING INTERIM REP	PORT ON THE UNUSU	AL AERIAL SIGHTINGS		
		BENDIGO AREA OF VICTO				
	PREPARED BY THE INVESTIGATING OFFICER AND IS FORWARDED FOR YOUR					
	COMSIDERATION.					
	DACKGROUND					
	2. ON NIGHTS OF 20-21 AND 21-22 MAY MANY PEOPLE, ESTIMATED TO NUMBER					
	TI HUNDREDS, SAW	II HUNDREDS, SAW UNUSUAL LIGHTS IN THE SKIES OVER BENDIGO AND ENVIRONS.				
	SIGHTINGS ALSO WE	ERE MADE IN THE SHEPP	PARTON AREA, AT E	ILDON, BALLARAT AND		
	AC RAD COUNT LERGA	A UADDUANDOOL				
Section 2	AS FAR SOUTH WEST					
		ORTS, DIRECT TO THE F				
		ND NEWSPAPERS, WERE H				
	SIGHTINGS WERE OF BRIGHT WHITE LIGHTS WITH SMALLER RED AND GREEN LIGHTS					
	(OTHERS REPORTED BLUE AS WELL) ADJACENT. THE LIGHTS APPEARED TO BE					
	SPINNING OR ROTATING RAPIDLY. IN THE BENDIGO AREA A NUMBER OF PEOPLE					
	REPORTED OBSERVING UPTO NINE LIGHTS SIMULTANECUSLY IN VARIOUS PARTS BF					
	THE SKY. THE LIGHTS WERE MOSTLY STATIONERY AND VISIBLE IN MOST CASES					
	FOR LONG PERIODS OF TIME - UPTO THREE OR FOUR HOURS.					
	RAAF RESPONSE					
	4. IN VIEW OF T	THE NUMBER OF SIGHTIN	IGS AND THE MEDIA	INTEREST THEY		
	ATTRACTED, ARRANC	GEMENTS WERE MADE FOR	CINTO TO VISIT	BENDIGO ON TUE		
	24 MAY.					
	VISIT TO BENDIGO	· · · ·				
	5. IN BENDIGO,	CINTO:		and I have been a strange		
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Revised Feb-81		MESSAGE FORM	SECURITY C	s are for COMMCEN/SIGS use only CLASSIFICATION AND
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LINE 5				
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				GR
	A. INTERV	IEWED THREE WITN	ESSES,	
	B. OBTAIN	ED PHOTOCOPIES O	F THE THREE-HOURLY M	ETEOROLOGICAL
	OBSERV	ATIONS MADE AT T	NE BENDIGO CHOL, AND	Base Section 1
	C. GAVE P	RESS AND MEDIA I	NTERVIEWS.	
	FILM OF SIGHTING			
	6. MR EVANS HANDED THE ORIGINAL NEGATIVES OF HIS SIGHTINGS TO CINTO			
	SUBSEQUENTLY THI	S FILM HAS BEEN	REPRODUCED BY CPE AN	D THE ORIGINAL PLUS
	DUPLICATE NEGATI	VES AND PRINTS H	AVE BEEN RETURNED TO	MR EVANS BY
	REGISTERED POST.	PRINTS ARE BE	ING FORWARDED TO DAF	IS.
	RESULTS OF VISIT			
	7. THE VISIT P	RODUCED EVIDENCE		
	A. OF SOM	E RADIO DUCTING,	AND	
	B. THAT T	HE LIGHTS WERE D	ISTANT.	
	8. PUBLICITY G	IVEN TO CINTO'S.	ISIT CAUSED ABOUT 1	00 PEOPLE TO CONTACT
	HOSC (MAINLY CIN	TO AND PRO) ON W	ED AND THU WITH REPO	RTS OF SIGHTINGS.
			AREA AND RELATED TO	
			L CASES THE CALLERS	
			ESE HAVE BEEN DISPATO	CHED AND RETURNS ARE
	BEGINNING TO ARRI METEOROLOGICAL CO			
-	O. THE WEATHER	IN BENDIGO ON TH	E NIGHTS OF 20-21 A	ND 21-22 MAY WAS
			THOUGH METEOROLOGIC	
	CONCLUSIVE (RADIO	SONDS FROM WHI	CH AEROLOGICAL DIAGH	RAMS ARE PRODUCED
			ERTON) FROM THE KNOW	
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TWO NO OF PAGES FIVE	RELEASER'S NAME A	ND TITLE	SIGNATURE	DATE
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Revised Feb-81	5. 14. Marshall - 公司時代中	MESSAGE FORM	NOT		COMMCEN/SIGS use onl
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		CONCLUDE THAT THE		and the second se	ONS IN THE
		THE NIGHTS OF 20-	21 AND 21-	-22 MAY.	
	AIR MOVEMENTS/RA			and the second second	and the second
	10. SMACO TULLA	MARINE HAS ADVISE	D THAT AIR	ACTIVITY IN T	HE BENDIGO AREA
	DURING THE TIMES	OF THE SIGHTINGS	WAS VARIE	D AND LIMITED.	NO SPURIOUS
	OR UNACCOUNTED F	OR RADAR 'PAINTS"	FROM THE	BENDIGO AREA W	ERE RECORDED
	DURING THE TIMES	OF INTEREST.			
	PLANETS STARS AN	D SATELLITES			
		EMENTS OF PLANETS	STARS AN	D SATELITES H	AVE NOT BEEN
		THE RETURN AND CO			
	FROM THE BENDIGO	AREA. CINTO IS	TO MEET T	HE PUBLIC ASTR	ONOMER FOR
	LASER LIGHTS		1		
			1.		
		ALLERS TO THE RAA IMED THAT THE LIG			
	EXPERIMENTING WI	TH LASER LIGHTING	. CINTO	HAS BEEN UNABL	E TO PROVE OR
	DISPROVE THIS CL	AIM.			
	FURTHER IMAGERY				
	13. FURTHER, PO	SSIBLY BETTER QUA	LITY IMAGE	RY THAN THAT O	RIGINALLY
	OBTAINED BY THE	RAAF IS KNOWN TO	EXIST IN B	ENDIGO. THE	PHOTOGRAPHER
	HAS INDICATED BY	PHONE HIS WILLIN	GNESS TO M	AKE THIS FILM	AVATIABLE TO
	THE RAAF.				
the second s	DRAFTER'S NAME AN		PHONE NO	B	EF FILE NO
PACENO	DITAL LITO INATIC AL				
PAGE NO THREE				deres and the second	
	RELEASER'S NAME A	ND TITLE	S	IGNATURE	DATE
THREE	RELEASER'S NAME A		S YSTEMI OPERA		DATE

OC 33 Revised Fet-81 LINE 1		Department of Defence MESSAGE FORM	SPECIAL HAND	re for COMMCEN/SIGS use only ASSIFICATION AND DLING INSTRUCTIONS		
			UNC	LASSIFICD		
LINE 3						
LINE 5						
PRECEDENCE - ACTION	PRECEDENCE - INFO ROUTINE	DATE - TIME GROUP	MESSAGE INSTRUCT	FIONS		
ROUTINE INDICATORS	NOTE: Write only one addresse	e per line	· · ·	SIG/ORIG NO		
	то	eres ha				
		and the second second				
				GR		
	COMPARISON WITH N	TELBOURNE SIGHTINGS				
	14. ON THE NIGHT	r of 24-25 May, Man	Y PEOPLE IN THE MEL	BOURNE AREA		
	DEPORTED TO THE I	RAAF AND TO OTHER A	GENCIES UNUSUAL LIC	GHTS MAINLY IN THE		
	LISTERN AND SOUTH	WESTERN SKIES.	INVARIABLY REPORTS	MENTIONED ONE MAIN		
	I.IGHT WHICH WAS N	WHITE, PULSATING WI	TH SMALLER ASSOCIAT	TED GREEN AND RED		
	LIGHTS. CHANNEL 7 MADE A VIDEO-TAPE OF THIS SIGHTING. CHECKS WITH					
	SIGHTINGS WAS OF ALTHOUGH THE DESC	THE STAR CANOPUS B RIPTIONS OF THE ME	HAT IN ALL PROBABIL EING VIEWED THROUGH LBOURNE AND THE BEN EPORTED ONLY ONE LI	I AN INVERSION LAYE DIGO LIGHTS ARE		
		PLE REPORTED A NUMB		UTI, WHEREAS IN		
	SUGGESTS THAT THE THREAT TO NATIONA	LIGHTS OBSERVED A	VER ANY EVIDENCE TO T BENDIGO REPRESENT JSUAL MARKINGS ON T INJURY OR DAMAGE T	HE GROUND HAVE BEE		
			LICHTS HAVE BEEN R			
	CONCLUSIONS	The second secon	SCOULO HAVE DOEN N			
	16. AT THIS STAG	E THESE ARE TENTAT	IVE BUT REFLECT EST	IMATES BASED ON		
			ESENT NO THREAT TO			
	B. THE LIG	HTS DO NOT SEEM TO	HAVE BEEN PROJECTE	D BY A FLYING		
BASE NO.	DRAFTER'S NAME AN		PHONE NO	REF FILE NO		
PAGE NO FOUR	DRAFTER'S NAME AN	DITLE	FROME NO	NEFFILENO		
NO OF PAGES FIVE	RELEASER'S NAME AN	ID TITLE	SIGNATURE	DATE		
FOR DATE TIM	E		EM OPERATOR SECU	URITY CLASSIFICATION		

Revised Feb-81	and the second	MESSAGE FORM	and a second	E: Shaded areas are for COM	MCEN/SIGS use onl
LINE				SECURITY CLASSIFICAT SPECIAL HANDLING INS	
LINE 2				1	• • • • • • • • • •
				UNCLASSIF	a D
LINE 3					
LINE 4					
LINE 5					
PRECEDENCE - ACTION	PRECEDENCE - INFO ROUTINE	DATE - TIME GRO	OUP MESS	SAGE INSTRUCTIONS	
FOUTINE INDICATORS	NOTE: Write only one address	ee per line		S	IG/ORIG NO
	то		17. 7. 19		
		N.S. A.S. Com			
				GR	-1.5
	OBJECT	BECAUSE NO UNUS	MAL RADAR RE	TURNS WERE DETEC	TED BY
		RNE RADAR.	ons anona n	HOMMO WIND DUIDO	
			E ETTHER IAN	ID BASED (EG, TRA	TN HEADITCH
				ANETS AND STARS)	
	100010	LI LASLAS/ ON FA	ION SPACE (PL	ANDIO AND STANS/	• 105
	LIGHTS	HAVE BEEN UNUSU	AL BECAUSE C	OF THE UNUSUAL AT	MOSPHERICS
	THAT P	ROBABLY EXISTED	IN THE BENDI	GO AREA ON THE N	IGHTS THE
	SIGHTI	NGS WERE MADE.	a linguiser	in marth	
	17. THIS HO SEE	KS YOUR CONCURRE	NCE TO:	in the	
				ENDIGO IN THE NE	AR FUTURE
			and the second second	ERVIEW OTHER WIT	
		OUESTIONNAIRE RE	SPONSES PROV	IDE LEADS WORTHY	OF FURTHER
	B. RELEAS	E THE EDITED CO	NTENTS OF TH	IS INTERIM REPOR	T THROUGH
	THE PU	BLIC RELATIONS O	FFICE TO THE	PRESS.	State.
	18 THIS ME		BEEN SICH	TED BY AL	LOFS
	B AS N		ETURAIS INC	RE DETECTED	RY
					31
		WRITE RADAR,			~ ~··
				WERE PROJECTE	
			AIRBORNE	PLATForm SUC	H AS
PAGENO	DRAFTER'S NAME AN	AGROPLANE	PHONE NO	REF FI	LENO
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FIVE	I.R. GORDON	AOT/C			RE 31MAY83
FOR DATE TIN	AE SYSTEM OPERATOR		SYSTEM OPERAT	OR SECURITY CL/	ASSIFICATION

Stock No 7530-66-094-6819

L. LEVEL INVERSION MELB DATA INCOMPLETE BENDIGO BUT WEATHER CONDITIONS ACROSS STATE WERE SIMILAR ... NOT UNREAGONABLE TO CONCLUDE THAT LLEVEL INVERSIONS MAY HAVE EXISTED IN

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the test we test and the course of the test of

SCEPTICISM

"I don't believe it!"

AUSTRALIAN SKEPTICS SPEAK OUT **By BARRY WILLIAMS** Chairman NSW Branch of AS

Read your stars lately? Studied your bio-rhythms? Visited a clairvoyant? Of course you haven't. The fact that you read Laboratory News suggests that you are sufficiently in touch with reality to be able to distinguish science from pseudoscience, fact from fantasy. Doesn't it?

people do consult astrologers and water diviners. numerologists, visit seers, read von Daniken, sit under pyramids, belong to fringe cults, consult psychic surgeons, and believe in UFOs, Velikovsky's cosmic theories and Tutankhamen's curse. Did you know that in the USA, there are approximately 2000 professional astronomers but over 200,000 astrologers?

You may recall the case of Uri Geller, the famous psychic spoonbender. This man was the subject of serious scientific research, and succeeded in convincing quite a few professional scientists of his abilities. It was a professional stage magician, James Randi, who finally exposed Geller as for. employing prestidigitational rather than paranormal skills. of the population believes in at Randi will be best remembered least some of a wide range of by Australians as the man who allegedly paranormal phenomena caused an apoplectic reaction in a seems incontestable, and in truth, TV talk show host when he who can blame them. The debunked a well known seer, and popular media promulgate the

Perhaps, but an awful lot of Smith, in testing the abilities of

It may seem odd that a professional magician can succeed in exposing psychic trickery, when trained scientists are sometimes necessarily follow when you consider that scientists generally deal with matter and forces that do not deliberately cheat, while magicians use illusion and trickery as the tools of their trade. This is not to suggest that all psychics are deliberate frauds. Indeed many are obviously sincere in their beliefs, but in cases where these beliefs directly contravene well established natural laws a great deal of scepticism is called

That a significant proportion for his involvement, with Dick opinions of various astrologers,

UFOlogists, numerologists, pyramidiots and seers without a trace of the critical scrutiny they would apply to a political story. Readers may well recall that the world did not end on March 10, despite the well publicized "Jupiter Effect".

Add to this the plethora of books on the occult and other irrational theories that far outnumber scientific books in any bookshop and it can be seen that massive leakage. a great deal of misinformation is of the past decade?

terrestrial (although of course, dable really - if quarks can have law, as well as gravity?

the most commonly reported charm, truth and beauty, why UFO is certainly extraterrestrial can't psi be shy?

- the planet Venus). Despite the enormous amount of UFO sightings since WW II, not one artifact has been found, nor one verifiable piece of evidence has been produced to suggest other than a natural explanation. Unless of course you believe the UFOlogists' claims of a worldwide governmental coverup "to keep the truth from the people". A curious claim when one considers the proneness of all other government secrets to

"So what?" you may say "It is all pretty harmless". Maybe, but consider a few "what ifs". What if someone near to you contracted a serious malady. Would you prefer to trust medical science or More people know their star sign psychic surgery? What if the government, or the management of your company or the head of your laboratory had to have a horoscope cast before making vital decisions? (Only cynics will reply that it could only be a change for the better.) What if Australian section of CSICOP

Australian education depart-A similar Catch-22 exists in ments followed the lead of some being fed to the public. Are you any serious study of the more American states and required aware that Eric von Daniken's esoteric areas of psychic that "creation science" be given magnum opus "Chariots of the phenomena, such as clair- equal weighting in biology curconvinced. This does not Gods?" ranks as the second yoyance, psycho-kinesis, ricula with evolution theory? dience, in an endeavour to alert highest selling "non-fiction" book telepathy and others under the Would you like to work with a general heading of extra sensory "scientist" who believed that the that all too often go The UFO phenomenon perception (ESP) or psi. It has universe was only 6000 years old unchallenged. represents a classic case of vast been noticed that ESP ability is and that the speed of light is expenditure of effort for no exercised in inverse proportion to diminishing? Or a devotee of and subscribers to our quarterly discernible result. It is all too the rigidity of the protocols clairvoyance, which denies newsletter "the Skeptic", often forgotten that the U in employed in its testing. It is causality; or a believer in psycho-Subscriptions are \$6 per annum UFO represents "unidentified", claimed that ESP exhibits a kinesis, who denies the law of the (you couldn't have your palm and that it means what it says. It "shyness" effect in the presence conservation of energy; or a read for that). If interested please certainly does not mean extra- of scepticism. All very understan- levitator who denies the same contact Australian Skeptics.

These beliefs are not just harmless theories, they are totally irrational and they attack the fundamental natural laws upon which all our understanding of the universe is based.

Maybe you should be worried. than have ever heard of a quasar. This irrational trend caused a group of individuals in the USA to form a body known as the Committee for the Scientific Investigation of Claims of the Paranormal (CSICOP), An has been formed under the title Australian Skeptics, with the aim of investigating paranormal claims and promulgating our findings to the widest possible aupeople to the intellectual rip-offs

We are seeking new members GPO Box 1555P, Melbourne

RUSSELL HENTHORN SIGHTING BENDIGO 24 MAY 83

PHOTOGRAPHY DETAILS

CAMERA :	Fujico STX-	-1 Cable shutter release	used
LENS:	KIMUNAR 500	M	
CONVERTER:	HANIMEX 2X		
FILM:	Fujicolor 3	55mm colour print film	
F No constant f	or all frame	s: F8	
ORIGINAL FRAME NO	PRINT NO	APPROX TIME (START OF EXPOSURE) 24 MAY 83	LENGTH OF EXPOSURE
3	1	2058	15 sec
4	2	2058.30	10 sec
5	3	2100	8 mins
6	4	2109	10 mins
7	5	2119	20 sec
8	6	2120	10 min
9	7	2133	7 min

Frame 10, a 20 second exposure taken at 2140 hrs, did not produce an image.

During the photography sequence Mr Henthorn recentred the light for the middle of the focussing screen of his camera at the beginning of each exposure. This involved moving his camera downwards and to the left. For all frames the camera was kept horizontal. Mr Henthorn has advised that the camera was moved inadvertantly short after the shutter was opened for the exposure of frame 9.

OF

PHOTOGRAPHY DETAILS

CAMERA :	Fujico STX-	1 Cable shutter release	used
LENS:	KIMUNAR 500	M	
CONVERTER:	HANIMEX 2X		
FILM:	Fujicolor 3	5mm colour print film	
F No constant f	or all frame	s : F8	
ORIGINAL FRAME NO	PRINT NO	APPROX TIME (START OF EXPOSURE) 24 MAY 83	LENGTH OF EXPOSURE
3	1	2058	15 sec
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9	7	2133	7 min

Frame 10, a 20 second exposure taken at 2140 hrs, did not produce an image.

FRAME IDA-11

GRI PAPER; EXP GOSEC @ F2.8 X20 MAG PRINTED FOR MAXIMUM DETAIL.

THIS ONE APPEARS TO BE THE SHARPEST IMAGE. DEFINITE PATTERN APPEARS IN THIS PRINT.

FRAME 9A-10

AS FOR FRAME IDATI EXCEPT OUT of FOCUS.

FRAME 7A-8

AS FOR FRAME 10A-11 EXCIEPT OUT of FOCUS.

A SHORTER FOCAL LENGTH APPEARS TO HAVE BE USED ON THIS FRAME.

FRAME GA-7

AS FOR FRAME 10A-11 EXCEPT OUT of FOCUS.

DOES NOT APPEAR TO BE SAME OBJECT. AS OTHER FRAMES.

FRAMES 11A-12 - 12A-13 APPEAR TO BE THE MOON S

TWO (2) OTHER FRAME'S APPEAR TO HAVE A VERY SMALL IMAGE BUT UNARLIE TO PRINT THEM.

IMAGE SIZE ON FRAME IOA-11 is 3 mm.

GR 1 Paper: Exp 60 sec @ f 2.8 x 20 Mag printed for maximum detail. This one appears to be the sharpest image. Definite pattern appears in this print.

Frame 9A-10

As for Frame 10A-11 except out of focus.

Frame 7A-8

As for Frame 10A-11 except out of focus. A shorter focal length appears to have been used on this Frame.

Frame 6A-7

As for Frame 10A-11 except out of focus. Does not appear to be same object as other Frames.

Frames 11A-12 and 12A-13

Appear to be the moon out of focus.

Two (2) other Frames appear to have a very small image but unable to print them.

GR 1 Paper: Exp 60 sec @ f 2.8 x 20 Mag printed for maximum detail. This one appears to be the sharpest image. Definite pattern appears in this print.

Frame 9A-10

As for Frame 10A-11 except out of focus.

Frame 7A-8

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LENS:	KIMUNAR 500M				

CONVERTER: HANIMEX 2X

FILM: Fujicolor 35mm colour print film

F No constant for all frames : F8

ORIGINAL FRAME NO	PRINT NO	APPROX TIME (START OF EXPOSURE) 24 MAY 83	LENGTH OF EXPOSURE
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LENS:	KIMUNAR 500M	

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ORIGINAL FRA	AME PRINT NO	APPROX TIME (START OF EXPOSURE) 24 MAY 83	LENGTH OF EXPOSURE
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THE BENDIGO & NORTHERN DISTRICT BASE HOSPITAL



(Incorporated)

Enquiries Contact

NRP/jp

P.O. Box 126, Bendigo Victoria, Australia 3550 Phone: (054) 43 0411 Telex: 32527 - Bgobase

29th June, 1983AFF OFFICER INTELLIGENCE HEADQUARTERS SUPPORT COMMAND EAAF 5 JUL 1983

Mr. Ken Llewellyn, RIA DAFRACES Squadron Leader Reserve, VIC 8004 Victoria Barracks, St. Kilda Road, MELBOURNE, 3004.

Dear Sir,

I am enclosing herewith two reports relating to unusual aerial sightings by members of staff of this hospital. I have contacted all departmental heads in the hospital but to date these are the only two reports received. If I receive any further reports by staff members I will forward these to you.

Yours sincerely,

Mochelly

NORMAN R. PHILLIPS, Manager & Secretary.

Encls.

	REPORT OF UNUSUAL AERIAL SIGHTINGSFF OFFICHE INTELLISTENCE Part 1 - Report by Observer RAAF 5 JUL 1983 VICTORIA DARRACITS Name of Observer <u>LORKAINE GUTCHER OF TWO VIC 5004</u> Address <u>30 LANSELL ST BENDIGO</u> State <u>Vic</u> Post Code <u>3550</u> Occupation <u>DIET COOK</u> .
	Address <u>30 LANSELL ST BENDIGO</u> State <u>Vic</u> Post Code <u>3550</u> .
	State Vic Post Code 3550.
1.	
· · ·	Diff Cark
•••	Occupation diel COOK.
	Telephone No. (home) # (Business) 430411 EX 248.
2.	a. Exact location of observer BACK COURT MARD
	OF BENDIGO BASE HOSPITAL
	b. Observer's familiarity with the location WORK.
3.	Start of observation: Date 21.5.83 Time 11.30 em/pm
	End of observation: Date 21.5.83 Time 11.35 em/pm
4.	Accuracy of date _ 21.5.83 _ Time _ 11.30 - 35.
5.	General weather conditions of time of observation, referring to
	cloud, wind, visibility etc. <u>CLEAR FROSTY NIGHT</u>
б.	a. In what direction was the sighting first observed? $\frac{N \cdot E}{1000}$
	b. At what angle to the horizon?
7.	e. In what direction was the sighting last observed? NE
	90°
	45°
41. ·	You o horizon
8.	Estimate of distance and/or altitude from observer
	KNOWN .
	How were the answers to questions 6, 7 and 8 assessed, and were aids or equipment used during the sighting? <u>NO ALDS</u> VisinAL SIGHTING

• Describe the object(s)/light(s) as follows: 10. ----number _____2 8. COLOUR WHITE RED GREEN. LIKE AIR CRAFT LANDING LIGHTS b. 7 size _____ c. shape _____ d. е. movement/direction of travel ______ STATIONERY_____ f. sound _____ NIL g. speed ______ NiL h. 2 2 method of propulsion _____ 1. manner of disappearance WAS Visable j. Narrative description of the sighting and any unusual 11. 8. features or additional comments LOOKED LIKE AIRCRAFT IN DISTANCE WITH LANDING LIGHTS OPPERATING DNLY OBSERVED SHORT TIME .

- 2 -

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- 3 -

NORTH EAST. ME. X Have you any photographs of the sighting, or is there any 12. physical evidence of fragments, scorching or ground indentations? ____ NO 13. How many other witnesses were there to the sighting? (Please provide names and addresses if possible) NONE 14. Have you previously made any reports to official authorities or UFO organizations regarding unusual aerial sightings? If so, give brief details of dates and circumstances. ____ NO.

Date 21.6.83. Signature Louaine Sutcher.

Please indicate with A cross the direction (s) you sow the lights.

W

from this point.

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	REPORT OF UNUSUAL AERIAL SIGHTINGS F OFFICER INTELLIGENCE Part 1 - Report by Observer FADQUARTERS SUPPORT COMMAN
1.	Name of Observer Michael Bazeley MELBOURNE VIC. PAge 18
	Address 7 Belinda AVE Golden Square, Bendino
	State Victoria Post Code 3555
	Occupation Apprentice Fitter + Turner
	Telephone No. (home) 47 8292 (Business)
2.	a. Exact location of observer Home Address
	b. Observer's familiarity with the location _ Good .
3.	Start of observation: Date 21-5-82 Time 8:00 m/pm
	End of observation: Date 21-5-82 Time 8:10 m/pm
4.	Accuracy of date Time
5.	General weather conditions of time of observation, referring to
	cloud, wind, visibility etc. <u>Clear Night</u> , No Wind
	Good Visibility.
6.	a. In what direction was the sighting first observed?
	b. At what angle to the horizon? 90° 45°
-	You o 0 horizon
7.	a. In what direction was the sighting last observed?
	90°
	45
	You on o
8.	Estimate of distance and/or altitude from observer About 5km
•	-
9.	How were the answers to questions 6, 7 and 8 assessed, and were
	aids or equipment used during the sighting? No

Describe the object(s)/light(s) as follows: 10. number Two _____ 2. colour Red Green Ъ. size _____ c. shape ____ Round d. brightness (relative to full moon/star) Brighton than a Star. 6. movement/direction of travel 12 was moving sideways f. lock a built. sound None g. speed Slow h. method of propulsion Unknown i. manner of disappearance Unknown j. Narrative description of the sighting and any unusual 11. a. features or additional comments 1' sour the U.F.O. about 8 pm at night it was at Urighter Than the stars but not as bright as the moon. It was noting Sideways linch and fourth at a slow rate. I watched it for about ter minutes then went inside. come back a couple of hours later to see if it ups still there but it une gone .

¥.,

b. Diagram or sketch of sighting (if possible)

- 3 -

12.

Have you any photographs of the sighting, or is there any physical evidence of fragments, scorching or ground indentations? No

13. How many other witnesses were there to the sighting? (Please provide names and addresses if possible)

Simon Bazeley & Belinda AUE Golden Saugre Bendigo t. Gabrielle Bazeley ..

14.

Have you previously made any reports to official authorities or UFO organizations regarding unusual aerial sightings? If so, give brief details of dates and circumstances. No

Signature Michael

Bareley

Date 21-6-83

Please indicate with A cross the direction (s) you sow the lights.

W

RYou are observing from this point.

F

N

		, , ,	-2- 21 MAU
	Date	Time	Event
1.	21 MAY 83.		Mr. O. DAVIES - Heald Nauspaper -rang about uns
2.		0835	Mr. R. McSwawi - Melbourne Herald - rang about vas
3		0840	I rang old. It look and have to enquire about.
			Aircraft activity in the Bendigo Area between 11.00 and
		••••••	0020 lost right. findings : Nil Miltony aircraft advity
4		0845	Miss V. GRIMSHAW - 9 NEWS - rang about UAS
S		. 0915	I. rang. Mr. BARNETT - Senior Operations Contratter - Tullamo
			ring. to enquire about civil air activity. in Bendigo area.
•		••••••	at times stated above. To his knowledge there was
~			nove.
6			Veronica Mathieson - ABS Nows -rang about VAS
7			& rang the Met. affice altempting to get details of
			weather Balloons in Bendiger area at times above. No.
8			answer fran call
0			8. received . 9 anonymors. Call. and the caller. said.
			that the UAS was achially caused by a Rock Band. Mying out laser lights at Bendiges. Due to the
			Ins clard cover the lights apparently reflected on the
			clares giving rise to the patternes described as an
			VAS to the + outgoing PSD.
			Mr. W: Thompson 3UZ news.
			UP TO NOW THE ANSWER GIVEN TO ARESS IS . THE RAAF.
			IS INVESTIGATING THE MATTER AND IN DUE COURSE THE.
			PRO MAY DEAL WITH THE MEDIA IF NECESSARY
9			Mr. W. Thomason - 342. News - rang and wanted
			confirmation that UAS was achally lass lights No
			confirmation gives
	0	.1040	I wed to contact PRO on 643920 to seek
			advice on Media questions and to discuss the
			anonymous call ~ laser lights theory. No answer.
1		1	

-2-				
ATE	TIME	EVENST		
NAY 83	1645	SQNNAR BAILLIE - DSO DEFAIR, rang with Reference of 20 May 25 domin 697/SADMINSO, regarding attachment of an ARDU pilot to Pearce For 24-26 MAY 83. Request is ok and written confirmation will be sent on Monday (23 May 83)		
12	1050	Received an ananymous call from a photographer who said that he photographed an UAS new 1710 willes North of Bendigo at about 0030 thes this moning. Since he did not want to reveal his identity and was not prepared to give to more dotails of his sighting I did not pusue the matter.		
13	1050	I rang worder Faster to get advice of an investigations of UAS - He was aut.		
14	1050	2 rang watcor Heuson to get advice on investigation of UAS. He advised me to inform Hook and DEFAIR and to get Laverton meanest RAAF base to location of UAS sighting - to investigate further if need be. Above was passed to sandor Baillie DSO DEFAIR FLIDT Jim Smith Hook and 0/0 Laverton.		
15	1115	Call from Channel T on UAS.		
16	1230	Rang PRO _ again no answer.		
17	1310	SGF Radovanovic from Werribee rong to compkin about a hot water system (Gas) Uls. Gave him 652-5111		
18	1330	FITT J. Smith - HOOC - rang to tell me that there were no typoc aircraft in the Bendigo at times stated previously		

1	•	- 3 -
ATE	TIME	EVENT
(921AA# 83	1430	Rang PRO again - Still no answer.
20	1525	Mrs. Fisher, from Monseur, called to report an UAS over Monbulk - see altached "uto" Report.
21	1545	Notified by Bendigo Police that NO UAS were reported to the officer on duty last night.
22	1630	SET Radovanovic rang again - he could not get the gas maintenance workers to fix his hot water system. I consequently antidad Mr. K.J. Mathews han the "Grts & fue" and was told that nothing could be done until manday morning - message passed to Set Radovanovic.
83 83	1800	WGEDR Foole to check on my earlier call, told him. Hat "EVERYTHING WAS UNDER CONTROL" ??
24	2115	WAC Nagle from Laverton rang to complain about a uls Hot water System (Electrical). Referred him to 299 2144 and he later rang to say that something was being done.
25 22 MAY 83	0010	Mr Kevins Surraw rang to report uns sighting near Stanhope - see altached report.

UNIDENTIFIED FLYING OBJECT (UFO) REPORTS

Reference: A. HQSC Air Staff Instruction 3/3

When a report of an unidentified flying object (UFO) is received, the Duty Staff Officer is to:

- a. Record details of observation and observer on an Initial Unusual Aerial Sighting Report (Annex A).
- b. Ascertain whether the observer wished to proceed further by completing a standard questionnaire.
- c. If so, advise that a reply paid questionnaire will be forwarded without delay.
- d. Pass the Initial Unusual Aerial Sighting Report to CINTO on the next working day.
- e. If contacted by the Press refer them to PRO.

INITIAL UNUSUAL AERIAL SIGHTING REPORT

1.	Name of Observer: Mrs. J. Fisher
2.	Address of Observer: S. Maint Pleasant Rd,
	MONBULK - Ph 756-6760
3.	Date and time of start of observation: .21. May. 83
	for about 15 minutes - 0545 -0600
4.	Duration of observation:
5.	Observer's location at time of sighting: Inside. house boking due S-E
6.	Brief description of object(s): Waked like a big star - with Blue - Creen - White - Alashing light
7.	Object's bearing when first observed: Moving due East affer. Hovering fr. a. while - maxing very sharky
8.	Direction of travel: Moving due East
9.	speed:Very Slasly
10.	Angle of elevation: Very high Aircraft height

11. dissappeared in clouds Caller wishes/does not wish to receive standard questionnaire: 12. and does not wish to pursue the matter any hotber

No.1 Rang as a result of sighting of flashing lights at Bendligo; Article in Today's sun prompted her to ring me, since she does not believe that lights could have been from laser lights of Bendigo Rock (Sazz Craup.

G.A. LEFEVRE) 080 - 21 May 83.

RESTRICTED

UNIDENTIFIED FLYING OBJECT (UFO) REPORTS

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- e. If contacted by the Press refer them to PRO.

INITIAL UNUSUAL AERIAL SIGHTING REPORT

1.	Name of Observer: Mr. Keyn Sutton
2.	Address of Observer: Box 18 Staphope .
	Tongala Rd , Pt STANHOPE - 058 - 572 661
3.	Date and time of start of observation:
4.	Duration of observation: A 10. Mins. about 10. Miles
5.	Observer's location at time of sighting:
6.	Brief description of object(s): A.gravp. of orange lights, about the size of car lights ; ~ 600' wide and 50' high
7.	Object's bearing when first observed: 1/2. Mile east of Tongala. Rd. and havelling paralell to the read - straight south
8.	Direction of travel: Travelling South.
9.	Speed:
10.	Angle of elevation: for 30' to 70' off. the grand

RESTRICTED

N.O.1

11.

12.

Member believes that phenomenon was a group of UFO flying in formation flight. He believes group is moving busards Helbourne.

(G. A. LEFEVRE) . FLGORF DSO - 21 MAY 82

RESTRICTED

	7.	1	-2- 20 mAy
	Date	Time	Event
1.		1620	LAC FROM ISD. RANG TO FIND A BRAAACK PHONE NO, TO GAIN
•			ACCESS TO HIS NEW MQ.
2.	••••••	1710	DARYL SOMER'S SHOW RANG TO GET BUS HAS NO
_			OF PRO
3			FSET J CAMBRIDGE BANG TO OBTAMN INFO ON TRAVEL ALLOWANCES
4	•••••	00 30	ON MOTHER IN LAWS DEATH .
5	•••••	0120	UFO SIGHTING REPORTED AT BENDIGO (3BO) AAP RANG RECARDING UFO SIGHTING GAVE PRO'S NO
-	<i></i>	••••••	NO COMMENT MADE.
6		0215 .	3BO RANC AGAIN REPORTING MORE UFO ACTIVITY.
	8		
	•••••		
	•••••	•••••	·····
	••••••		
		-	
			······································
			· · · · · · · · · · · · · · · · · · ·
		•	

UNIDENTIFIED FLYING OBJECT (UFO) REPORTS

Reference: A. HQSC Air Staff Instruction 3/3

When a report of an unidentified flying object (UFO) is received, the Duty Staff Officer is to:

- a. Record details of observation and observer on an Initial Unusual Aerial Sighting Report (Annex A).
- b. Ascertain whether the observer wished to proceed further by completing a standard questionnaire.
- c. If so, advise that a reply paid questionnaire will be forwarded without delay.
- d. Pass the Initial Unusual Aerial Sighting Report to CINTO on the next working day.
- e. If contacted by the Press refer them to PRO.

INITIAL UNUSUAL AERIAL SIGHTING REPORT

1.	Name of Observer: MR. MICHEAL EVANS
2.	Address of Observer:
3.	Date and time of start of observation: .20 MAY83 2300 MAS
	•••••
4.	Duration of observation: ONE. OBJECT. STILL. PARSENT. AT 0.0.30. HAS
5.	Observer's location at time of sighting:
6.	Brief description of object(s):
7.	2ND OBSECT (STILL PRESENT) CHANCES COLOUR FROM RED TO GREEN TO YELLOW TO WHITE. WHEN VIEWED THROUGH A TELESCOPE APPEARS TO BE "HONEY COMBED Object's bearing when first observed:
	South EAST OF BADIO STATION [APPROX DUE NTH OF MERSOURNE]
8.	Direction of travel:
9.	Speed:HovEMINC.
10.	Angle of elevation: . Cross MAAKED ON STUDIO. WINDOW AT. F. 45".

11.	Object's bearing when last observed:HourningS/E.gr. Copio. STation.
	•••••••••••••••••••••••••••••••••••••••
12.	Caller wishes / wish to receive standard questionnaire:

والمراجعة المراجع المستعلقية والأساس محيط ويشتعهم والمتحوي المحيج والمحيص والمحيص والمحيوي والمحيوي والمحاد

I. MR. M. EVANS RANG BACK AGAIN AT 0215 TO REPORT THAT THE HOURAING UFO THAT WAS BEING VIEWED FROM THE STUDIO'S HAD DEPARTED AT HIGH SPEED IN AN EASTERLY DIRECTION. HE ONCE AGAIN CONFIRMED THE DESCRIPTION OF THE OBJECT AS VIEWED THROUGH A TELESCOPE BY ONE OF THE LISTEMING AUDIENCE AS WHITE HONEYCOMBED WITH RED AND GREEN ROTATING LIGHTS AROUND THE BASE! MR EVANS INDICATED THAT HE HAD MARKED THE POSITION OF THE UFO ON A WINDOW AS VIEWED FROM HIS NORMAL SERTING POSITION.

2. UPON DEPARTURE OF THIS OBJECT MR EVANS MOUED TO THE ROOF OF THE 3BO BUILDINGS AND SPOTTED ANOTHER OBJECT AT AN ELEVATION OF APPROX. 80° WHICH DEPARTED AT HIGH STEED (MOUED APPROX IFT at arms length in 1 to 2 seconds 'faster than live ever seen anything move."

3. 9 MORE UFO'S were observed in a small area between Bendigo and KYNETON. THESE WERE VIEWED THROUCH HIGH POWERED FIELD CLASSES AND WERE DESCRIBED SIMILAR TO THE 'HONEYCOMB' OBJECTS.

4. 2 MORE OBJECTS WERE OBSERVED OVER WHITE HILLS [NORTH EAST OF BENJACO, VIRTUALY AN OUTER SUBURB.] 1 OF WHICH WASH DIRECTLY ABOVE THE OBSERVER AT SANDHURST BOYS HOME.

5. AT 0215 MR EVANS THAT A LARCE NUMBER OF CALLS WERE STILL BEINC RECEIVED AND THAT HE AND HIS STAFF WERE ENDEDDURING TO OBTAIN NAMES AND ADDRESSES. HOWEVER SOME PEOPLE WERE A LITTLE RETICENT. MA EVANS ADDISED THAT ANY CALLS COMING IN ON THE 'TALK BACK LINE' WERE BEINGS TAPED AND COULD BE MADE AVAILABLE TO AN INVESTICATION.

6 3BO'S PHONE NUMBER is (054) 439300.

27 ALBERT ROAD, CARNEGIE, 3163 Phone: 578 2627

13 34 10 4 1 20 43 17 54 53 (LST at 2 20 7AEST) $x = 13^{h} 23^{m}$ $x = -10^{o} 17^{t}$ H=4h 30m = 680 a = 24° 2 A = 1 273-57 2740

Robert L. Alabaster & Co.

REGISTERED TAX AGENT AND ACCOUNTANTS

UNUSUAL AERIAL SIGHTINGS BENDIGO VIC 20-22 MAY - INTERIM REPORT INVESTIGATING OFFICER

BACKGROU'ID

1. On nights of 20-21 and 21-22 May many people, estimated to number in hundreds, saw unusual lights in the skies over Bendigo and environs. Sightings also were made in the Shepparton area, at Eildon, Ballarat and as far south west as Warrnambool.

2. Initial reports, direct to the RAAF, and to other agencies, such as radio stations and newspapers, were highly consistent. Invariably the sightings were of bright white lights with smaller red and green lights (others reported blue as well) adjacent. The lights appeared to be spinning or rotating rapidly. In the Bendigo area a number of people reported observing upto nine lights simultaneously in various parts of the sky. The lights were mostly stationery and visible in most cases for long periods of time - upto three or four hours.

3. Possibly the prime witness, and certainly the person reponsible for the wide publicity given to the sightings is Mr Mike Evans, a 17 year old disc jockey with 3BO, the local radio station in Bendigo. On Friday 20 May, Mr Evans was on duty between 1800-2359 hours. Following numerous calls from listeners he observed the lights himself, through his shift and (21-22 May) until 0600 21 May. During the following evening,/Mr Evans photographed several of the lights.

RAAF Response

4. On Mon 23 May, CINTO became rapidly aware that the sightings would have to be investigated with an unusual degree of care and thoroughness. DAFIS (SQNLDR Frane) contacted CINTO by phone and made this point and the PRO (Mr Ken Llewellyn) who left for duty interstate pm hours on 23 May obtained AOC approval for CINTO to handle media enquiries concerning the sightings as well as the actual investigation. 5. In view of the media interest in the sightings, arrangements were made for CINTO to visit Bendigo on Tuesday 24 May - mainly to interview Mr Evans but also to collect other information relevant to the investigation. Travel restrictions confined the visit to one day.

Visit to Bendigo

6. In Bendigo, CINTO interviewed three witnesses to the sightings, Mr Evans, his mother Mrs Evans and Mr George Fish, a prison officer at Bendigo Gaol. CINTO also obtained photocopies of the three-hourly met obs made at the Bendigo Gaol on behalf of the Bureau of Meteorology. The remainder of CINTO's time in Bendigo was taken up with press interviews.

Film of Sighting

7. Mr Evans handed the original negatives of his sightings to CINTO. Subsequently this film has been reproduced by CPE and the original plus duplicate negatives and prints have been returned to mr Evans by registered post. Prints are being forwarded to DAFIS.

Results of Visit

8.

The visit produced evidence:

- a. of radio ducting. Mr Fish between 0300 0345 on 22 May at Bendigo Prison on a Philips CU902 UHF radio was able to hear two prison officers conversing on small UHF radios (Philips SXR-W1) at Dhurrangile Prison near Shepparton.
- b. that the lights were a long way from earth. Mrs Evans reported that she and her husband, on saturday evening (about 1930 hours) observed a light they had seen on Friday in the south east sky. On Saturday Mrs Evans made her

- 2 -

observation from Harcourt (15 miles south of Bendigo) whilst her husband was observing the same light from Bendigo. Despite the distance separating them on the ground, both observers had to look south east at between 30-45° to observe the light.

9. Publicity given to CINTO's visit caused about 100 people to contact HQSC (mainly CINTO and PRO) on Wed and Thu with reports of sightings. Many calls were from the Bendigo area and related to the lights of the previous weekend. In almost all cases the callers requested a copy of the standard questionnaire. These have been dispatched and returns are expected shortly (from 30 May).

Meteorological Conditions

for the Bendigo area 10. Although some data/has been collected, more has to be obtained. Facts are: There is some evidence, not comprehensive at this stage, of radio ducting and inversions. Planetary and stellar movements and satellite orbits have not been checked to date due mainly to the attention CINTO was required to pay to the media throughout the week 23-27 May. CINTO proposes to check these things once completed questionnaires have been returned and the information about time, direction, and elevation of sightings is correlated.

Laser Lights

11. One anonymous caller to the RAAF, claimed that the Bendigo lights were caused by a rock group experimenting with laser lighting. Mr Peter Bullen, the Principal of the Education Section at the Science Museum has advised that, from his own experience and experiments, lasers can cause spectacular lighting effects and that, in his view they could have been the source of the lights seen at Bendigo. Although an anonymous

- 3 -

caller repeated the claim on Fri 27 to Channel 7 and to a Melbourne radio station that lasers were responsible, this caller has not provided sufficient information for CINTO to investigate the claim.

National Security

12. CINTO has been unable to discover any evidence to date which suggests that the lights observed at Bendigo represent in any way a threat to national security. No unusual markings on the ground have been reported and no reports associating injury or damage to people, stock or property with the appearance of the lights have been received.

Comparison with Melbourne Sightings

13. On the night of 24-25 May, many people in the Melbourne area reported to the RAAF and to other agencies unusual lights mainly in the western and south western skies. Invariably reports mentioned one main light which was white, pulsating with smaller associated green and red lights. Channel 7 made a video-tape of this sighting. Checks with the Bureau of Meteorology, with the Science Museum, and with SMACO at Tullamarine led CINTO to conclude that in all probability the main sightings was of the star Canopus being viewed through an inversion layer.

14. Further imagery of an unusual light in the sky above Bendigo was obtained by a technical school student Mr on This imagery (judging only from the newspaper photograph seen by CINTO) seems to be of better quality than that obtained by Mr Evans. Mr used 35mm colour slide film whereas Mr Evans used 35mm TRI-X. Mr has indicated by phone that he is prepared to make his film available to the RAAF. CINTO recommends that he be sent to Bendigo in the near future to collect this film and to talk at greater length and away from the glare of

- 4 -

publicity with both Mr and Mr Evans as well as other witnesses, whose questionnaire responses provide leads worthy of further investigation.

Air Movements/Radar

15. SMACO has advised that air activity in Bendigo during time of sightings was limited and that it varied whereas the lights appeared to remain relatively stationary for long periods. No spurious or unaccounted for radar 'paints' from the Bendigo area were recorded during the times of interest.

Conclusions

16. At this stage these are tentative but reflect estimates based on information available:

- a. The lights appear to represent no threat to national security.
- b. The lights do not seem to have been projected by a flying object because no unusual radar returns were detected by Melbourne radar.
- c. The light source(s) are either land based (eg, train headlights, possibly lasers) or from space (planets and stars). The lights have been unusual because of the unusual atmospherics that probably existed in the Bendigo area on the nights the sightings were made.

MyQUEEN

MR RICHARD EVANS. Pather of MIKE EVANS.

B BASE HOSPITAL

430411

MR LOUGOON 70 GOYNES RD Epsom

6 484746

435824

MR GORDON REED 75 VIOLET ST GOLDEN SQUARE

PAUL DAVIS was followed - upset + pale.

Rock bound laser lights

Police

VFO REPORT: 25 MAY 83: 2377 HIPS 1. MAX STEVENS CHANNEL SEVEN NEWS 699 4050 2. (URRENTLY BEING OBJERVED 3. 4. -11-5 CHANNEL SEVEN BLG ROOF (NOZE : A VIDEOTAPE × NOTE MAS BEEN MADE OF THE OBJECT) STAR LIKE FLASHING DIFFERENT 6 COLOUPS STATIONARY SOUTH WEDT 7. STATIONERT X. 9. #= -1~ LOW TO MEDIUM ELEV 10. CURRENTLI BETNIN OBSERVED 11 12 NO - BUT WORTHWAILE FOLLOWING FAROAGE OP DUE to VIDEDTARE SOUTY STAFF OFFICER HEADQUARTERS

SIGHT ING BY DSO 25 MAY 8? tor J.F. LUTION EXT 3181 FLILT -2300 Co-First notices N very bright K at 2300/2330 colour K dimmer Variatur K very · colon variation, apparent Very dim 2400 no-licasce but not so appavent (7)(7)Viewer from Kitchen window of DSO louising SW John duto Firm DESCRIPTION - Skimmerung DUT'S STORY OFFICER 1 SOULTHERS SUPPORT COMMAND errati like star Mostly white (like star) hones occasional flashes of pare blue/ green/yellow. Very casionally red Porange

ŀ	•		- 2- 22 MAY
	Date	Time	Event
1.	07-22may		AUSA O'NIEL - JAW Both Rang enquiring faither info.
2.			proceducies heferred ball to PRO.
			Rocklauned that least were investigating as a maker of cause - contacted performan
3			3 AW CALLED ACAIN - PRO NOT ENSWERING TPHONE - (EUCCLAGAIN ")
		••••••	som admid Per details of Auther sightings reported pro his 21 may 83 Gave details but not names of callers. Suggested possible explanations
			including temp inversion etc. Viavided fusilier details of Roof
4		1030-2	muestigations will take Hace. Continued to recure media queries throughout day re vio's
T			as Pao was not availably suggested they contact
			ODDO: Wig ODE FOOTE - (with his consurrance) for hutter info. Standard answer " Roort continues to invertigate reports of
			musual areal sightinge as a service to the public -
5		1530	contacted PRO who will handle calls have now on
6		1000	(having breens anney until this time)
0		1800	649941 RANZ WOLL DONHAM Leling 285 - Admitted 4084121 - 30945 - plus admice section
78			60 LODOLT ALTONIA MES MARTIN Z. S.L. Sep. MORE NO STRIKTINGS & Reports:
9		2000 -7	MORE MODIA CALLS UPOL BONDIGO? DOFORED TO PRO
			· · · · · · · · · · · · · · · · · · ·
			······································
• • • •			

Name : MAS MARTN MOWLY 64 Adwiert St ALTONA MURDOWS Dobe/Kune: 1830 Hes Few Secondo Dusahan hight led, Green, Whitish / Yellow at I second intervale alimbung has zontally into stey fram 45° to 90° Going South Very Fast. Description Yes - if it will help !! questionause 4.30 Bendugo Palice - Cot. TONKIN 2x Sightings 1850 While hight Bindigo Palice have been mundaked with esto calls avec last week

Part 1 - Report by Observer
Name of Observer Dany MARTIN Age
Address State Post Code
Occupation
Telephone No. (home) (Business)
a. Exact location of observer On Evans' Mayroom
vool
b. Observer's familiarity with the location
Start of observation: Date $_{5/6/83}$ Time $_{6-30}$ am/pm End of observation: Date $_{5/6/83}$ Time $_{m}$ m/pm
Accuracy of date Time
General weather conditions of time of observation, referring to cloud, wind, visibility etc. <u>Cloudy</u>
a. In what direction was the sighting first observed? Azimuth = 1
b. At what angle to the horizon? 90° 45°
350
You on on Azielt
a. In what direction was the sighting last observed? <u>MRunuth</u> = 90°
50 45°
-100
You on thorizon O horizon
astricte of distance and/of aftitude from observer
How were the answers to questions 6, 7 and 8 assessed, and were aids or equipment used during the sighting?

Describe the object(s)/light(s) as follows: 10. number 2. colour 4 yellow, 2 red, 2 bright white, and y b. size _____ c. d. shape _____ brightness (relative to full moon/star) bright light imag. O e. movement/direction of travel WSW f. sound none g. speed 12 per second h. method of propulsion ____ i. manner of disappearance kent moving in a straight line j. Narrative description of the sighting and any unusual 11. 8. features or additional comments _ watclosest annoach Azimuch: 230 Altitude Lnuts

- 2 -

- 3 -

12.

Have you any photographs of the sighting, or is there any physical evidence of fragments, scorching or ground indentations? ____

How many other witnesses were there to the sighting?

(Please provide names and addresses if possible)

Richard and Robbie Evenes

13.

14.

Have you previously made any reports to official authorities or UFO organizations regarding unusual aerial sightings? If so, give brief details of dates and circumstances. _

Date 9/6/83 Signature D. S. Martin.

Please indicate with ACROSS the direction (s) you sow the lights.

W

RYou one observing from this point.

E

N

REPORT OF UNUSUAL AERIAL SIGHTINGS

Part 1 - Report by Observer

1.	Name of Observer <u>George Fish</u> Age
	Address 4 PLUMRIDGE ST BENDIGO
	State VC Post Code
	Occupation Pauce WARDEN,
	Telephone No. (home) (Business)421188
	france france
2.	a. Exact location of observer
	160U
and the second	b. Observer's familiarity with the location <u>VERY</u>
3.	Start of observation: Date 21MAY Time 0300 am/Pm
	End of observation: Date Time <u>034S</u> an/pu
4.	Accuracy of date Time
5.	General weather conditions of time of observation, referring to
	cloud, wind, visibility etc.
	AININI
6.	00°
	b. At what angle to the horizon? 90° 45° 45° 45° 45° 7
+	You 000
X7.	a. In what direction was the sighting last observed?
	90°
Ţ	1 .45°
~~	o E
	You o horizon O
8.	Estimate of distance and/or altitude from observer
	at bry dish
9.	How were the answers to questions 6, 7 and 8 assessed, and were aids or equipment used during the sighting?
	and of oderheads and an and one arguard.
and the second	DUREDIG
- 1.1	DHURRINGILE PRISON ANAPROP Two STM of SHEPPARTon/10. Describe Conditions has talk to each other.
st ld hear	Two STM of SHEPPAR JON 10. Describe
value jall	nes forther poch other.

ł

RADIO

-

10.	Desc	ribe the object(s)/light(s) as follows:
	а.	number3,
	b .	colour
	c.	size
	d.	shape
	0.	brightness (relative to full moon/star) bright st
	f.	movement/direction of travel
	g.	sound
	h.	speed
	i.	method of propulsion
	j.	manner of disappearance
11.	a.	Narrative description of the sighting and any unusual features or additional comments
		reatures or additional comments
		light floshing rotations red area
		died white
	•	
•		

/b. Diagram

114

Diagram or sketch of sighting (if possible) b.

- 3 -

Have you any photographs of the sighting, or is there any 12. physical evidence of fragments, scorching or ground indentations? _ w. 13. How many other witnesses were there to the sighting? (Please provide names and addresses if possible) Ms 33h 7.500 14. Have you previously made any reports to official authorities or UFO organizations regarding unusual aerial sightings? If so, give brief details of dates and circumstances. Np

	REPORT OF UNUSUAL AERIAL SIGHTINGS Part 1 - Report by Observer
	Name of Observer Russell HENTHORN Age 16
	Address
	State Post Code
	Occupation
	Telephone No. (home 054) 421617 (Business)
•	a. Exact location of observer
	b. Observer's familiarity with the location
	Start of observation: Date 24 MAY Time 2050 and pm
	End of observation: Date 11 Time 2146 am/pm
	Accuracy of date <u>SK</u> Time <u>SK</u>
	General weather conditions of time of observation, referring to cloud, wind, visibility etc
-	time + clear slight wind
	a. In what direction was the sighting first observed? Wist A
	b. At what angle to the horizon? 90° 45°
	4
	You o horizon
	a. In what direction was the sighting last observed? Aun
	90°
	43
	You on horizon 0
	Estimate of distance and/or altitude from observer way higher
	plane, lower than stars
	How were the answers to questions 6, 7 and 8 assessed, and were
	aids or equipment used during the sighting?

	۵.	colour white flishing red + green inderned
	b.	
	с.	
	đ.	shape
	0.	brightness (relative to full moon/star)
	f.	movement/direction of travel constant from N -> SW towards horizon
	g.	sound na sourd.
	h.	speed
•	i.	method of propulsion
	j.	manner of disappearance _ bhind rof of house ne
	8.	Narrative description of the sighting and any unusual
		rothing like the antist's increase
		- rollog file the englist infress
		- rollog file the appsfs imposs
		- Torbog file the appsfs imposes
		- relbag file the appsferinges
		- relbag he the appsfe infoss
		- Markog file the appsfelinges
		Tallag lie the applyinges
		rething the the englishing

- 3 -

12.

13.

Have you any photographs of the sighting, or is there any physical evidence of fragments, scorching or ground indentations?

6

How many other witnesses were there to the sighting? (Please provide names and addresses if possible)

Henthere

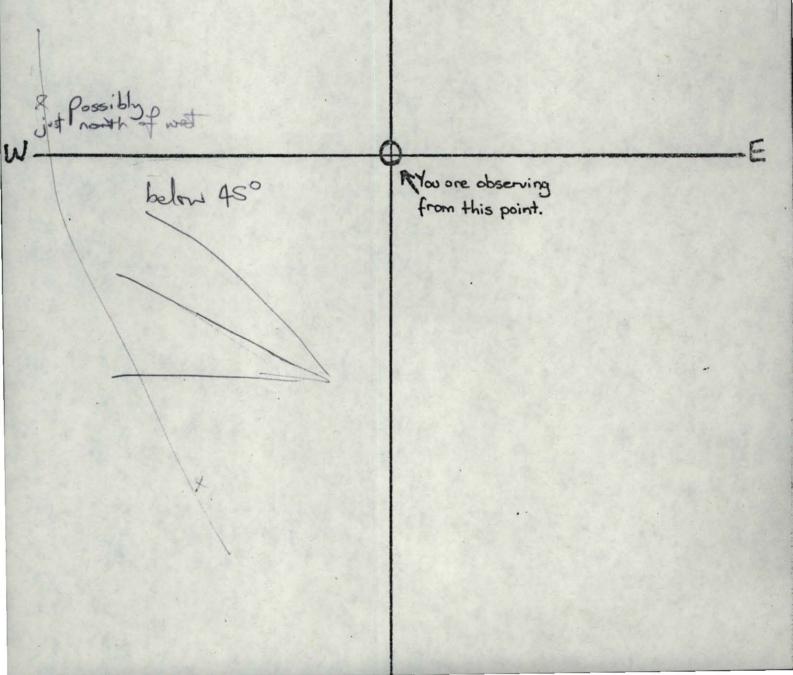
MB

5+

14.

Have you previously made any reports to official authorities or UFO organizations regarding unusual aerial sightings? If so, give brief details of dates and circumstances. ____ Debriefed by CINTO Date ____ Signature

Please indicate with ACROSS the direction (s) you sow the lights.



N

PRINTS OF MR HENTHORN'S FILM -PRODUCTION DETAILS

ENLARGER:	De Vere Dichromat No 1
PAPER:	Kodak Ekatcolor 'E' 10" x 8"
ENLARGER LENS:	50mm 9238879 f no 2.8.
ORIGINAL FRAME NO	PRINT FILTERS USED *

3	1	65m 55y @	60 sec T + F
4	2	65m 55y -5m	" T
			" F
55	3 3	50m 30y	" T + F
6	4	50m 30y	" T + F
7	5	65m 55y	" T + F
8	6	50m 30y	" T1
			" T 2
			" F
9	7	60m 40y	" T1
			" T2
			" T3
			" F

* KEY TO SYMBOLS

- m = magneta filter
- y = yellow filter
- T = test print
- F = final print

CPE staff attempted to get the background of all prints as close to black as possible in order to achieve some standard between the frames.

RUSSELL HENTHORN SIGHTING BENDIGO 24 MAY 83

PHOTOGRAPHY DETAILS

CAMERA:	Fujico STX-1 Cable shutter release used
LENS:	KIMUNAR 500M
CONVERTER:	HANIMEX 2X
FILM:	Fujicolor 35mm colour print film

F No constant for all frames F8

ORIGINAL FRAME NO	PRINT NO	APPROX TIME (START OF EXPOSURE) 24 MAY 83	LENGTH OF EXPOSURE
3	1	2058	15 sec
4	1	2058.30	10 sec
5	3	2100	8 mins
6	4	2109	10 mins
7	5	2119	20 sec
8	6	2120	10 min
9	7	2133	7 min

Frame 10, a 20 second exposure taken at 2140 hrs, did not produce an image.

During the photography sequence Mr Nenthorn recentred the light for the middle of the focussing screen of his camera at the beginning of each exposure. This involved moving his camera downwards and to the left.fo Forlall frames the camera was kept horizontal. Mr Henthorn has advised that the camera was moved inadvertantly short after the shutter was opened for the exposure of frame 9.

S/6/1/AIR.

UNUSUAL AERIAL SIGHTINGS BENDIGO VIC 20-22 MAY - INTERIM REPORT OF INVESTIGATING OFFICER

BACKGROUND

1. On nights of 20-21 and 21-22 May many people, estimated to number in hundreds, saw unusual lights in the skies over Bendigo and environs. Sightings also were made in the Shepparton area, at Eildon, Ballarat and as far south west as Warrnambool.

2. Initial reports, direct to the RAAF, and to other agencies, such as radio stations and newspapers, were highly consistent. Invariably the sightings were of bright white lights with smaller red and green lights (others reported blue as well) adjacent. The lights appeared to be spinning or rotating rapidly. In the Bendigo area a number of people reported observing upto nine lights simultaneously in various parts of the sky. The lights were mostly stationery and visible in most cases for long periods of time - upto three or four hours.

3. Possibly the prime witness, and certainly the person responsible for the wide publicity given to the sightings is Mr Mike Evans, a 17 year old disc jockey with 3BO, the local radio station in Bendigo. On Friday 20 May, Mr Evans was on duty between 1800-2359 hours. Following numerous calls from listeners he observed the lights himself, through his shift and until 0600 21 May. During the following evening, (21-22 May) Mr Evans photographed several of the lights.

RAAF RESPONSE

4. On Mon 23 May, CINTO became aware that, due to the medical interest in the sightings and due to the sheer number of sightings, a comprehensive investigation would have to be launched. Arrangements were

made for CINTO to visit Bendigo on Tue 24 May - mainly to interview Mr Evans but also to collect other information relevant to the investigation. Travel restrictions confined the visit to one day.

Visit to Bendigo

5. In Bendigo, CINTO interviewed three witnesses to the sightings, Mr Evans, his mother Mrs Evans and Mr George Fish, a prison officer at Bendigo Gaol. CINTO also obtained photocopies of the three-hourly meteorological observations made at the Bendigo Gaol on behalf of the Bureau of Meteorology. The remainder of CINTO's time in Bendigo was taken up with press interviews.

Film of Sighting

6. Mr Evans handed the original negatives of his sightings to CINTO. Subsequently this film has been reproduced by CPE and the original plus duplicate negatives and prints have been returned to Mr Evans by registered post. Prints are being forwarded to DAFIS.

Results of Visit

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The visit produced evidence:

- a. of some radio ducting. Mr Fish between 0300 0345 on 22 May at Bendigo Prison on a Philips CU902 UHF radio was able to hear two prison officers conversing on small UHF radios (Philips SXR-W1) at Dhurrangile Prison near Shepparton.
- b. that the lights were a long way from earth. Mrs Evans reported that she and her husband, on Saturday evening (about 1930 hours) observed a light they had seen on Friday in the south east sky. On saturday Mrs Evans made her

- 2 -

observation from Harcourt (15 miles south of Bendigo) whilst her husband was observing the same light from Bendigo. Despite the distance separating them on the ground, both observers had to look south east at between 30-45° to observe the light.

8. Publicity given to CINTO's visit caused about 100 people to contact HQSC (mainly CINTO and PRO) on Wed and thu with reports of sightings. Many calls were from the Bendigo area and related to the lights of the previous weekend. In almost all cases the callers requested a copy of the standard questionnaire. These have been dispatched and returns are beginning to arrive at HQSC.

Meteorological Conditions

9. The weather in Bendigo on the nights of 20-21 and 21-22 May was fine, still, cool and clear. Official meteorological records do not disclose whether or not there were inversions in the Bendigo area on the nights of interest. In Victoria, radiosonds, from which aerological diagrams are produced are made only at Laverton. The Laverton data does indicate the presence of inversions. Conditions across Victoria were similar on 20-21 and 21-22 May. It is not unreasonable to conclude therefore, that there may have been inversions in other parts of the State including the Bendigo area.

Planets, Stars and Satellites

10. To date the movements of planets, stars and satellites have not been plotted against the Bendigo sightings. CINTO is to meet the Public Astronomer for Victoria tomorrow and checks will be conducted once completed questionnaires have been returned and the information about time, direction, and elevation of sightings is correlated.

- 3 -

Air Movements/Radar

11. SMACO has advised that air activity in Bendigo during time of sightings was limited and that it varied whereas the lights appeared to remain relatively stationary for long periods. No spurious or unaccounted for radar 'paints' from the Bendigo area were recorded during the times of interest by Melbourne radar.

- 4 -

Laser Lights

12. One anonymous caller to the RAAF, claimed that the Bendigo lights were caused by a rock group experimenting with laser lighting. Mr Peter Bullen, the Principal of the Education section at the Science Museum has advised that, from his own experience and experiments, lasers can cause spectacular lighting effects and that, in his view they could have been the source of the lights seen at Bendigo. Although an anonymous caller repeated the claim on Fri 27 to Channel 7 and to a Melbourne radio station that lasers were responsible, this caller has not provided sufficient information for CINTO to investigate the claim.

Further Imagery

13. Further imagery of an unusual light in the sky above Bendigo was obtained by a technical school student Mr Russell Henthorn on Tue. This imagery (judging only from the newspaper photograph seen by CINTO) seems to be of better quality than that obtained by Mr Evans. Mr Henthorn used 35mm colour slide film whereas Mr Evans used 35mm black and white film. Mr Henthorn has indicated by phone that he is prepared to make his film available to the RAAF.

Comparison with Melbourne Sightings

14. On the night of 24-25 May, many people in the Melbourne area reported to the RAAF and to other agencies unusual lights mainly in the western and south western skies. Invariably reported mentioned one main light which was white, pulsating with smaller associated green and red lights. Channel 7 made a video-tape of this sighting. Checks with the Bureau of Meteorology, with the Science Museum, and with SMACO at Tullamarine led CINTO to conclude that in all probability the main sightings was of the star Canopus being viewed through an inversion layer. Although the descriptions of the Melbourne and the Bendigo lights are similar, most people in Melbourne reported only one light whereas in Bendigo many people reported a number of lights.

National Security

15. CINTO has been unable to discover any evidence to date which suggests that the lights observed at Bendigo represent in any way a threat to national security. No unusual markings on the ground have been reported and no reports associating injury or damage to people, stock or property with the appearance of the lights have been received.

Conclusions

16. At this stage theseare tentative but reflect estimates based on information available:

- a. The lights appear to represent no threat to national security.
- b. The lights do not seem to have been projected by a flying object because no unusual radar returns were detected by Melbourne radar.
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- 5 -

Recommendations

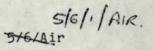
17.

CINTO makes two recommendations:

- a. that he be sent to Bendigo in the near future (possibly Thu 2 Jun) to collect Mr Henthorn's film and to talk at greater length and away from the glare of publicity with both Mr Henthorn and Mr Evans as well as other witnesses, whose questionnaire responses provide leads worthy of further investigation; and
- b. that, once conveyed to DGOPS-AF, the main contents of this interim report be released through the Public Relations Office to the press.

Melbourne

1 June 1983



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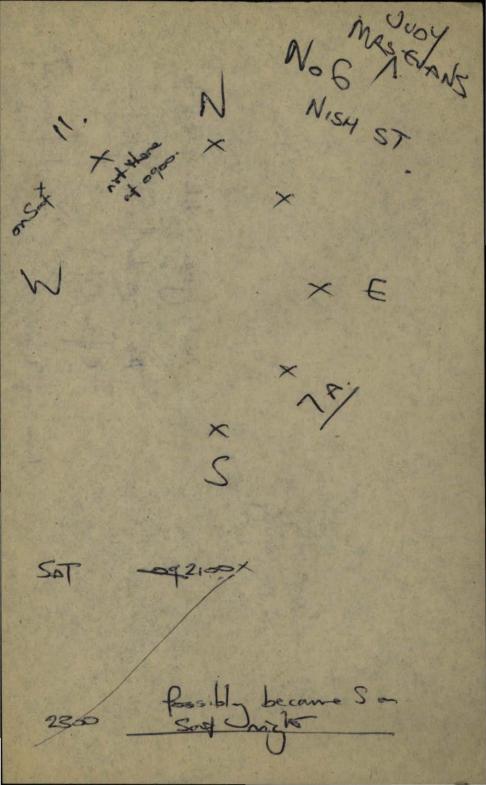
Recommendations

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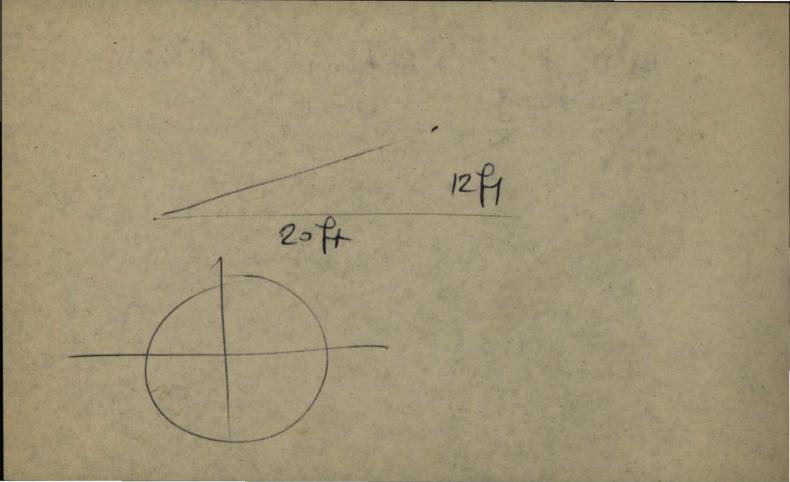
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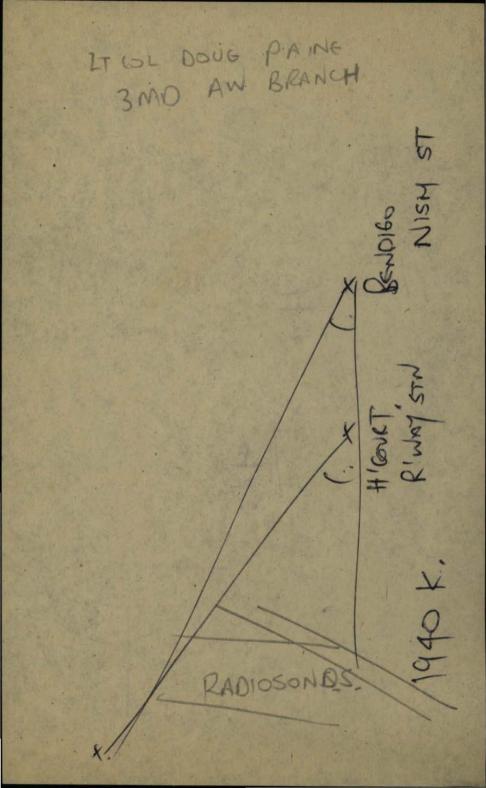
Melbourne

1 June 1983



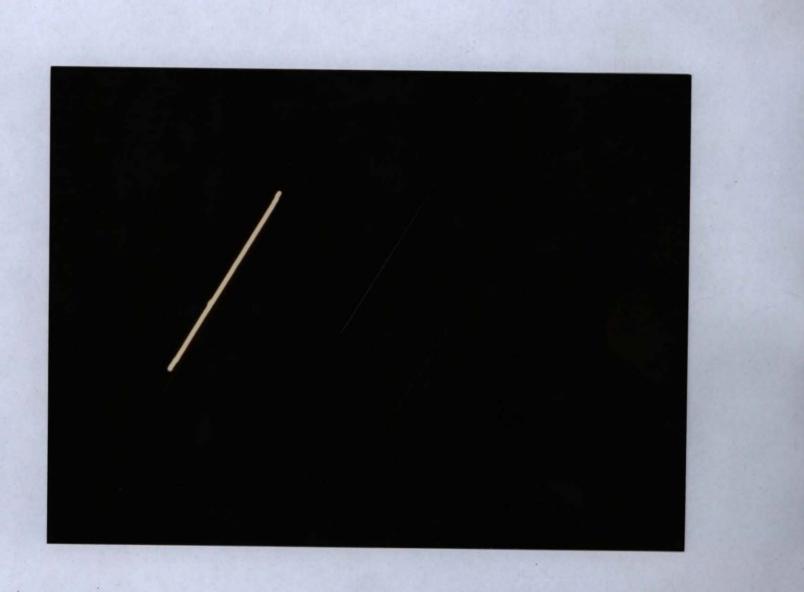
rapidh red; green, blue, white them & brilliast flashes (fladit) ~ 1/minute





Anti-checkwie (?) bight sources appeared to be for a for the forme.

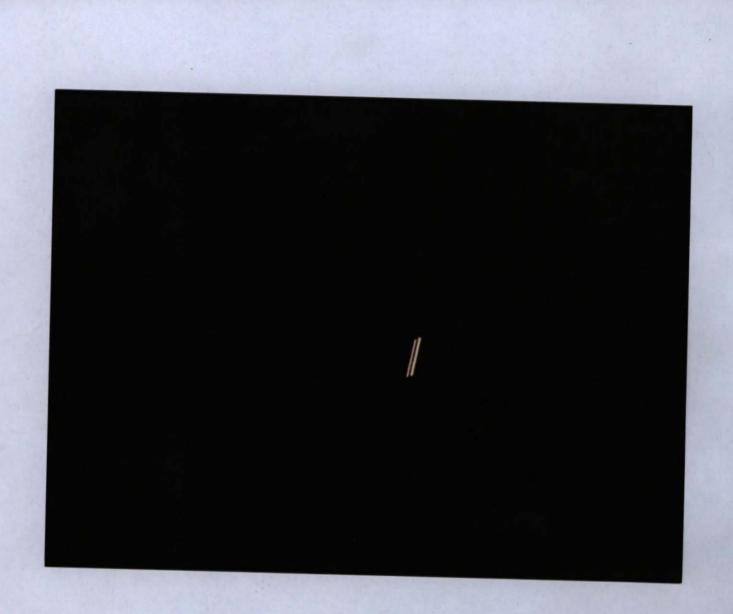
NEGATIVE No. CENTRAL PHOTOGRAPHIC ESTABLISHMENT RAAF BASE LAVERTON CLASSIFICATION DATE SUBJECT STARS by D. MARTIN REMARKS Govering latter on slolptic pt.2 (pa) 35 mm Stides in Consocel No.18 PHOTOGRAPHER	1

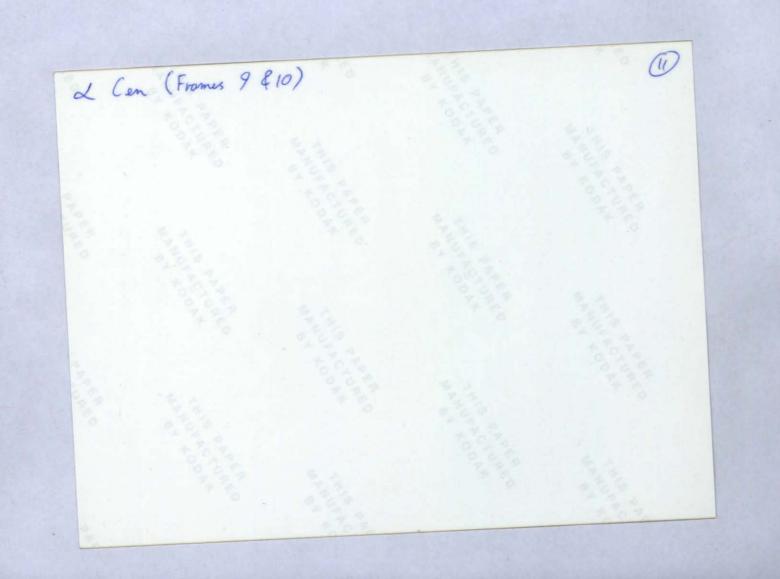


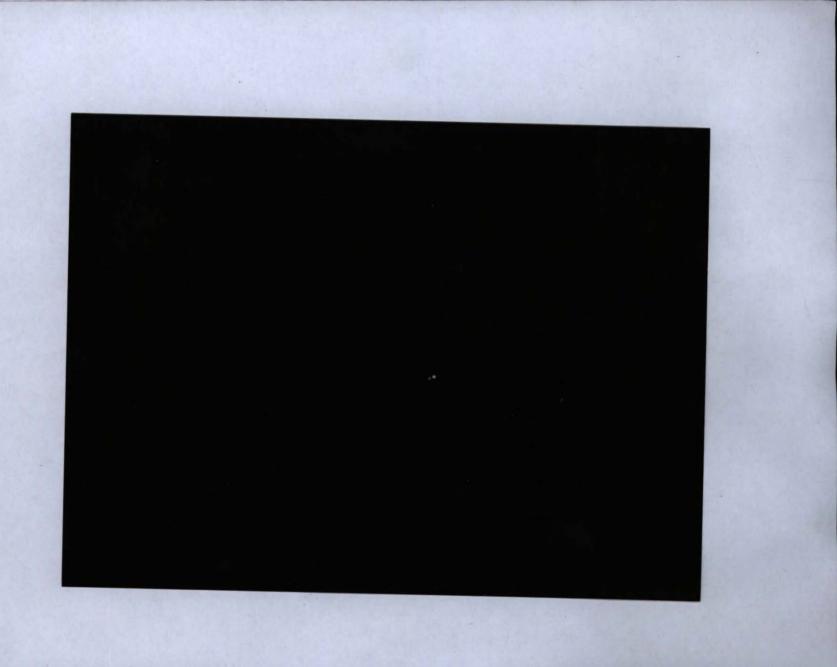
Jupiter (Frames 19 \$20) 0



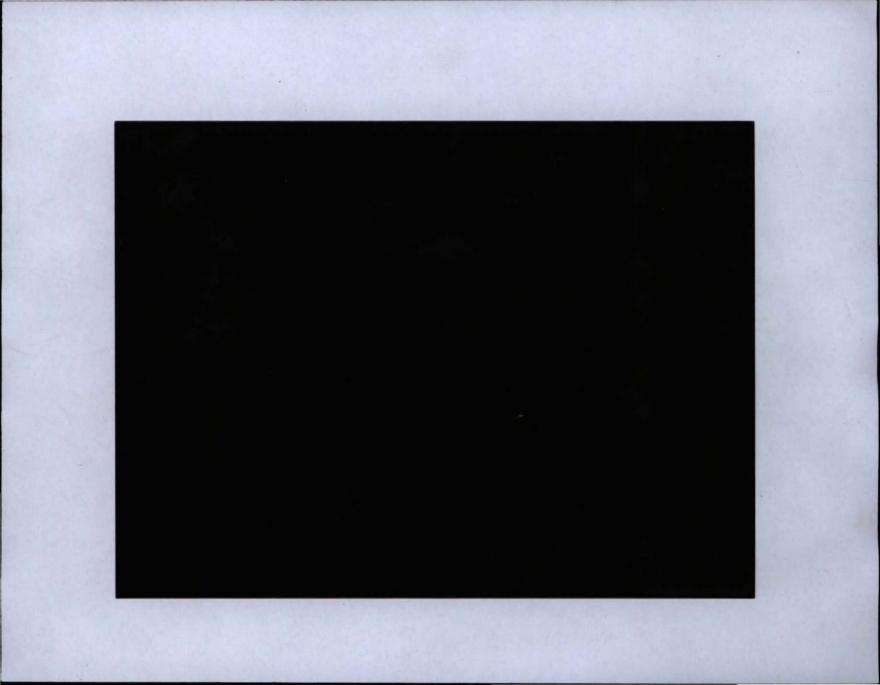
L Cen (Frames 11 & 12)

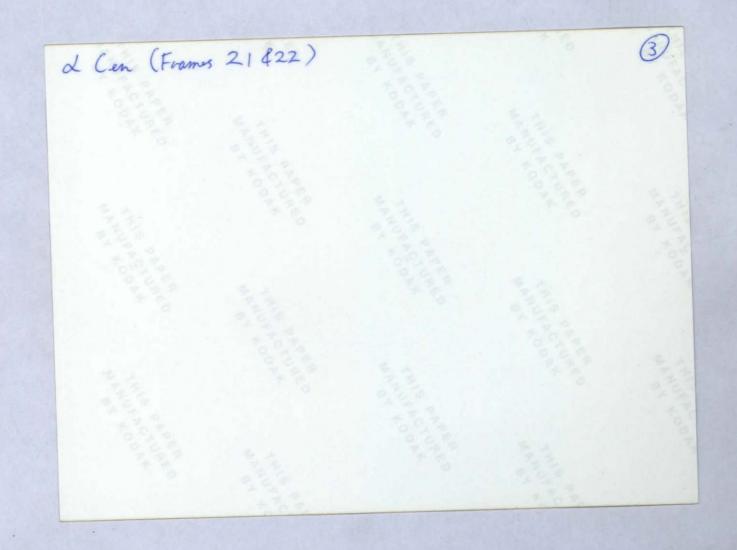






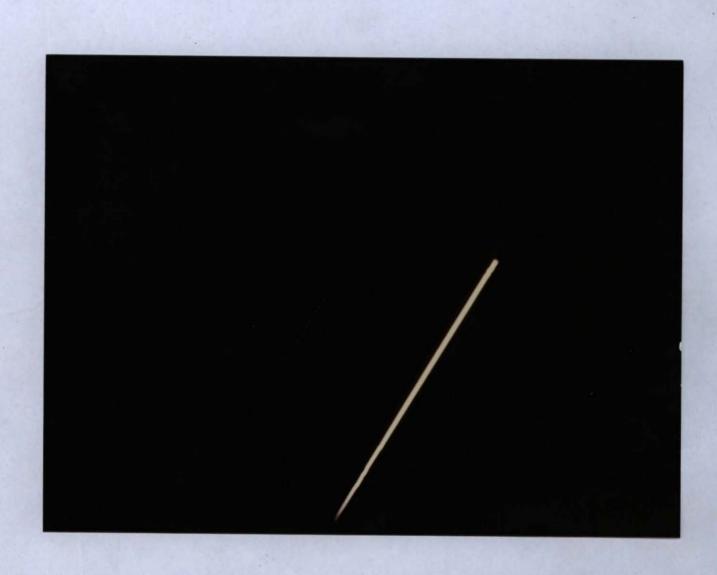




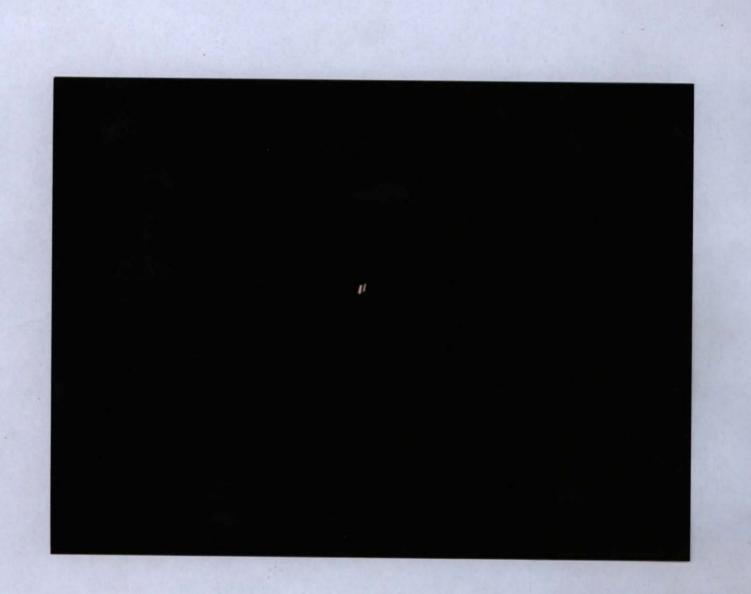




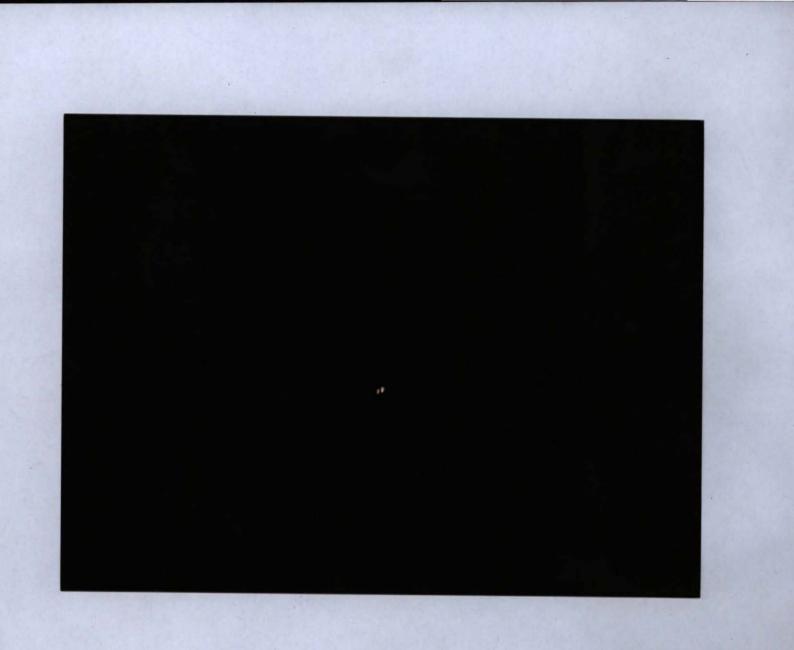
& Cen (13 & 14) A Para Para

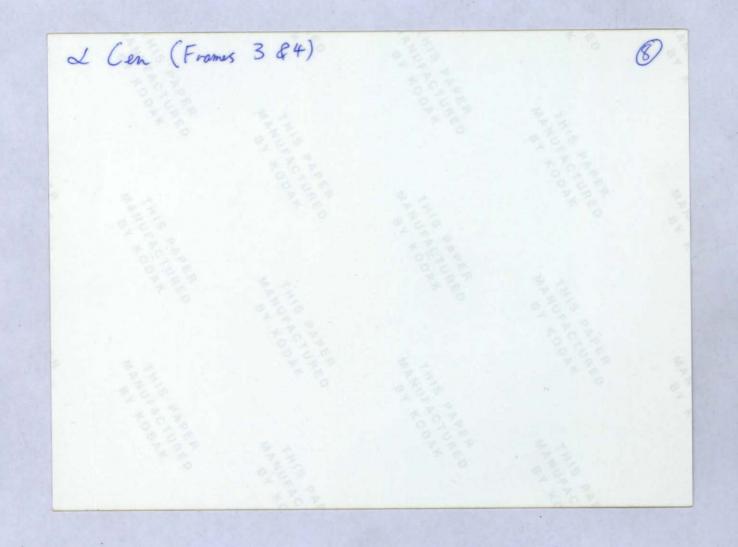


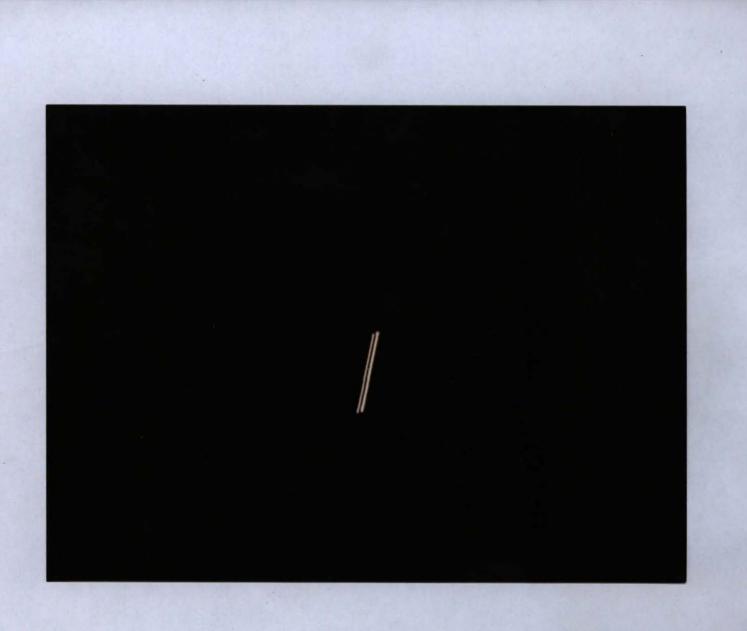
Jupier (Fromes 23 \$24)



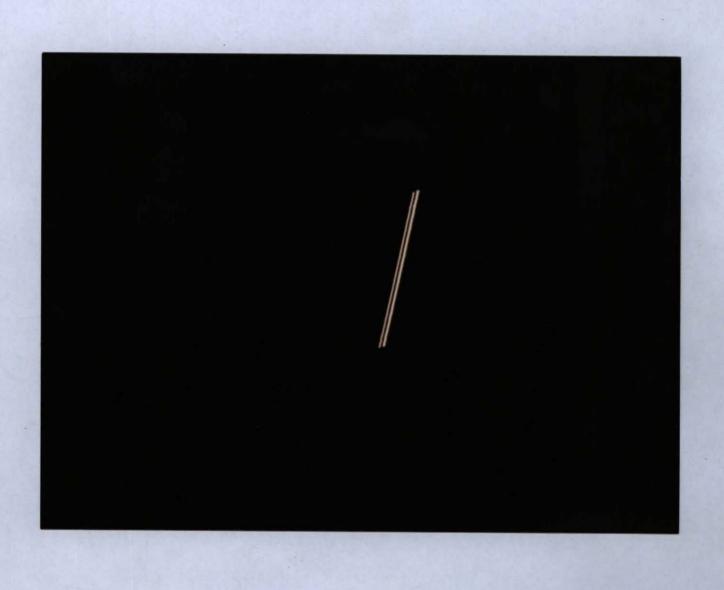
L Cen (Fromes 182) 9



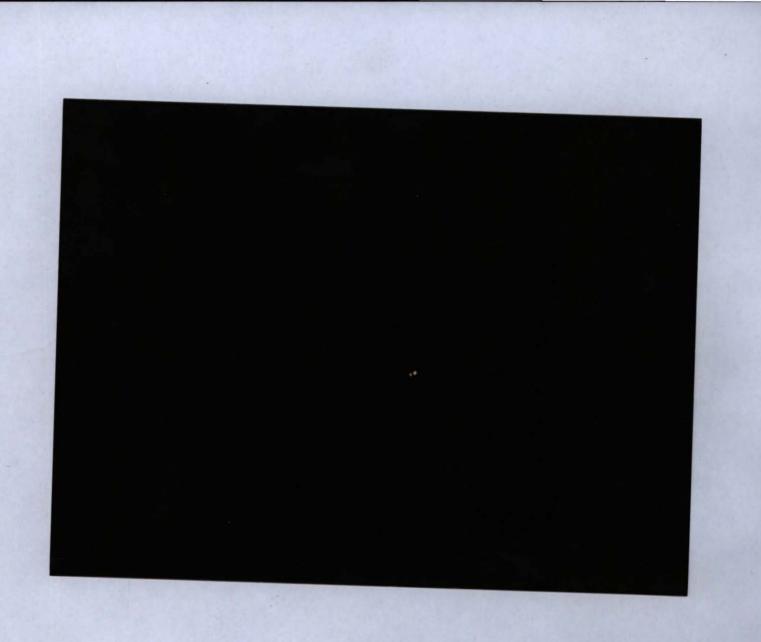




12 & Con (Frames 586)



L Cen (Frames 7 88) 3







"The "Celestron 8" Compact Folded 5 chmidt Cassegrain Reflector "Telescope"

REPORT TO ROLL NO. 2

(Kodak Vericolor II, Professional; 5025, Type 8 color negative film - ASA 125)

9/9/1983

Jupiter: F/5, f=1000mm, steady image(no adverse atmospheric effects)

(1) Frame No.s - 23 & 24 Exposure = 300s, Time began: 21^h 11^m.4 AEST

 $a = 36^{\circ}$ A = 270°) Exposure was too long and the image exited the field of view. Note the small blue star (Omega Scorpii) to the left. If both images are of a celestial nature, they should have exactly the same length trails. The 'trick'is that Omega has exited first at the left side of the field of view, while Jupiter exited <u>later</u> and at the bottom.

Also note two of the Galilean Satellites following beside Jupiter and the slight distortions in the trails caused by vibration of the photographic system.

(2) Frame No.s - 19 & 20 (Developed, upside down)
Exposure = 180s, Time began: 21^h 15^m.9 AEST

Also portrays Omega¹ and the satellites, but also Omega² Scorpii above as a red trail, and Jupiter did not exit the field of view this time. Although, it appears that the two stars did at different times.

N.B. The field of view in these two particular exposures was a circular format.

28/9/83

 $a = 39^{\circ}$ A = 217^{\circ}

Alpha Centauri: F/10, f = 2000mm

(3) $1/25$ s, $19^{h}28^{m}4$ AES *(4) $1/10$ s, 38.6	
(5) 1/5 s, 40.8	
(6) 1/2 s, 41.8	
(7) 1 s, 43.1	
b) (8) 2 s, 44.2	
· (9) 5 s, 45.1	
(10) 10 8, 46.3	
(11) 25 s, 47.6	
(12) 50 s, 49.2	
(13) 100 s, 51.5	

* One frame is missing, probably (4), but we have no way of knowing thisfor sure. Image was steady this night also.

Alpha Centauri is a binary star, hence the double trail.

SUPPLEMENTARY REPORT TO ROLL NO. 1

1 - Canopus: Note small red star nearby which has the same length of trail and is exactly parrallel. This is evidence that Canopus is not a *UFOS.

2 to 19 - Venus: (see Jupiter)

. 1

27 - Vega: This object suffering from distinct but not severe colour inversion, transmitted specific colours which appeared in the bumps.

28 to 32 - Achernar: The closest of all the bright stars to the south celestial pole. Note the curvature of the trail. Achernar rose upwards east of the celestial pole. It can be seen from each consecutive photo that the angle is becoming more'flatter'. This angle is proportional to the HA of the star. Here, the HA is 18ⁿ (270°). As Achernar gets closer to 0ⁿ (360°)0°) then the trail will be flat, moving from left to right (east to west). 30 - At long f, more vibration evident. 31 - Begun off field of view.
33 to 37 - Jupiter: Long f used resulting in much vibration. Being a disk source and not a point source Jupiter portrays a thick

iter: Long f used resulting in much vibration. Being a disk source and not a point source Jupiter portrays a thick line and not a thin line surrounded by "fuzz" as with the stellar objects. Venus is also disk source being a planet.



THIS is Flight Lt. Biddington, who was in Bendigo yesterday to investigate the reports of unidentified flying objects.

Another mystery light <u>'Looks like</u> <u>picture</u>'

Strange lights in the sky were viewed over Bendigo again last night.

A Long Gully res-ident phoned the Advertiser to report the sighting of a bright light about 45 de-grees from the horizon in the direction of Pyramid Hill.

The resident, who preferred not to be named, said he viewed the object for about 25 minutes from 7.30 pm. He described the object as a bright light shaped like a cigar.

"It was like the one in your paper this morning," he said.

"I had watched it for about five minutes when it was joined by a smaller object on its

a smaller object on its right. "This one was com-pletely different and emitted three different color lights from the bottom," he said. The resident said he watched both objects through binoculars, then looked at the stars to compare the differ-ence.

"They certainly were not stars," he said. "The lights were very bright, hundreds of people in the area must have seen them," he said.

Picture

The elongated shape of the unknown light in the sky published on the front page of yes-terday's Advertiser was not due to its move-ment, according to one of those who had it un-der observation for some time. Mrs Judy Evans of Nish St, Flora Hill, said the pleture gave a good dea of the actual shape of the object. In fact she said they pooked like wedding rings, but she was un-able to see a hole in the centre.

She said each of the objects appeared to be

similar and seemed to be composed of a ser-ies of balls of light which flashed red, green and blue and had a constant white light. a constant white light. Mrs Evans is the mother of Michael Ev-ans. Michael took the picture which featured on the front page yes-terday. Mrs Evans said she looked at a num-ber of the objects through binoculars.

Probe

In Bendigo yesterday fight Lt Bret Bidding-for of the RAAF's op-erations branch, Head-quarters Support Com-mand at Victoria Bar-racks, talked to a num-ber of people about set. The said he had col-data and was now "at the beginning of some vidence." Pressed he said he was not anxious to go into detail be-covered so far was ten-tative by, there had been some unusual UHF transmissions on the nights involved.

the nights involved. He said he was par-ticularly anxious to hear from people who had made sightings, and he may be con-tacted at RAAF head-quarters or by tele-phoning (03) 697 3778. He left late yester-day to gather more ev-idence in Ballarat.

day to gather more ev-idence in Ballarat. In Melbourne yester-day the president of the Victorian UFO Re-search Society, Mrs Judith Magee, said the society had sent a man to Bendigo to Investi-gate the sightings. She described the sightings as "exciting" and said the society had received reports from people who had seen them from as far away as Warmambool and Mon-bulk in the south and Merrigum in the north. She did not rule out a visitation from outer space. SDace.

THIS PAGE IS THE REVERSE OF THE PREVIOUS PAGE AND MAY NOT BE RELEVANT TO THE FILE

WHILE Victoria's Prices Commissioner, Dr Fels, is preparing to find out why Bendiqo's petrol prices are higher than almost everywhere else in the state, another inquiry has been occupied in Paris looking at a rather larger problem.

It was the energy situation, world-wide.

The governing board of the International Energy Agency - made up of ministers from various governments around the world - is clearly most concerned about oil and gas, convinced apparently these fossil fuels are not going to run out for a while yet.

In their perspective, nuclear power comes third and the "development of new and renewable sources of energy" last.

This is hardly remarkable. The search for artificial and renewable fuels is of immediate concern only to countries like South Africa whose oil supplies are under obvious threat.

The others look forward with hope, buoyed up by forecasts such as the one given to them that in the year 2000, oil would still constitute more than 75 per cent of all OECD energy imports.

They did, however, recommend rapid and where appropriate, co-operative development on an economic basis of indigenous energy resources - fossil fuels, nuclear energy, hydro-power and other renewable energies to the maximum possible extent consistent with environmental and social factors and the need to secure supplies beyond the turn of the century.

They concluded finally there had to be a balanced approach which put each aspect of energy policy into its proper perspective, including:

Improved energy efficiency and appropriate pricing and fiscal regimes.

Further expansion of the production, use and trade of coal and other solid fuels.

A major and increasing role for nuclear power in many countries.

Obtaining the advantages of increased use of gas on an acceptably secure basis.

Continuation of efforts to improve energy security in oil and

Development of new sources of energy.



vesterday ex-Bendigo's plained high petrol prices from a personal view point.

The claim follows a State Government anwill be held into Bendigo petrol pricing, but the answer is not that simple

As far as the retail petrol industry is con-cerned the Government should control the petrol price as it leaves the re-finery gate, but that would mean the end of discourting discounting.

ter" to cart in cheaper fuel and start a price war Cheaper

Mr Meade said in areas like Ballarat and Geelong "jobbers" are bringing in petrol and selling it to re-tailers at about two or three cents cheaper than the wholesalers can supply it

The "jobbers" are inde-pendent truck drivers who buy the fuel from the major refineries in Mel-bourne and cart it into the country to sell to individ-ual, usually independent service station owners.

The retail industry con-tention is Bendigo prices are not dear . . it's just that other areas are cheaper. Bendigo unfortunately

BAR

allowed a marginal varia-tion to compensate for world-wide market forces proprietors

Control

Two major and several minor wholesalers con-trol the Bendigo petrol market. Ray Jackson is the big-guest supplier, with agen-cies for Esso, Golden Fleece and Caltex.

Graeme Bishop is also a big operator but his firm mainly supplies primary producers and industry. Max Meade, at Mobil, Bill Bury, with BP and Total are the smaller operators

He said petrol station proprietors were powerless to discount without get-"Not only should a to discount without get-"Not only should a to discount without get-be set, but the price "jobber" as they were al-should also be set back at the refinery door, be-cause that's where the skulduggery starts," he said. "The small retailers

The small retailers operate on such small margins anyway ... no one gets rich at the ex-pense of the oil compan-ies," he said.

"He just can't do it. Nor should he be asked to do it. "From my point of view, I'm not about to start a price war. But if it does happen I'll be straight on the phone to Mobil to try and protect my business," he said. He said he could take a tanker to the oil refineries and become a "jobber" himself, but had to re-main "a businessman" in the eyes of the oil com-panies. do it.

harrowing attempt to quide a Telecom utility through the Ash Wednesday bushfires.

lians for doctors and public hos care, AAP reports.

Health Minister, D Blewett announced th first stage of the set ting up of the schem

A motorcycle police-

yesterday recalled his

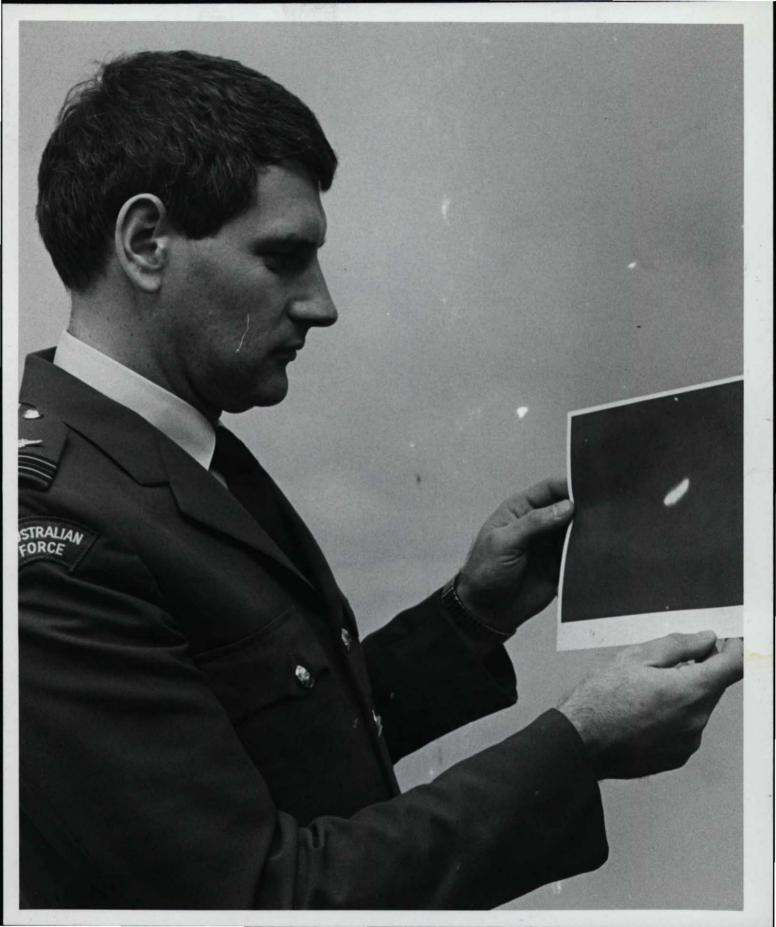


The Country Roads Board expects to have this new set of lights at the corner of Mclvor Rd and Kennedy and Sternberg streets, operating tomorrow.

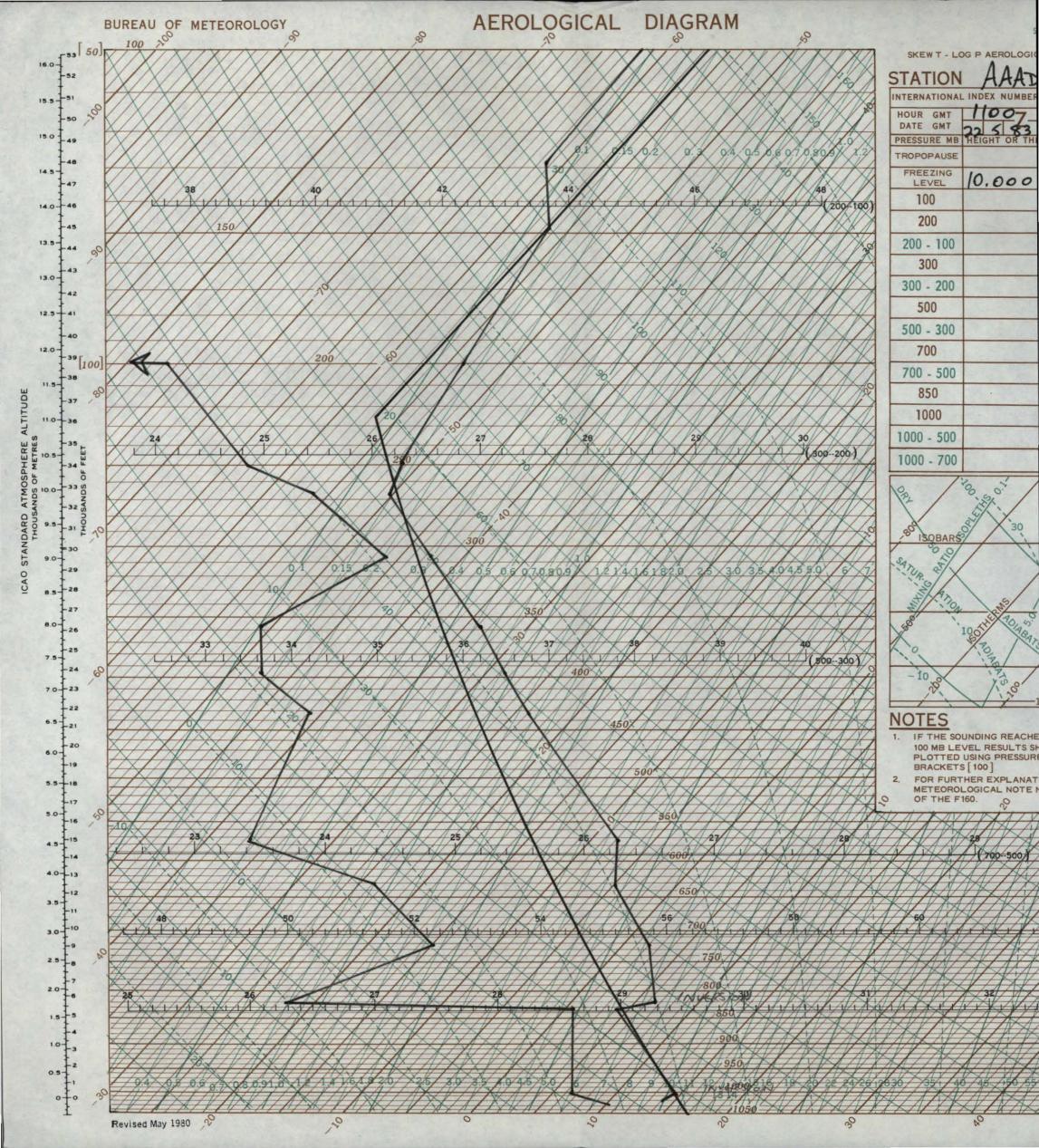
District engineer Mr Tom Glazebrook said the intersection would be a lot safer especially for traffic crossing the highway when the lights are finally switched on.

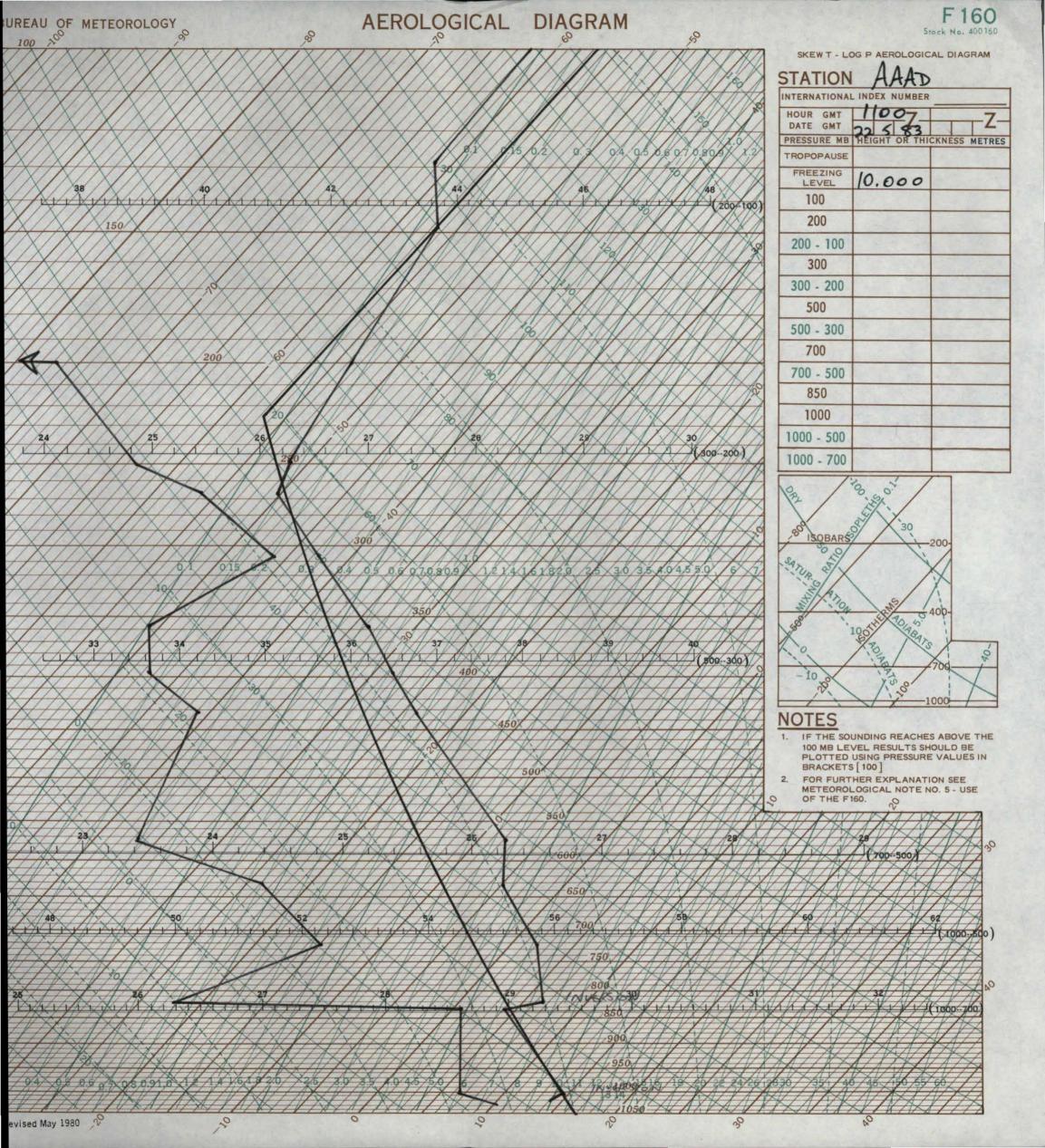
The project cost about \$130,000 and Mr Glazebrook said another \$30,000 would be spent when the final layer of asphalt is applied to the intersection.

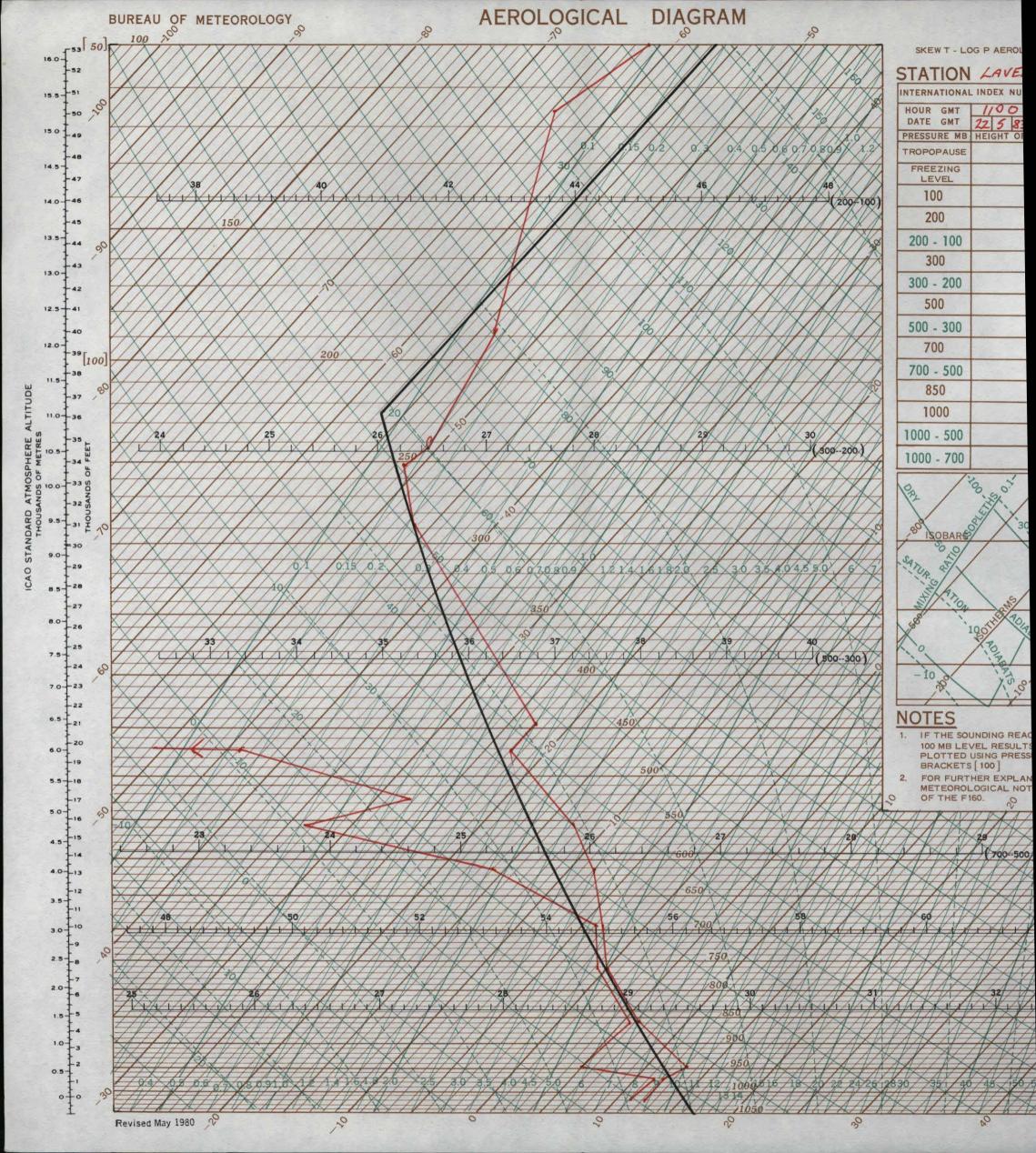


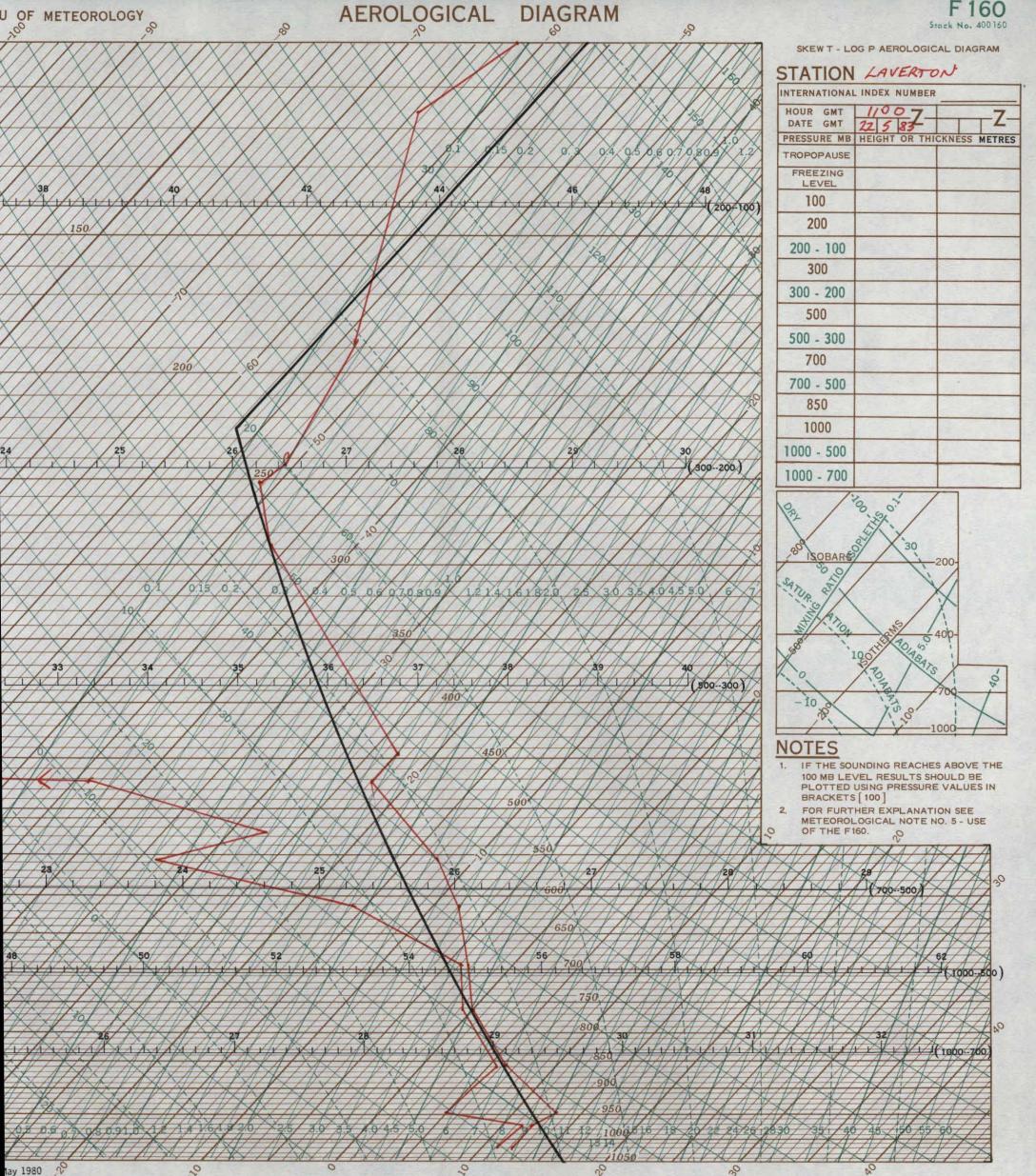


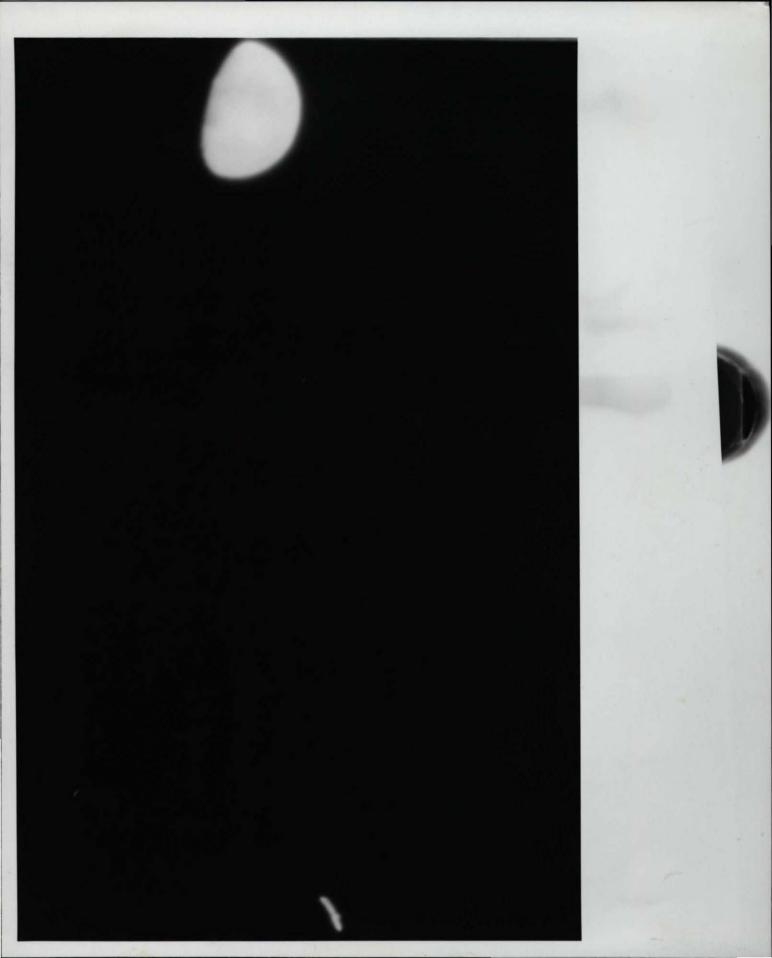
Flight Lt. Bret Biddington Of R.A.A.F Intelligence











Vol. 10. No. 30. Wednesday, August 24. 1983—20 pages Registered by Australia Post, Publication No. VAC 5992

6 Camp St. Bailarat. Ph: 31-3833

ballarat

An alleged visitation of Unidentified Flying Objects — UFOs — occurred in the district again this week with various people reporting strangely similar objects in our western skies.

Several people in Ballarat, many more in Maryborough and Bendigo reported seeing objects in the sky and they seemed to come in a new shape — triangular — instead of the traditional saucer shape.

And this recalls a strange sighting well-corroborated — in New Zealand a few years ago by a Channel 0 (now Channel 10) reported, Quentin Fogarty.

He filmed a number of objects from an aircraft and his films were sent to America to be computerprocessed frame-byframe.

Instead of the more obvious blobs of light, the processors concentrated on a tiny pinpoint of light in the background.

It was greatly enlarged and turned out to be the shape of a green triangle.

This was the first reported sighting of this type of UFO.

But the observers in our districts last weekend described the objects they saw as triangular and in one case — green.

Mrs Davies of Beaufort was driving home from Melbourne on the Western Highway near Pyke's Reservoir with her daughter Debbie when they saw a bright object like a star ahead of them.

First, it kept its distance ahead, then seemed to be coming towards them (or them towards it). As it grew bigger, Debbie said it took the form of a large "banana" but wider in the middle, which puts it in the triangle category.

Mrs Davies had more chance of concentrating on the object as Debbie was driving.

She said, "it had about 10 lights underneath it and could have been described as triangular in shape. Some of the lights were colored. At first we thought it was a star, but it soon became obvious it

was something else entirely. It's a mystery to me. We did not hear about the other reported sightings until the next morning, so we were not affected by them. I would just like to know what it was, that's all."

Asked if she was frightened, Mrs Davies said, "Not at all, only interested."

A similar sighting was reported to Radio 3BA by a woman at Pax Hill, the Scout camp just out of Ballarat.

She described the object as a single light, triangular in shape, with orange and green lights and what appeared to be a searchlight shining down on the clouds from above.

A few weeks ago, similar objects were reported by Melton police who actually tracked one of the objects for four hours. It had first been detected on airport radar which asked the police to investigate.

What the attraction for these objects — which have been seen by many local people — is in the western area of Victoria is unexplained, like the objects themselves.

CHICKEN Special

Various theories have been put up, including aircraft (fixed wing, helicopters and gyrocopters), balloons, meteorites, etc., but no explanation has yet proved satisfactory, given all the factors involved.

One remarkable feature is the similarity in the descriptions by people in widely scattered districts. There is no evidence of collusion.

People who have seen them are convinced there is something strange in our skies, but what it is, nobody knows, or is prepared to say.

On the same night the Ballarat sightings were reported, poeple in Maryborough said they saw eight triangular shaped lights clustered together over their city. They said they were flashing orange, green and white.

Similar reports were made a few months ago to Bendigo radio station 3BO by people in that city.

FOOTNOTE: Do UFOs, if they exist, exert an influence on the minds of men? On the same night they were reported over Ballarat a man who had taken great interest in the phenomena and claimed to have seen UFOs on more than one occasion, allegedly committed a firearms offence that could have been a lot more serious. The woman involved is still in hospital.

A strange story emerged in Ballarat some years ago, exactly a week before amateur pilot Frederick Valentich disappeared over Bass Strait in his single engined Cessna and has not been since, nor has a particle of wreckage been discovered.

UFOS-FACTOR

FIGTION

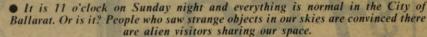
Then studio manager of Radio 3BA, Geoff Sanders, interviewed three young people who claimed to have seen a "flying saucer" in Norman Street.

It was the early hours of a Saturday morning as they were driving home, having been bogged for some hours further out. Suspecting a hoax, Sanders questioned them carefully, posing the same questions to each of the three to see if the answers varied.

He would get them talking about something, then he would suddenly revert to a previous question, but invariably the answers checked out correctly. In essence, what they saw was a machine of the traditional saucer shape about 100 ft wide. It was illuminated around the edges and had a black, round patch underneath.

It was that patch that was most significant, because Valentich described a similar patch a week later.

He had taken off to fly to King Island to collect a cargo of crayfish. Full details of his last message have still not been released by the authorities, but it is known he said he was being harassed by something ("It is not an aircraft") hovering above him.







He described it as having a black, round patch underneath. How did the Ballarat trio see a machine with a similar patch a week earlier if it did not actually exist?

After Valentich stopped talking, the tape disclosed a scraping, metallic noise . . . and then there was silence, which has lasted to this day.

On that same night there were literally hundred of sightings reported all over Melbourne and Geelong.

Two entire cricket teams saw two objects overhead during their match; a bank manager driving from Geelong to Melbourne was followed by a "saucer" which tallied in some details with that described by the Ballarat trio and Valentich.

A woman at Dromana described a UFO over the bay describing "impossible manoeuvres" at the time of Valentich disappeared.

And shortly afterwards a fisherman photographed an object arising from sea near Cape Otway.

All these details are verifiable from newspaper reports of the time.

It would be an odd person who would say that nothing strange exists in our skies — but what?

As Shakespeare would say, "That is the question."



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Burning Log Fireplace Specialists Pty. Ltd.

MARVELLOUS MELBOURNE by Jim Marett

WITH the scores of UFO sightings over Melbourne and Bendigo this week there are very few of us who haven't cast an eye towards the sky - hoping for a glimpse of something unearthly.

who braved the chill us.

heavens were treated in Melbourne whose job it RAAF. to flashing white lights is to bring order and sanity topped with red and green, racing across the sky.

It has been a field day for UFO fans, bringing the reported is investigated by excitement to a fever pitch not seen since the rounded by the files and mysterious lights over Bass findings of 20 years of sight-Straight and the accom- ings. panying disappearance of the pilot Valantich.

And as the excitement night air to search the dies down there's one man

into the sightings.

Flight Lieutenant Brett Biddington is our resident flying saucer expert.

Every UFO sighting him in his office, sur-

Flight Lieutenant Biddington's official title in the Sadly, so far, nothing or RAAF is "Designated

Sightings (UAS), Opera- were. tions Branch, Headquarters Support Command, could be doing it too."

SUNDAY OBSERVER 29 MAY 83

and actually the UAS duties three sightings a week on only form a part of my over- average, but last week was a all activities," said Flight record with heavy sightings Lieutenant Biddington.

Contact

"But it is an important part.

"We have an open mind on the matter of whether or not there are people out there trying to contact us.

need to be ready and we were caused by a combinasecurity matter because we weather. don't know what to expect.

"Even mankind is trying to make contact with whoever or whatever may be out in space.

the 1970s is a good exam- of light can cause dancing of

tained a plaque engraved called colored lights. with human figures and tion symbols - in the hope easily explained. that something out there

Flight Lieutenant Bid-

in both Bendigo and Melbourne.

"The majority of sight-Weather Bureau," said is life." Flight Lieutenant Bid-

"The Melbourne sightings took a little longer but "And, if they are, we we are confident that they need to treat the matter as a tion of planets, stars and

Star

"The major contributor was the star Canopus, a star "The Mariner Project of so bright that the intensity the image and a rainbow "This spacecraft con- effect - causing the so-

"The Bendigo sightings international communica- on the other hand are not so

"But my report will be would see it and understand released in about a week

And many families nobody has landed to greet Officer Unusual Aerial where we were and who we during which time I will have studied every aspect "If we're doing it, they and drawn some kind of conclusion."

As yet no RAAF report "It's quite a mouthful, dington handles two or has come out and stated that we've had some kind of visit from another planet. But we all wait and hope: Even Flight Lieutenant Biddington.

"I could never be so ings are easy to dismiss by a arrogant as to assume that quick check with ours is the only planet in all Melbourne Radar and the the universe on which there

dington.

Flight Lieutenant Brett Biddington.

THE JOURNAL of the ASTRONOMICAL SOCIETY of VICTORIA

ASTRONOMICAL YEARBOOK

N^o 20 1983

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ASTRONOMICAL YEARBOOK ASTRONOMICAL YEARBOOK Nº 20 1983 D.F. Marshall Editor .. B.J. Poppleton Director Computing Section. The BLEP. Ph 8.96 2213

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ASTRONOMICAL YEARBOOK

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PREFACE

The format of this Yearbook follows that of previous years very closely. The prime objective has been to ensure members receive adequate advance information of coming astronomical events.

For this, I am greatly indebted to the past Director, Dr C.L. Curnick, for providing much of the numerical information and the salient, and well annotated, computer programs, by which they were derived. At the same time, the Assistant Editor Mr D.F. Marshall, has done a stirling job in typing the whole of the book and collating much of the material. Mr F. Hanneman again undertook the art work and was most ably assisted by Mr F. Pottage. Mr J.B. Trainor checked many of the ephemerides whilst Mr P.f. Raw and Mr A.M. Barrett collated the material needed for grazing occultations and double stars respectively. The interest and support of all members of the Computing Section, particularly Mr D. Gamble in the computer program development, is also gratefully acknowledged.

The data in this Astronomical Yearbook are computed for the Melbourne Observatory, the position of which is:-

Longitude 144 deg 58 min 23.8 sec E -9 hrs 39 min 53.58 sec Latitude 17 deg 49 min 54.1 sec S

Calculations are based on data and methods outlined in the " Explanatory Supplement to the Astronomical Ephemeris, and in "Astronomical Formulae for Calculators" by Jean Meeus. Dr Y. Kubo of the International Lunar Occultation Centre, Japan, provided the data for the grazing occultations.

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Kallangur Qld. Kambah A.C.T. Lane Cove N.S.W. Lavington N.S.W. Macleod Vic.	Midway Observatory (H.D. Kennedy) Herald Observatory (D. Herald) Rivorview College Observatory Lavington Observatory (H. Akkermann) H.E. Pottage Observatory (65 Erskine Rd)	582 26 189	- 9 -10 - 9	56 04 47	44.15	- 35 - 33 - 36	23 49 02	55.6 55.00 45.7 37.31 49.2	-149 -151 -146	03 09 56	14.7 44.53 29.9 02.21 17.3
Melbourne Vic. Mount Bowen N.S,W , Mount Burnett Vic. Mount Coot-tha Qld. Mount Eliza Vic.	Old Melbourne Obs. (Astro. Soc. Vic.) Mount Bowen Observatory (Astro. Soc. N.S.W.) Monash University Observatory Sir Thomas Brisbane Obs.(J.W. Ryder) McGown Observatory (T.B. Tregaskis)	28 463	- 9 -10 - 9	39 02 41 11	53.58 26.7 58.58 54.31	-33	34 58 28	37.39 36.5	-150 -145 -152 -145	36 29 58 07	38.62 34.7
Mount Stromlo A.C.T. Mt. Tamborine Qld. Newcastle N.S.W. Point Cook Vic. Sandy Bay Tas.	Australian National University Observatory Mount Tamborine Observatory (A.A. Page) *Astronomical Society of the Hunter RAAF Academy - University of Melbourne Obs. Solar Observatory (C. Bisdee)	768 550 21 98	-10 -10 -9	12 06 39	01.35 51.18 52 00.53 17.2	- 32	58 56 56	20.62 02	-149 -153 -151 -144 -147	12 43 45	47.69

POBLUIONS OF AUSTPALIAN OFFICAL OBSERVATORIES (CONTINUED)

1983 Astronomical Yearbook

1938 Astronomical Yearbook

" TOCALION	Observatory	ALE	Longitude	Latitude	Longitude
Sandy Bay Tas. Siding Spring N.S.W Springwood Qid. Sutherland N.S.W. Sydney N.S.W.	University of Tasmania Observatory Siding Spring Observatory Springwood Observatory (G.D. Thompson) Green Point Obs. (Sutherland Astro. Soc.) Government Observatory	350 350 1165 54 54 44	h m s - 9 49 12 - 9 56 15.28 -10 12 32.25 -10 04 17.2	-42 53 -42 53 -31 16 37.34 -27 37 07.3 -34 00 13 -33 51 41.1	-137 18 -149 03 57.9 -153 08 03.8 -151 04 18 -151 12 17.9
rownsville Qld. View Bank Vic. Marwick Qld. Yallourn Vic.	MrcDonald Observatory (A.G. MacDonald) Adcock Observatory (B.S. Adcock) East Warwick)bservatory (J. Henley) Larrobe Valley Astronomical Society Obs.	10 406 183	- 9 47 12.7 - 9 40 18 -10 08 10.3 - 9 45 17.2	-19 15 12 -37 44 30 -28 13 07 -38 11	-146 48 10 -146 48 10 -145 04 30 -152 02 34 -146 19 18
Totation	Observatory	Alt	Tonaitude	Latituda	Tonat tude
TOCALION	obset varory	140	anna Thuon	nactedade	mony read
Ballarat Vic. Birchip Vic.	W.E. Ross Radio Obs. (Ballarat Astro. Soc.) Birchip Radio Observatory (r. Naughton)	460 100	h m s - 9 35 28 - 9 31 38	- 24	52
Culgoora N.S.W.	C.S.I.R.O. Solar Observatory	215	- 9 58 14.63	18	33
Epping N.S.W. Hoskingtown N.S.W.	C.S.I.R.O. Division of Radiophysics Molonglo Radio Obs. (University of Sydney)	732	-10 04 24.28	-33 46 18.21 -35 22 18.84	-151 06 04.2 -149 25 25.2
Kemps Creek N.S.W. Learmonth W.A. Mount Gungin W.A.	Fleurs Radio Obs.(University of Sydney) Learmontn Solar Observatory (I. P. S.) Mt Gungin Radio Obs. (Astronaut. Soc W.A.)	45 356	-10 03 06 - 7 36 23 - 7 44 30.72	-33 51 45 -22 30 -31 59 54.6	-150 46 30 -114 06 -116 07 40.8
Parkes N.S.W. Sandy Bay Tas.	Aust. National Radio Astro. Obs. (C.S.I.R.O.) University of Tasmania Radio Astronomy Obs.	392 S/L	- 9 53 02.94 - 9 49 12		-148 15 44.1 -147 18

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1792 Series Arrises Tearries.

LIST OF CONSTELLATIONS

CMi Car Cen Cet Cha Cir Col

Crv Crt Cru Dor Eri For Gru

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Oct Ori

Phe Pic PsA Pup Pyx Ret Scl Sex Tel TrA Tuc Vel Vol

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Hyi Ind

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CrA

 CONSTELLATIONS SOUTH OF THE ZODIAC

 Abbreviation
 Latin Nominative
 English Translation

 Ant
 Antlia
 The Pneumatic Pump

 Aps
 Apus
 The Bird of Paradise

 Ara
 Ara
 The Altar

 Cae
 Caelum
 The Graving Tool

 CMa
 Canis Major
 The Great Dog

	Antlia		Pneumatic Pump
	Apus	The	Bird of Paradise
	Ara milantipes	The	Altar
	caerum	The	Graving Tool
	Canis Major	The	Great Dog
	Canis Minor	The	Little Dog
	Calina	*The	Keel (of the ship)
	Centaurus	The	Centaur
	Cetus	The	Whale
	Critical Cons	The	Chameleon
	Circinus	The	Pair of Compasses
	Columba	The	Dove
	Corona Australis	The	Southern Crown
	Corvus	The	Crow
	Crater	The	Goblet
	Crux	The	Southern Cross
	Dorado	The	Swordfish
	Eridanus	The	River Eridanus
	Fornax a fabragolasta	The	Furnace
	Grus	The	Crane
	Horologium	The	Clock
	Hydra	The	Sea-Serpent
	Hydrus	The	Water-Snake
	Indus all second	The	Indian Bird
	Lepus	The	Hare
	Lupus	The	Wolf
	Mensa		Table
100	Microscopium	The	Microscope
	Monocerus		Unicorn
201	Musca Musca	The	Fly
	Norma	The	Ruler
130	Octans	The	Octant
	Orion	Orio	on settinged
	Pavo	The	Peacock
- 20	Phoenix		Phoenix
	Pictor	The	Easel
	Piscis Austrinus	The	Southern Fish
	Puppis Pyxis	*The	Prow (of the ship)
	Pyxis	*The	Mariner's Compass
	Reticulum actional	The	Net
	Sculptor	The	Sculptor
	Sextans		Sextant
17	Telescopium		Telescope
	Triangulum Australe		Southern Triangle
	Tucana		Toucan
	Vela		Sails (of the ship)
	Volans		Flying Fish
-			

*These constellations form the ancient constellation Argo Navis, the Argonaut's ship

AND ALANY INCOMPARTING LINES

NOT THE PROPERTY LAS. 7.00

Abbreviation	Latin Nominative	English Translation
Ari	Aires	The Ram
Tau	Taurus	The Bull
Gem	Gemini	The Twins
Cnc	Cancer	The Crab
Leo	Leo	The Lion
Vir	Virgo	The Virgin
Lib	Libra	The Scales
Sco	Scorpius	The Scorpian
San in the second	Sagittarius	The Archer
Sgr	Capricornus	The Goat
Cap	Aquarius	The Water Carrier
Aqr Psc	Pisces	The Fishes
ne contaux ne bingte ne Gametern	CONSTELLATIONS NORTH OF T	THE ZODIAC
Abbreviation	Latin Nominative	English Translation
And	Andromeda	Andromeda
Aq1 Aq1		The Eagle
Aur	Auriga	The Charioteer
Boo	Bootes	The Herdsman
Cam	Camelopardalis	The Giraffe
CVn	Canes Venatici	The Hunting Dogs
	Cassiopeia	Cassiopeia
Cas	Cepheus	Cepheus
Cep	Coma Berenices	Berenice's Hair
Com	Corona Borealis	The Northern Crown
CrB		The Swan
Cyg	Cygnus	The Dolphin
Del	Delphinus	The Dragon
Dra	Draco	The Little Horse
Equ	Equuleus	Hercules
Her	Hercules	The Lizard
Lac	Lacerta	The Little Lion
LMi	Leo Minor	
Lyn	TAUX	THE PLUM
Lyr	Lyra	THE MITC
Oph	ophiluchus	The berpene bear of
Peg	regasus	reguous
Per	reiseus	I OL DO GO
Sge	Sagitta	THE REFOR
Sct	scucum	Sobieski's Shield
	Serpens	The Serpent
Ser	Triangulum	The Triangle
Ser Tri		The Great Bear
a second s	Ursa Major	
Tri UMa UMi	Ursa Major Ursa Minor	The Little Bear
Tri UMa	Ursa Major Ursa Minor	
Tri UMa UMi	Ursa Major Ursa Minor	The Little Bear
Tri UMa UMi	Ursa Major Ursa Minor Vulpecula	The Little Bear The Fox

* These constallations from the indiant constallation Ards newly, the argonaut a

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THE SOLAR SYSTEM

Note: All values in brackets may be in error by more than 10%

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THE SUN

Diameter	Mass	Parrallax	Tem	perature	(°K)	Siderial	Rotation	- Days
(10^3 km)	(kg)	(sec)	Corona	Surface	Core	Equator	40° Lat	Poles
1,391	2 x 10 ³⁰	8.7943	1 ~ 2 x 10 ⁶	6,500-	~20,000	25 • 3	27.5	>29

THE PLANETS - MEAN ORBITAL DATA

Planet			tal Radi			Period	Mean O	rbit	Eccent-	- In	clinatic
Planec	(106	km)	(AU)	Si	derial	Synodic	Veloc	ity	ricity	to	Eclipti
MERCURY	5	7.9	0 - 3871	8	7.97d	115+88	47.89	km/s	0+2056		7.00
VENUS	108	3+2	0.723	3 22	4.70d	583+92	35.03		0.0068	1010	3.39
EARTH	149	9.6	1.0000) 36	5•26d		29.79		0.0167		the state
MARS	22	7.9	1.523	68	6•98d	779.94	24.13	.49	0.0934		1.85
JUPITER	778	8+3	5.2028	3 1	1.86y	398+88	13.06		0.0485		1.30
SATURN	1,42	7•0	9.5388	3 2	9.46y	378.09	9+64	н	0.0556		2.49
URANUS	2,869	9.6	19.1819) 8	4.01y	369.66	6.81		0.0472		0.77
NEPTUNE	4,496	5*6	30.057	3 16	4.79y	367 • 49	5.43	1000	0.0086		1.77
PLUTO	5,900	0+0	39-44	24	7•7y	366+73	4-74	Carlos I	0•250	thit	17•2
PHYSICAL	L DATA	FOR	THE PLAN	NETS (e = VAL	UE FOR TH	IE EARTH	(*	= RETROG	RADE	ROTATION
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Planet		(ke		10201-	•=	1	(km)	ate	Elliptio	city	Gravi (m/s ²
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MERCURY		3 • 303	x 10 ²³		0.3		2,439		0.0		3 * 7
VENUS			x 1024		0.9		6,050		0.0		8+6
EARTH		5 • 976	x 10 ²⁴		1.0	and the second s	6,378		0.00:	34	9•7
MARS	(Fring)	5-421	x 10 ²³		0.5		3,398	\$	0-00	59	3.7
JUPITER	#1den	1.899	x 10 ²⁷		11.2		71,900		0.06		22.8
SATURN	(charted	5.686	x 10 ²⁶		9.4	4.2017	60,000		0.10	2	9.0
URANUS		8•66	x 10 ²⁵		4.1		26,145		(0+02	4)	7.7
NEPTUNE		1.030	x 10 ²⁶	and 00	3+8	18 0+0	24,750	0-16	0+020	66	11.0
PLUTO	(6•6 x	: 1021	-1.6 x	10^{22}) (0.12 -	0.30) (1	,200 - 1,	900)	1	Loo	(4+3
		120		ean		Escape		rial		ator	
	Plan	net		nsity	V	elocity		tion	10000	lined	
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20/0)	EAR			25		10.3		01d*	-2.1		
s-stiml e	MAR			94		11·2 5·0		93h		45 "	
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THE RING SYSTEMS

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THE RIM	NG SYSTE	MS					
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a-min	the Labo	JUPITER	- PLANETARY	RADIUS = 71,	000 km.		tores 1
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	14	SATURN	- PLANETARY R	ADIUS = $60,0$	000 km.		
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	outer edg		(72.6)	Encke Di		132	
	ivision,		(1.2)		outer edge		
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	outer edg		91.8	G ring,		150	
	inner edg		91.8		inner edge		
	outer edg		115.8	E ring,	outer edge	(480)
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		URANUS	- PLANETARY R	ADIUS = 26,1	45 km.	1:022.0 =	
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Phobos 1 Demios	Size	41.9 4 SYSTEMS (km) Ma (101 4 x 27.0 9 x 15 2	2.3 42.6 SATELLITES SATELLITES Skg) Eccent- ricity .6 0.018	OF MARS OF MARS Mean Orbit Radius 9,380 km 23,500 km	Siderial I Period (days) 0.31891	47.7 48. nclination of Orbit (deg) 1.0 2.0	Mea Dens (g/c 1.
Phobos 1 Demios	Size 9.2 x 21.4 11 x 12	41.9 4 SYSTEMS (km) Ma (101 4 x 27.0 9 x 15 2	2.3 42.6 SATELLITES SATELLITES Skg) Eccent- ricity .6 0.018 .0 0.002	OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN	47.2 Siderial I Period (days) 0.31891 1.26244	nclination of Orbit (deg) 1.0 2.0	Mea Dens (g/c 1. 2.
Phobos 1 Demios	Size 9.2 x 21.4 11 x 12	41.9 4 SYSTEMS (km) Ma (101 4 x 27.0 9 x 15 2	SATELLITES SATELLITES SKg) Crbit 5 kg) Eccent- ricity •6 0.018 •0 0.002 SATELLITES	OF MARS OF MARS Mean Orbit Radius 9,380 km 23,500 km	A7.2 Siderial I Period (days) 0.31891 1.26244 Orbital	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit	Mea Denss (g/c 1. 2. Mea Dens
Phobos 1 Demios	Size 9.2 x 21.4 11 x 12 Radius (km) 195	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹	2.3 42.6 SATELLITES SATELLITES Skg) Crbit Eccent- ricity .6 0.018 .0 0.002 SATELLITES Mean Orbit Radius 185,000	OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942	Siderial I Period (days) 0.31891 1.26244 0rbital Inclin- ation 1.517 d	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020	Mea Dens (g/c 1. 2. Mea Lens (g/c 1.
Phobos 1 Demios Mimas Enceladu	Size 9.2 x 21.4 11 x 12 Radius (km) 195 us 250	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹	2.3 42.6 SATELLITES SS Orbit 5 kg) Eccent- ricity .6 0.018 .0 0.002 SATELLITES Mean Orbit Radius 185,000 1 238,000	OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days)	Siderial I Period (days) 0.31891 1.26244 0rbital Inclin- ation 1.517 d	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004	Meaa Denss (g/c 1. 2. Mea Dens (g/c 1. (1.
Phobos 1 Demios	Size 9.2 x 21.4 11 x 12 Radius (km) 195 15 250 525	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²⁰	2:3 42:6 SATELLITES SATELLITES Satellites SATELLITES SATELLITES Mean Orbit Radius 185,000 238,000 295,000	OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942	47.2 Siderial I Period (days) 0.31891 1.26244 0.07bital Inclin- ation 1.517 d 0.023 1.093	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020	Meaa Denss (g/c 1. 2. Mea Dens (g/c 1. (1.
Phobos 1 Demios Mimas Enceladu	Size 9.2 x 21.4 11 x 12 Radius (km) 195 15 250 525 560	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²⁰ 1.05 x 10 ²¹	2:3 42:6 SATELLITES SATELLITES SATELLITES (SATELLITES) (Contemportal (Conte	OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942 " 1.370	siderial I Period (days) 0.31891 1.26244 0rbital Inclin- ation 1.517 d 0.023	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004	Mea Denss (g/c 1. 2. Dens (g/c 1. (1. (1. (1.)
Phobos 1 Demios Mimas Enceladu Tethys	Size 9.2 x 21.4 11 x 12 Radius (km) 195 15 250 525	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²⁰ 1.05 x 10 ²¹ (2.28 x 10 ²¹)	2:3 42:6 SATELLITES SATELLITES SATELLITES Corbit Ficity Corbit SATELLITES Mean Orbit Radius 185,000 236,000 295,000 377,000) 527,000	A4+8 45+7 OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942 " 1.370 " 1.888	47.2 Siderial I Period (days) 0.31891 1.26244 0.07bital Inclin- ation 1.517 d 0.023 1.093	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004 " 0.000	Meaa Denss (g/c 1. 2. Denss (g/c (1. (1. (1. (1. (1. (1. (1.))))))))))))
Phobos 1 Demios Mimas Enceladu Tethys Dione	Size 9.2 x 21.4 11 x 12 Radius (km) 195 15 250 525 560	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²¹ (2.28 x 10 ²¹ 1.36 x 10 ²³	2:3 42:6 SATELLITES SATELLITES SATELLITES Corbit Ficity Corbit SATELLITES Mean Orbit Radius SATELLITES	44.8 45.7 OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942 " 1.868 " 2.737	47.2 Siderial I Period (days) 0.31891 1.26244 0.07bital Inclin- ation 1.517 d 0.023 0.023	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004 " 0.000	Mea Dens (g/c 1. 2. Mea
Phobos 1 Demios Mimas Enceladu Tethys Dione Rhea	Size 9.2 x 21.4 11 x 12 Radius (km) 195 250 525 560 765 2,560	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²⁰ 1.05 x 10 ²¹ (2.28 x 10 ²² 1.36 x 10 ²² (1.0 x 10 ²⁰	2:3 42:6 SATELLITES SATELLITES SATELLITES (SATELLITES SATELLITES Mean Orbit Radius 185,000 238,000 238,000 238,000 238,000 1,222,000 1,222,000 1,222,000 1,481,000	44.8 45.7 OF MARS Mean Orbit Radius 9,380 km 23,500 km 23,500 km OF SATURN Siderial Period (days) km 0.942 " 1.370 " 1.888 " 2.737 " 4.518	47.2 Siderial I Period (days) 0.31891 1.26244 0.023 1.093 0.023 0.35	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004 " 0.000 " 0.002 " 0.001	Meas Denss (g/c 1. 2. Meas (g/c 1. (1. (1. (1. (1. (1. (1. (1. (1. (1.))))))))))
Phobos 1 Demios Mimas Enceladu Tethys Dione Rhea Titan	Size 9.2 x 21.4 11 x 12 Radius (km) 195 250 525 560 765 2,560	41.9 4 SYSTEMS (km) Ma (km) (10 ¹ 4 x 27.0 9 x 15 2 Mass (kg) 3.76 x 10 ¹⁹ (7.40 x 10 ¹⁹ 6.26 x 10 ²¹ (2.28 x 10 ²¹ 1.36 x 10 ²³	2:3 42:6 SATELLITES SATELLITES SATELLITES (SATELLITES SATELLITES Mean Orbit Radius 185,000 238,000 238,000 238,000 238,000 1,222,000 1,222,000 1,222,000 1,481,000	44.8 45.7 OF MARS Mean Orbit Radius 9,380 km 23,500 km OF SATURN Siderial Period (days) km 0.942 " 1.370 " 1.888 " 2.737 " 4.518 " 15.945	47.2 Siderial I Period (days) 0.31891 1.26244 0.023 1.093 0.023 0.023 0.023 0.35 0.33	47.7 48. nclination of Orbit (deg) 1.0 2.0 Orbit Eccent- ricity eg 0.020 " 0.004 " 0.000 " 0.002 " 0.001 " 0.029	Meaa Denss (g/c 1. 2. Meaa Denss (g/c (1. (1. (1. (1. (1. (1. (1. (1. (1.))))))))))

THE SATELLITE SYSTEMS (CONT)

IF& RELKURING

ADJUSTMENT OF RISE AND SET TIMES

		5	SATELLITES OF	JUPITER			
Therease and there	Radius (km)	Mass (kg)	Mean Orbit Radius	Siderial Period (days)	Orbital Inclin- ation	Orbit Eccent- ricity	Mean Density (g/cm ³
Amalthea	120	?	181,300 km	0.489	0.455 deg	0.003	?
Io on and	1,816	8.916 x 10 ²²	412,600 "	1.769	0.027 "	0.000	3.55
Europa	1,563	4.873 x 10 ²²	670,900 "	3.551	0.468 "	0.000	3.04
Ganymede	2,638	1.490 x 10 ²³	1,070,000 "	7.155	0.183 "	0.001	1.93
Callisto	2,410	1.064×10^{23}	1,880,000 "	16.689	0.253 "	0.007	1.81
Leda	1.7	?	11,110,000 "	240	27 "	0-147	?
Himalia	85	?	11,470,000 "	250.6	28 "	0.158	?
Lysithea	3.2	?	11,710,000 "	260	29 "	0.12	?
Elara	40	?	11,740,000 "	260.1	26 "	0.207	?
Ananke	3.1	?	20,700,000 "	617	147 "	0.169	?
Carme	4.2	?	22,350,000 "	692	163 "	0.207	?
Pasiphae	4.2	?	23,300,000 "	735	147 "	0.40	?
Sinope	3•2	?	23,700,000 "	758	156 "	0.275	?
TVI LAR DR		Justice Contractor	SATELLITES OF	URANUS	el musical	willing with	Switter 11
	CR. IT.L.	152.000	Mean	Sideria	Orbital	Orbit	Mean
	Radius	Mass	Orbit	Period	Inclin-	Eccent-	Density
	(km)	(kg)	Radius	(days)	ation	ricity	(g/cm^3)
Miranda	160	(3·4 x 10 ¹⁹) 130,000 km	1.414	0 deg	0.000	(2.0)
Ariel	430	(6.7 x 1020)	192,000 "	2.520	0 "	0.003	(2.0)
Umbriel	450	(7.6 x 1020)	267,000 "	4.144	0 "	0.004	(2.0)
Titania	520	(1.2 x 10 ²¹)	438,000 "	8.706	0 "	0.002	(2.0)
Oberon	460	(8·2 x 10 ²¹)	586,000 "	13.463	0 "	0.001	(2•0)
The table	ten hise og	porte pagel	SATELLITES OF	NEPTUNE	o topical 2011 Al		
of the second	Radius	Mass	Mean	Siderial	Orbital	Orbit	Mean
	(km)		Orbit	Period	Inclin-	Eccent-	Density
00m 00.00	(Km)	(kg)	Radius	(days)	ation	ricity	(g/cm ³)
Triton	(1,900)	5.7 x 10 ²²	355,000 km	5.877	160 deg	0.00	(2.0)
Nereid	470	1.3 x 10 ¹⁵	5,562,000 "	359.88	28 "	0•75	(2.6)
	+ 02	THE SA	TELLITE OF EAS	RTH - THE	MOON	prod prod stance	
		Me	an Sider	rial S	ynodic On	rbital	Mean
Radius	Mass	Ort	and the second sec				Density
(km)	(kg)	Rad	ius (day	(s)	(days)	ation	(g/cm ³)
1,738	7.35 x 1	022 204 4	00 km 27.	122 00	9.531 6.	68 deg	3.34

13

ADJUSTMENT OF RISE AND SET TIMES

14

Rising and setting times given in this Yearbook have been computed for Melbourne. To obtain the times for another place, corrections must be made for the difference in longitude and latitude from Melbourne. For places east of Melbourne, subtract 4 minutes per degree difference in longitude; for places west, add 4 minutes per degree. These corrections are given in the table below for some selected locations.

The corrections for latitude difference also depend on the declination of the object in question. The table on page 14 gives this correction for various latitudes and declinations. The values are added to the times of rising; for times of setting, the sign of the correction must be reversed.

85 mould adda to,000 0.250.6 EXAMPLE : Find the times of rise and set of the Sun on April 16 at Albur, (36.1 deg. S 146.9 deg.E)

11.12

Declination of the Sun on April 16 is +9 deg. 51 min. (EPHEMERIS OF THE SUN TABLE)

Times for Melbourn	0				061	47m	17h 53m
competion for lon	aitude				-001	108m	-00h 08m
orrection for lat	itude (Lat	t - 36 , di	ec. +10. L	ook unde	r00h	02m	+00h 02m
and an indiana a	Su	nries and	d Sunset t	ables)			17h 47m
Times at Albury					06!	37m	21.000
		DQJard					
I	ONGITUDE	CORREC	TION FOR	RISE A	AND SET	TIMES	
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			-144	50			
Melbourne	-37	50	-144	50			
Adelaide	-34	56	-138		+06		+ 25
Albury -	-36	05	-146		-01	1.00	- 08
Ballarat	no.1 - 37				+01		+ 04
Bendigo	- 36		-144		+00		+ 03
Broken Hill	-31	58	-141	27	+03	31	14 100+ 14
Canberra	-35	18	-149	08	-04	10	- 17
Frankston	- 38		-145		-00	10	- 01
Geelong	-38		-144		+00	37	+ 02
Gilgandra	- 31		-148	39	-03	41	tal - 15
Hamilton	-37		-142	02	+02	56	+ 12
Ochreal Me	- 3/60			20	-02	22	- 09
Hobart	-42		-147		+02		+ 11
Horsham	-36		-142		+02	1.1.1	+ 11
Mildura	-34		-142		-06		- 27
Newcastle	-32		-151		+29		+116
Perth	-32	00	-115	32			
Sydney	-33	52	-151	12	-06	14	- 25
Yallourn	- 38	11	-146	19	-01	21	- 05

1983 Astronomical Yearbook

TIME RECKONING

UNIVERSAL TIME (UT), formerly Greenwich Mean Time, is the mean solar time on the Greenwich meridian (longitude = 0°), and is reckoned on a 24h clock with 0h at Greenwich midnight. Some tables in this Yearbook give information for Oh UT.

AUSTRALIAN EASTERN STANDARD TIME (AEST) is the local time corresponding to longitude 150° E of Greenwich, and is 10h in advance of Universal Time; thus,

AEST = UT + 10h

AEST is used in the Eastern States - Queensland, New South Wales, Victoria and Tasmania. It is the time used in this Yearbook, unless otherwise stated.

AUSTRALIAN CENTRAL STANDARD TIME is used in South Australia and the Northern Territory. It is 9h 30m in advance of Universal Time, and 30m behind AEST.

SUMMER TIME or daylight-saying time is observed in some states, usually from the last Sunday in October until the first Sunday in March. During this period clocks are advanced by one hour on Standard Time. No allowance is made in this Yearbook for Summer Time.

JULIAN DATE (JD); Julian Days count the number of days elapsed since the arbitrarily chosen zero date of 4713 BC January 1st. They are taken to begin at Greenwich noon,

which is 22h AEST. Thus, 1983 January 6d 22h AEST is the beginning of JD 2 445 341. P arts of a day are expressed as decimals of a Julian Day, e.g. 1983 January 6d 28h AEST = Jd 2 444 976.042

SIDEREAL TIME may be considered as a measure of Earth's angular orientation in space. Local sidereal time (LST) at any instant is equal to the celestial coordinate Right Ascension which is crossing the observer's meridian at that instant. Since one mean solar day is equal to 24h 02m 56.6s of sidereal time, at a fixed time of the day the value of overhead Right Ascension will be 3h 56.6s greater each succeeding day.

The table on the opposite page gives local sideral time at 22h AEST for Melbourne, at intervals of 5 days. The small table at the foot of that page will enable observers to obtain LST at 22h on dates between those tabulated. To obtain LST at a time other than 22h AEST, remember that one hour of mean solar time equals lh 00m 09.9s of sidereal time.

The local sidereal time at 22h for another place, may be had by adding 4 minutes to the tabulated values for every degree that place is east of Melbourne, or by subtracting 4 minutes for every degree west of Melbourne.

EXAMPLE : Find the local siderereal time at Yallourn on Jan. 24d 23h 20m AEST.

LST Melbourne at January 21d 22h Correction for longitude (-1 deg 21 min)	5h +	41m 03s 5 24	
LST Yallourn at January 21d 22h	5h	44m 27s 11 50	
Correction for 3 days Correction for 1 hour	1	00 10 20 03	
Correction for 20 minutes LST Yallourn at January 24d 23h20m	7h	16m 30s	

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THE RECKONING

1983 Astronomical Yearbook

SIDLREAL TIME

ADJUSTMENT OF RISE AND SET TIMES

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1983 Astronomical Yearbook	13
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THE SUN OF AN SHORT AT PROPERTY (Joshow to Jose)	
denner Peternery (Tradition) middedlatterener mer	

The ephemeris on the opposite page gives the equatorial co-ordinates of the centre of the Sun at Oh UT (i.e. 10n AEST) at intervals of ter ays.

The Equation of Time is defined as local apparent time minus local mean time. On the Australian Eastern standard meridian (longitude -150°), local mean time corresponds to AEST. The Sun's passage over the standard meridian (apparent noon) occurs at 12h AEST minus the Equation of Time. The Sun's meridian passage at other longitudes occurs four minutes later per degree west of the standard meridian, or four minutes earlier per degree east. At Melbourne, which is slightly in excess of 5° west of the 150° standard meridian, the Sun's meridian passage (local apparent noon) takes place at 12h 20m·1 AEST, minus the Equation of Time. For example, on January 21st., the Sun crosses the meridian of Melbourne at 12h 20m·1 - (-11m 2) = 12h 31m·3 AEST.

The last columns give information on the orientation of the Sun relative to the Earth, at 0h UT on the given dates. P is the position angle of the north end of the Sun's axis of rotation, measured eastwards from the north point of the Sun's disc. B is the heliographic latitude of the centre of the disc; when positive, the north pole of the Sun is tilted towards the Earth. L is the heliographic longitude of the centre of the disc. The heliographic longitude increases from 0 to 360° in the direction of rotation of the Sun, i.e. westwards, as seen from Earth. The value of L decreases with time, at a rate of about $13^{\circ} \cdot 2$ per day, or $0^{\circ} \cdot 55$ per hour.

EXAMPLE : What is the value of L on April 20d 16h AEST?

Lit Borns Algon Blast	Correct	1 16d10h ion for 4 ion for 6 1 20d 16h	days hours	(4 x s (6 x	13.2 de	g)		L = 25.4 52.8 3.3 L = 81.5	deg
							PLEATER		

The values of L given in the table are based on Carrington's Series of Rotations with a sidereal rotation period of $25d \cdot 38$, and are used mainly for statistical purposes. In fact, the Sun does not rotate as a solid body - the sidereal period at the equator is $25d \cdot 03$, increases to $26d \cdot 39$ at latitude 30° , and is about 30d near the poles.

SYNODIC ROTATION NUMBERS

LAUS CRAME Rotation Date of Entation Date of No. Contencenetic No. Commencement 1731 1983 Jan 9.18 (Ur) 1738 1983 Jul 19.95 (UT) 1732 Feb 5.51 -1739 Aug 17.17 1733 Mar 4.82 1740 Sep 13.44 1741 1734 Apr 1.09 Oct 10.74 1735 1742 Apr 28.34 Nov 7.07 1736 1743 May 25.53 Dec 4.40 1737 1744 Dec 31.74 Jun 22.75

The synodic rotations are numbered in continuation of Carrington's Greenwich Photoheliographic series (R.C. Carrington, Observations of the Spots on the Sun 1853) of which No. 1 commenced on November 9th., 1853. TIME AND AND AND AND AND AND

Alterative and provident.

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EPHEREMIS OF SUN (at Oh UT)

in contre	Date	RA	Dec	Equation of Time	D	iam	Dist	P	в	L	Long
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	27	18 21.4	-23.21	-0.8		35	0.983	-0.1		173.5	285.10
	Jan 6	19 05.5	-22 35	-5.5	32		0.984	-4.9	-4.6	41.8	295.29
	16	19 49.0	-21.05	-9.5		34	0.985	-9.4	-5.5	270.1	305.46
-THE DYN		20 31.3	-18 54			33	0.985	-13.6	-6.3	138.5	315.62
windpils,	Feb 5	21 12.3	-16 09	-14.0			0.988	-17.3	-6.8	6.8	325.74
	15 15	21 52.0	-12 56		32	26	0.990	-20.4		235.1	335.82
	25	22 30.4		-13.3			0.992	-22.8		103.4	345.86
	Mar 7	23 07.9		-11.3		17	0.995	-24.7		331.6	355.84
	17	23 44.7	-1 39	-8.7		12		-25.9		199.8	5.77
	27	0 21.2	2.17	-5.7		2 07	0.998	-26.3	-6.3		15.64
	Apr 6	0 57.6	6 09	-2.7		2 01	1.001	-26.0		295.8	25.45
	16	1 34.4	9 51			1 56		-25.0		163.7	35.22
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	16	3 28.9	18 55			1 41	1.011	-20.9		127.1	64.21
'astated	26	4 08.9	20 59		3		1.013	-17.8	-0.2		73.80
	Jun 5	4 49.7	22 28		be 3		1.615	-14.1			83.36
	15	5 31.1	23 16		3		1.016	-10.1	1.0		92.91
	25	6 12.7	23 25		3		1.016	-5.7	2.2		102.44
	Jul 5	6 54.1	22 52			1 31	1.017	-1.1	4.3		111.98
25. 0. 50	15	7 35.0	21 39			1 31	1.016	3.4	5.2		121.52
	25	8 15.0	19 49			1 33	1.016	7.7	6.0		131.08
	Aug 4	8 54.1	17 27			1 35	1.015	11.8		5 148.5	140.67
	14	9 32.3	14 36			1 38	1.013	15.5			150.29
	24	10 09.5	11 22			1 41	1.011	70.1		16.4	159.95
	Sep 3	10 45.9	7 50			1 46	1.009	21.5		2 244.2	169.66
	13	11 22.0	4 00			1 50	1.006	23.6		2 112.2	
	23	11 57.9	0 14			1 56	1.004	25.2		340.2	179.42
	Oct 3	12 33.9				2 01	1.001	26.1		5 208.2	189.23
	13	13 10.5	-7.2	9 13.5		2 07	0.998	26.3	6.1		199.10
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	12	15 06.3	-17 2	9 15.9		12 22	0.990	22.4	3.		229.04
	22	15 47.6	-19 5	8 14.1	10 10	12 26	0.958			0 268.8	239.1
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	11	19 26.3	-21 5	8 -7.5		32 35	0.983			1 330.1	
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The meridian passage of the Sun atMelbourn the Equation of Time.

18

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The synodic rotations are machined in continuation of Carrington's Greenwich Photoheliographic series (R.C. Carrington, Charmestons of the Spote on the Sum 1853) of which No. 1 commenced on November win., 1853. 1983 Astronomical Yearbor"

SUNRISE AND SUNSET AT MELBOURNE (JANUARY TO JUNE)

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	-28		28		22		17		12		8			0	+4		+ 1		+13		+1		+2		+29	
	-30		20		17		13		9		6		3	0	+		+ (+10		+1		+1		+22	
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		+++		+							- 2	- 11	-1						- 4		-1		-1	10	-10	

Values are added to time of rising, and subtracted from time of setting. See also page 10.

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Summission Summiss		ECLIPSES	-	eterde g						BWK	(Jaw)	et yra	(3ML)				-			
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Rise Bit Ris Bit <th>al Tclipse of</th> <th>1 June 11 - Tota</th> <th></th> <th>Long V</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>·</th> <th></th> <th>-</th> <th></th> <th>-</th> <th></th> <th></th> <th></th> <th></th> <th>-</th> <th>20</th>	al Tclipse of	1 June 11 - Tota		Long V						·		-		-					-	20
67361714716173663618225518285091859451191167736171471517376341803548182350819044511931779736171471517171417386331645471830554518305451813506190245191399717171717101740630180654218335041905451935111617181217161711170622181835502190445193511351113151117161711171017111627180754118345021904451935101313131718181816171812181113181818 <td< td=""><td>ossing Java s a partial re 4.30 p.m. About half th ncreasing as</td><td>Australia, cro will see it as ing just befou observation. a of coverage in</td><td></td><td></td><td>1 2 3 4</td><td>h m 19 26 19 27 19 28 19 29</td><td>h m 4 52 4 52 4 52 4 52 4 52</td><td>m 54 55 56 57</td><td>m h 4 18 3 16 2 18 1 18</td><td>h 1 5 1 5 1 5 1 5 1</td><td>h m 18 24 18 24 18 25 18 25</td><td>h m 5 57 5 56 5 54 5 53</td><td>h m 17 58 17 59 18 00 18 01</td><td>h m 6 43 6 42 6 40 6 39</td><td>h m 7 32 7 33 7 34 7 35</td><td>n m 7 21 1 7 20 1 7 19 1 7 18 1</td><td>m 11 11 12 12 </td><td>h 17 17 17 17</td><td>h m 7 37 7 37 7 36 7 36</td><td>1 2 3 4</td></td<>	ossing Java s a partial re 4.30 p.m. About half th ncreasing as	Australia, cro will see it as ing just befou observation. a of coverage in			1 2 3 4	h m 19 26 19 27 19 28 19 29	h m 4 52 4 52 4 52 4 52 4 52	m 54 55 56 57	m h 4 18 3 16 2 18 1 18	h 1 5 1 5 1 5 1 5 1	h m 18 24 18 24 18 25 18 25	h m 5 57 5 56 5 54 5 53	h m 17 58 17 59 18 00 18 01	h m 6 43 6 42 6 40 6 39	h m 7 32 7 33 7 34 7 35	n m 7 21 1 7 20 1 7 19 1 7 18 1	m 11 11 12 12	h 17 17 17 17	h m 7 37 7 37 7 36 7 36	1 2 3 4
11735171671117406281865542183556193511Moon enters pen1273417177101741627180754118345031906451193511Moon enters pen13734171870917426251808502190745219361315, 3317187061744622181053618375011909452193615Umbral phase be1673317207041745619181253819114521936151872170117456191812531145319144531914531916161816171717161717161618135311816181914131910141210111162016161816171616 <td>r the lid of hour later, will be hidde</td> <td>will rise ove quarter of an of the Moon w</td> <td></td> <td></td> <td>6 7 8 9</td> <td>19 31 19 31 19 32 19 13</td> <td>4 51 4 51 4 51 4 51</td> <td>59 00 01 02</td> <td>9 18 8 19 7 19 6 19</td> <td>5 0 5 0 5 0</td> <td>18 28 16 29 18 30 18 31</td> <td>5 50 5 48 5 47 5 45</td> <td>18 02 18 03 18 04 18 05</td> <td>6 36 6 34 6 33 6 31</td> <td>7 36 7 37 7 38 7 39</td> <td>7 16 1 7 15 1 7 14 1 7 13 1</td> <td>14 14 15 15</td> <td>17 17 17 17</td> <td>7 36 7 36 7 36 7 35</td> <td>7 8 9</td>	r the lid of hour later, will be hidde	will rise ove quarter of an of the Moon w			6 7 8 9	19 31 19 31 19 32 19 13	4 51 4 51 4 51 4 51	59 00 01 02	9 18 8 19 7 19 6 19	5 0 5 0 5 0	18 28 16 29 18 30 18 31	5 50 5 48 5 47 5 45	18 02 18 03 18 04 18 05	6 36 6 34 6 33 6 31	7 36 7 37 7 38 7 39	7 16 1 7 15 1 7 14 1 7 13 1	14 14 15 15	17 17 17 17	7 36 7 36 7 36 7 35	7 8 9
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31 7 22 17 31 6 45 17 5 15 18 53 5 00 19 45 31 1 November 8 - Oc At 2h 7 30 at At 2h 7 30 at At 2h 57 30 at At 4h 54 30 at on the bright st at bt <	s a.m. Easter the Moon at s a.m. Jupite	At 2h 47m 30s dark side of At 4h 54m 30s			31		5 00	10.00	111	-	18 53	5 15	1.1	1 23		5 45 1	31	17		

GREEK ALPHABET

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	в	Beta	β	Θ	Theta	0	Ξ	Xi	ξ	T	Upsilon	U
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IPSES and AD TOTALE AS HEACONE LONGAR TO ARE NO. 24
TERMS ROOM OF THE ADDR. BATT TO ADDRESS
There will be four eclipses in 1983, two of the Sun and two of the Moon.
June 11 - Total Fclipse of the Sun
The path of total eclipse starts in the Indian Ocean, passes north of Australia, crossing Java, the Celebes and Southern New Guinea. Victoria will see it as a partial eclipse, starting just after 2.30 p.m. and end- ing just before 4.30 p.m., the times varying with the location used for observation. About half the Sun will be covered by the Moon the extent of coverage increasing as one moves north.
June 25 - Partial Eclipse of the Moon
The penumbral stage will begin just before Moonrise. At 5 p.m. the Moon will rise over the lid of The Teapot. The umbral stage will begin one quarter of an hour later, reaching a maximum at 6.22 p.m. when one third of the Moon will be hidden. The umbra will leave the Moon at 7.30p.m The penumbral stage will end at 9 p.m.
Moon enters penumbra
Magnitude
December 4 - Annular Eclipse of the Sun
 Magnitude
Magnitude
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MOONRISE AND MOONSET AT MELBOURNE (JANUARY TO JUNE)

	JANU	VQA	FEB	RUARY	MA	RCH	APR	IL	MA	Y	JUNE	
	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set	Rise	Set
d 1 2	n m 21 36 22 22	h m 6 33 7 46	h m 22 02 22 33	h m 8 59 10 08	h m 20 29 20 59	h m 7 44 8 53	h m 20 30 21 07	h m 9 51 10 54	h m 20 24 21 13 22 05	h m 10 41 11 36 12 26	h m 21 48 22 46 23 44	h 1 11 4 12 2 12 5
3 4 5	23 00 23 34	9 00 10 11 11 18	23 02 23 32 	11 13 12 17 13 19	21 29 22 01 22 35	10 00 11 05 12 08	21 47 22 33 23 23	11 55 12 52 13 44	23 01 23 59	13 09 13 48 14 21	23 44 0 43 1 42	13 2 13 4 14 1
678	0 04 0 33 1 01	12 23 13 25 14 26	0 03 0 38 1 16	14 19 15 17 16 13	23 13 23 54 0 41	13 08 14 06 15 01 15 50	0 16 1 13 2 11	14 31 15 12 15 49 16 21	0 57 1 57 2 56	14 51 15 19 15 46	2 43 3 47 4 53	14 4 15 1 15 4
9 10	1 31 2 03	15 27 16 26	1 59 2 47	17 06 17 53	1 32	16 34	3 10	16 50	3 58	16 13	6 03	16 2 17 0
11 12 13 14 15	2 38 3 18 4 02 4 52 5 45	17 23 18 18 19 09 19 56 20 37	3 39 4 35 5 33 6 31 7 30	18 36 19 14 19 48 20 18 20 46	2 27 3 24 4 23 5 22 6 22	17 14 17 49 18 20 18 49 19 16	4 10 5 11 6 13 7 16 8 22 9 30	17 18 17 45 18 13 18 42 19 15 19 52	5 00 6 06 7 14 8 24 9 35 10 41	16 42 17 13 17 48 18 31 19 21 20 19	7 15 8 25 9 30 10 28 11 16 11 56	17 0 18 0 19 1 20 2 21 3 22 4
16 17 18 19 20	6 41 7 39 8 37 9 36 10 35	21 13 21 45 22 15 22 43 23 10	8 29 9 29 10 30 11 33 12 39	21 13 21 40 22 08 22 39 23 14	7 22 8 24 9 27 10 32 11 39	19 43 20 11 20 41 21 15 21 53	9 30 10 38 11 46 12 49 13 45	19 52 20 36 21 28 22 28 23 34	10 41 11 42 12 33 13 17 13 55	20 19 21 25 22 35 23 46 	12 31 13 01 13 30 13 59	23 5
21 22 23 24	11 35 12 37 13 42 14 50	23 37 0 06 0 39	13 46 14 54 16 00 17 01	23 55 0 45 1 44	12 46 13 51 14 53 15 47	22 39 23 33 0 35	14 34 15 16 15 52 16 24 16 54	0 44 1 54 3 05 4 13	14 27 14 57 15 26 15 55 16 25	0 55 2 03 3 10 4 15 5 20	14 28 14 59 15 35 16 14 16 59	3 4 5 6 7
25 26 27 28 29 30	16 01 17 11 18 18 19 18 20 10 20 53	1 18 2 04 3 00 4 05 5 17 6 32	17 56 18 42 19 22 19 57	2 51 4 04 5 19 6 33	16 35 17 16 17 52 18 24 18 55 19 25	1 44 2 56 4 09 5 21 6 31 7 39	16 54 17 24 17 54 18 26 19 01 19 40	5 21 6 27 7 33 8 38 9 41	16 58 17 35 18 17 19 04 19 56	6 24 7 28 8 29 9 27 10 19	17 48 18 42 19 39 20 36 21 34	8 9 9 10 10
31	21 30	7 47			19 57	8 46			20 51	11 05		17
Astr	RONOM	ICAL S	YMBOL	s	4 11 14 14 14 14 14 14 14 14 14 14 14 14	1 13. 1 13. 1 14. 1 14. 1 14.		101.1 101.1 111.0	10-9 107.1 139.1	11.3 11.7 11.7	131.7 135.0 140.7 140.7	10 12 12
Q Ma	ercury	How is			r anities	Venu Jupi		i alitat		191.4	Ð	Eart
I	ranus		1.100	0.120	ť	V Nept		1.11	168.1		e	Plut
() o	r (<u>30</u>) Mine	r Plan	ets	7 141	- ubita		"FIRE		1.2890.4	Mar.	
θ Sid e Eco	derial centrio		ι δ 1y i	Light Inclin	nation		pc Par r Rad	ius vec	tor	P Or	mi-majo bital p	perio
ß La		10 T 1 T 1	entric ocentr		h dista galacti		λ Long	r angle itude (itude (geocen	tric)	sition or gal	ibe
m Ma AU As	agnitu stronom	de (app nical (parent)	ot visor	an aba		M Magn	itude raphic itude d	(absolu latitu	ite) ide	ALCONT OF	-

approximate declination of the Moon to be About "11

THE MOON

-	PHASES OF THE MOON (AEST)																
ion	Nev	Mox	on		First	: Qu	arte	er	Ful	11 M	oon		1	Last	Qua	rte	
10		d	h	m	d'ind	đ	h	m		d	h	m		2n 1	d	h	m
742	Dec	15	19	18	Dec	24	00	16	Dec	30	21	32		Jan	6	14	01
743	Jan	14	15	08	Jan	22	15	33	Jan	29			1.54	Feb	5	05	18
744	Feb	13	10	32	Feb	21	03	31	Feb	27	18	57		Mar		23	
745	Mar	15	03	44	Mar	22	12	25	Mar	29	05	26		Apr	5	18	39
746	Apr	13	17	59	Apr	20	18	57	Apr		19.2	30		May	5	13	43
747	May	13	05	25	May	20	00	17	May	27	04	47		Jun	4	07	08
748	Jun	11	14	37	Jun	18	05	46	Jun	25	18	32		Jul	3	22	13
749	Jul	10	22	18	Jul	17	12	50	Jul	25	09	27		Aug	2	10	53
750	Aug	9	05	18	Aug	15	22	46	Aug	24	01	00		Aug	31	21	23
751	Sep	7	12	35	Sep	14	12	23	Sep	22	16	37		Sep	30	06	06
752	Oct	6	21	35	Oct	14	05	41	Oct .	22	07	54		Oct	29	13	37
753	Nov	5	08	21	Nov	13	01	48	Nov	20	22	30	1.8 -	Nov	27	20	51
754	Dec	4	22	26	Dec	12	23	09	Dec	20	12	00		Dec	27	04	53
755	Jan	3	15	16	Jan	11	19	48	Jan	19	00	04		Jan	25	14	48
756	Feb	2	09	46	Feb	10	13	59	Feb	17	10	40	1.8	F eb		03	

The lunation numbers began with No. 1 on January 16th, 1923, which is E.W. Brown's Series (Mon. Not. Roy. Astr. Soc., 93, 603 (1933) These are used in occultation observations and general lunar work.

sund original and the second article programs MOON AT PERIGEE MOON AT APOGEE to be the wood in hy stars in sont claimers and lide page les aint In Stadio 11 1 10 10 con uate Diam Distance Liam Distance Date 11 1. N 17 18 d h 1 11 d h ' " km km Jan 27 20 33 27 358,830 Jan 14 12 29 24 408.530 Feb 26 26 33 10 370.420 Feb 10 20 29 25 408,580 Mar 25 16 32 01 366,160 Mar 10 00 29 29 418,020 Apr 6 19 29 33 406,660 Apr 21 12 32 18 400,230 May 16 21 32 30 369,910 Jun 13 05 32 57 366,270 May 4 23 29 33 406,830 Jun 1 05 29 31 407,180 Jul 11 12 32 45 358,150 Jun 29 09 29 27 408,210 Aug 8 16 32 23 356,280 Jul 26 11 29 24 409,730 Aug 22 12 29 25 408 830 Sep 6 22 33 20 355, 390 Oct 4 02 32 50 362,270 Sep 18 07 29 28 409 010 Oct 31 20 32 29 368,350 Oct 16 21 29 30 407,160 Nov 25 18 32 18 370, 370 Nov 12 14 29 33 404,000 Dec 22 16 32 43 365 090 Dec !! 00 29 32 407,340 will re-emerge at 15 to 124 on the dark with of the moon at your atter the same at no and the same at the same the same at the will make viewing tield of view if a talescore or a pair of bing ulars is used main a

The distances given above are the distances between centres of the Moon and the Earth. The apparent diameters apply to an observer at the quoted distance from the Moon, i.e. with the Moon on the horizon.

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MOONRISE AND MOONSET AT MELBOURNE (JULY TO DECEMBER)

	JUL			TEUE	SEP	TEMBER	OCT	OBER	NOV	EMBER Set	DECEM	BER
1 2 3 4 5 6 7 8 9 10	Fise h m 22 32 23 31 0 30 1 30 2 34 3 41 4 50 6 02 7 10 7 10 10	Feet Set h m 11 22 11 49 12 15 12 41 13 08 13 38 14 14 14 56 15 47 16 49	Nise h m 0 21 1 25 2 31 3 40 4 48 5 53 6 52 7 41 8 23	11 09 11 37 12 09 12 47 13 32 14 28 15 34 16 47 18 03	h m 1 26 2 32 3 37 4 37 5 29 6 14 6 53 7 27 7 59	h m 11 24 12 14 13 13 14 21 15 35 16 52 18 08 19 21	h m 2 28 3 21 4 07 4 47 5 22 5 54 6 25 6 56 7 28 8 04	h m 12 05 13 14 14 28 15 42 16 56 18 08 19 19	h m 3 21 3 53 4 23 4 53 5 24 5 58 6 35 7 17 8 05 8 58	h m 14 37 15 48 16 58 18 08 19 17 20 25 21 31 22 32 23 27 	h m 2 54 3 23 3 55 4 30 5 10 5 55 6 46 7 41 8 39 9 38	h m 35 52 17 00 18 08 19 14 20 1 21 16 22 01 22 52 23 32
11 12 13 14 15 16 17 18 19 20	8 13 9 07 9 52 10 30 11 03 11 33 12 02 12 31 13 02 13 36	17 59 19 14 20 29 21 42 22 52 24 00 1 05 2 09 3 12	9 00 9 32 10 02 11 03 11 36 12 13 12 54 13 40 14 31	21 45 22 53 24 00 1 04 2 07 3 07	10 50 11 35 12 25 13 19 14 16 15 14	23 56 0 59 1 58 2 52 3 40 4 22 4 58	11 10 12 06 13 04 14 02 15 01 16 00	23 47 0 45 1 36 2 20 2 59 3 32 4 02 4 29 4 54	9 54 10 52 11 51 12 49 13 47 14 46 15 45 16 46 17 50 18 57	0 16 0 57 1 32 2 03 2 31 2 56 3 21 3 46 4 13 4 43	10 37 11 35 12 32 13 31 14 30 15 32 16 37 17 44 18 54 20 02	0 0. 0 3: 0 5: 1 2 1 4 2 1 2 4 3 1 3 5 4 3
21 22 23 24 25 26 27 28 29 30	14 13 14 56 15 44 16 36 17 32 18 29 19 28 20 25 21 23 22 21	4 14 5 13 6 08 6 58 7 42 8 21 8 55 9 25 9 52 10 18	15 26 16 23 17 21 18 20 19 18 20 16 21 14 22 14 23 16 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	6 22 6 57 7 28 7 56 8 22 8 47 9 12	0 24	7 16 7 42 8 11 8 44	0 24	9 56 11 03		5 18 6 00 6 50 7 48 8 54 10 05 11 16 12 27 13 36 14 45	21 05 22 00 22 47 23 26 23 59 0 30 0 58 1 27 1 57	5 3 6 4 7 5 9 0 10 1 11 2 12 3 13 4 14 5 15 5
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nan. 1919	g	FORE	T	ABLE II	10000	PPROXIM	0-1)s-	CLINATI	- 193	MOON	Barr	ition
	xallax	7d 60	and the second s				-23° +	1d 2d 22° +20	i 3d)° +16°	4d +12°	5d 60 +7° +2°	1 7d -30
juni juni	BI	FORE	Maximum			tion	A	FTER Ma	aximum	SOUTH	Declina	ation
	-						-			4d -15°	5d (6d

Table II : Approximate declination of the Moon for a given number of days before or after it reaches maximum declination. During 1982, the Moon's declination varies between about +23° to about -23°, e.g. for Jan 18d 18h, Table I shows that the Moon is 5 days before maximum south declination; Table II then indicates an approximate declination of the Moon to be about -11°. 1983 Astronomical Yearbook

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ENERGIA OF THE MOON (LANDARY TO PERCI)

SUN'S SELENOGRAPHIC COLONGITUDE

The Sun's selenographic colongitude, given below for each day of the year at 10h AEST, is obtained by subtracting the selenographic longitude of the Sun from 90 or 450°. It is numerically equal to the east selenographic longitude of the sunrise terminator measured from the mean centre of the disc; its approximate values at New Moon, First Quarter, Full Moon and Last Quarter are 270°, 0°, 90° and 180° respectively.

	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	
d	20 05	70 0	No 1	557		2.0	202-	11 Fill	CT 247 10			1 11 7 10 1 12 1 2 1 2	-
1		126.4	107.1	124.7	130.6	149.4	155.8	174.7	193.3	199.3	217.0	222.0	
2	121.7	138.6	119.3	136.9	142.8	161.4	168.0	186.9	205.5	211.5	229.1	234.5	
3	133.8	150.7	131.4	149.1	155.0	173.6	180.2	199.1	217.7	223.6	241.3	245.5	
4	146.0	162.9	143.6	161.2	167.2	185.8	192.4	211.3	229.8	235.8	253.4	258.4	
5	158.1	175.0	155.8	173.4	179.4	198.0	204.6	223.4	242.0	248.0	265.6	270.6	
6	170.3	187.2	167.9	185.6	191.7	210.1	216.8	235.6	254.2	260.1	277.7	282.6	
7	182.4	199.3	180.1	197.7	203.7	222.3	229.0	247.8	266.4	272.3	289.9	294.4	
8	194.5	211.4	192.2	209.9	215.9	234.5	241.2	260.0	278:6	284.5	302.0	307.0	
9	207.6	223.6	204.4	222.1	228.1	246.7	253.4	272.2	290.7	296.6	314.2	319.2	
0	218.8	235.7	216.5	234.2	250.3	258.9	265.6	284.4	302.9	308.7	326.4	331.4	
1	230.9	247.8	228.7	246.4	252.5	271.1	278.8	296.6	315.1	321.0	338.6	343.5	
2	243.0	260.0	240.8	258.6	264.7	283.2	290.0	308.8	327.3	333.2	350.8	355.7	
.3	255.1	272.1	253.0	270.7	276.9	295.5	302.4	321.1	339.6	345.4	3.0	7.9	
.4	267.3	284.3	265.1	282.9	289.0	307.8	314.4	333.3	351.8	357.6	15.5		
.5	279.4	296.4	277.3	295.1	301.3	320.0	326.7	345.5	4.0	9.8		32.3	2000
.6	291.6	308.6	289.5	307.3	313.5	332.2	338.9	357.7	16.3	22.1	39.6	44.5	
7	303.7	320.8	301.6	319.5	325.7	344.4	351.1	10.0	28.5	34.3	51.7	56.7	0
.8	315.9	332.9	313.8	.331.7	337.9	356.7	3.4	22.2	40.9	46.5	63.9	68.9	
9	327.1	345.1	326.0	344.1	350.1	8.1	15.6	34.5	52.9	58.7	76.1	81.0	N.M.
0	340.2	357.3	338.2	355.1			27.9	46.7	65.2	70.9	88.5	93.2	
1	352.4		350.4	8.4		33.4	40.1	59.0	77.4	83.1	100.5	105.4	
2	4.6	21.7		20.6			52.4	71.2	89.6	95.4	112.7	117.6	1
3	16.8	33.9	14.8	32.8	39.1		64.7	83.5	101.8	107.5			
4	29.0	46.1		45.3	51.3		76.9			119.7			
5	41.1	58.3	39.2	57.3	63.6	82.4	89.1	107.9	126.2	131.9	149.2	154.0	3
6	53.3	70.5		69.5	75.8	94.7	101.4	120.1	138.4	144.1	161.4	166.2	
7	65.5	82.7	63.7	71.7	88.1	106.9	113.6	132.3	150.6	156.2	173.5	178.3	100
8	77.7	94.0	75.9	94.0	100.5	119.1	125.8	144.5	162.6	168.4	185.6	190.4	-
9	89.9		88.1	106.2	112.5	131.5	138.1	156.7	175.0	180.5	197.8	202.6	-
0	102.1		100.3	118.4	124.7	143.6	150.3	168.9	187.1	192.7	209.9	214.7	-
1	114.3		112.5		137.0		162.5			204.8		226.8	

From the above table it can be seen that the value of the Sun's selenographic colongitude increases by approximately $12^{\circ} \cdot 2$ per day or about $0^{\circ} \cdot 5$ per hour. The value affords an opportunity for an observer to record the exact conditions at the time of his observation and allows him to observe the object under the same illumination at some future time.

EPHEMERIS OF THE MOON (JANUARY TO APRIL)

26

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EPHEMERIS OF THE MOON (MAY TO AUGUST)

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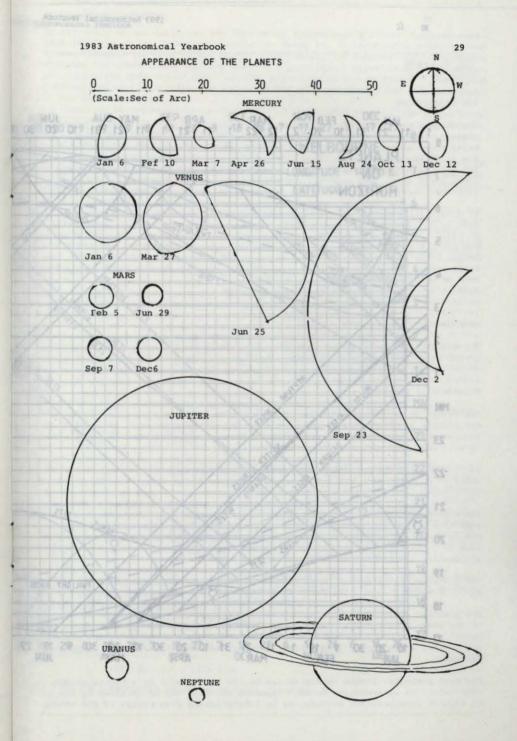
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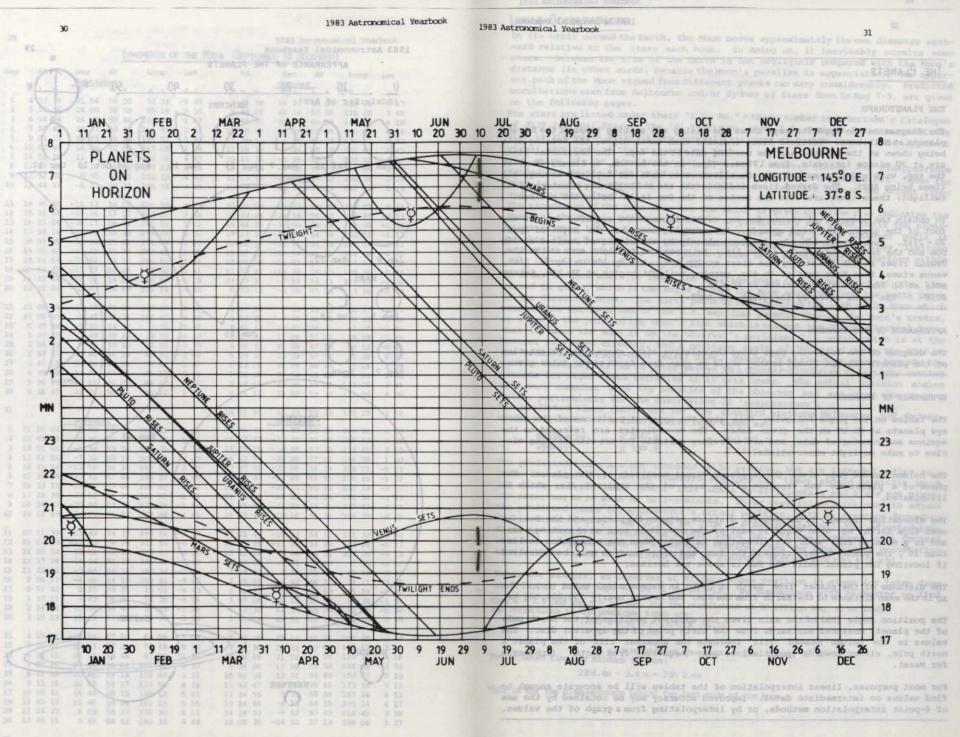
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20		252	17	15	44	57	40 18	1000	29 38	-3				43	38 10		57 21	58 59	38	72	20 24	-0	58	
10 10	16	-	- '				-0	30		-			3		10	-4	-1	22	11	00	44			
21	4	09	11	19	54	57	54	64	04	-1	05		6	47	30	25	13	59	46	100	44	2	13	
22		06			03	58	24	77		0				51		10.00	22	60		115			21	
23		07			52	58	48	91			26			54			52	60		129			16	
24		09			07	59		105			37			54			58	59		144			54	
25		11			46	59		119			39		10				01	59		159			13	
26		11			55	59		133			29		11				26	59		173				
27		08 03			48 46	59		148			01		12				33	58 58		187				
29		55			46	59 58		162 176			16 11		13	24			18 52		43	201 214				
30	12				15		42	190			48		15			-14		57		228			27	
				24			10						-	-	NG2		1000		-		-		- 0	
31													15	57	33	-19	06	56	43	241	14	1	20	

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THE PLANETS

32

THE PLANETGRAPH

The diagram on the opposite page shows the rising and setting times of the Sun and planets at Melbourne. Vertical lines indicate each tenth night, the evening date being shown at the bottom, and the morning date at the top. The horizontal lines are at 20 minute intervals, from 17 hours (5pm) at the bottom, to 8 hours (8am) at the top, with midnight marked MN No allowance is made for daylight saving, all times being AEST. The dashed lines indicate the end and beginning of astronomical twilight; these times are when the centre of the Sun is 18 below the horizon.

To obtain the sequence of events for any night, begin at the required date at the foot of the graph, and read upwards. For example, consider the night of April 20 - 21st. Sunset is at 17h 47m, followed closely by the rising of Juniter at 18h 00m and the setting of Mercury at 18h llm. Astronomical twilight ends at 19h 15m, Uranus rises at 19h 22m and Neptune rises at 20h 56m. At 3h 10m on April 21st, Venus rises, then Mars sets at 4h 42m, morning twilight begins at 5h 24m, Saturn sets at 5h 58m, and the Sun rises at 6h 52m.

NOTE : The times given by the graph are AEST.

APPEARANCE OF THE PLANETS

The diagram on the following page shows the relative size, shape, and orientation of the planets (except Pluto) as they would be seen from Earth on the dates given.

EPHEMERIS OF PLANETS

The tables on the pages following this give the apparent positions of the naked eye planets at 0h UT on the given dates. The co-ordinates are referred to the equinox and equator of date, and are therefore suitable for use with setting circles to make daylight observations.

The column headed Mag, gives the apparent visual magnitude of the planet. The phase of a planet is the fraction of the area of the apparent disc which is illuminated.

The elongation (Elong.) is the angular distance between the planet and the Sun, as seen from Earth, eg. when Venus is east of the Sun, it is seen as an evening star, and is a morning star when its elongation is west. When the elongation is less than 10° , the planet is very close to the Sun, and great caution must be exercised if locating the planet while the Sun is above the horizon.

The distance of the planet from Earth is given in astronomical units (AU). The AU is the mean distance of the Earth from the Sun. and is very nearly 150,000,000 km.

The position angle (PA) of the axis gives the apparent position of the north pole of the planet, measured eastwards from the north point of the apparent disc. The values in the column headed 'Tilt' indicate the apparent tilt of the planet's north pole, either towards (positive) or away (negative) from Earth. (Ephemeris for Mars).

For most purposes, linear interpolation of the tables will be accurate enough to find values on intermediate dates. Improved accuracy may be obtained by the use of 4-point interpolation methods, or by interpolating from a graph of the values.

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LUNAR OCCULTATIONS

In its orbit around the Earth, the Moon moves approximately its own diameter eastward relative to the stars each hour. In doing so, it inevitably occults some stars. Because the size of the Earth is not negligible compared with the Moon's distance (in other words, because the Moon's parallax is appreciable), the apparent path of the Moon viewed from different places can vary considerably. Predicted occultations seen from Melbourne and/or Sydney of Stars down to Mag 7.5, are given on the following pages.

The stars are listed under their 'Z.C. No.' - their number in Robertson's Catalogue of 3539 Zodiacal Stars. The 'd' suffix on some Z.C. Numbers indicates that the star is listed in Aitken's New General Catalogue of Double Stars. The apparent visual magnitude of the star appears next.

The phase of the occultation is given next, where D stands for disappearance behind the Moon's limb, and Rmeans reappearance as the Moon passes off. When the Moon is young 'D' occurs at its dark limb, and after Full Moon at the bright limb; and vice versa for 'R'.

The elongation of the Moon from the Sun which is given in column five indicates the phase of the Moon. Near New Moon (0°) no predictions are given until the elongation reaches 15° and are restricted to stars of Mag 1.9 or brighter until it reaches 25° . Near Full Moon (180°) , except during a total lunar eclipse, limiting magnitudes for stars of 3.0, 5.5 and 6.5 have been adopted for elongations within 15° , 25° and 40° respectively of 180° .

In order to know where to look, the position angle 'P' of the star at the time stated is given, which is the angle around the Moon measured from the north point in the direction NESW. The north point is that point on the limb of the Moon which lies on the northern end of the R.A. meridian passing through the Moon's centre, or simply, the point of the Moon's limb which is nearest the North Celestial Pole; that is, when the Moon is on the observer's meridian, its north point is at the bottom, as viewed directly, and a position angle of 90° would place the star on the middle of the right-hand (east) side. Naturally as the Moon moves towards the western horizon, its north point swings in a counter-clockwise direction, getting towards its right - hand extremity as it gets lower. The actual position angles will vary somewhat with the location of the observer and are given merely as a guide, particularly for the observation of 'reappearance'. The predicted times (AEST) are for the standard stations Melbourne and Sydney, whose geographic co-ordinates have been taken as:

Melbourne	S 37º.8	E 1450.0
Sydney	\$ 330.9	E 1510.2

The predicted times are not intended to be precise, but are intended rather as a guide for observers. At the standard stations the times should be within about 10s of the correct time, except that where co-efficients *a* and *b* are not given, the error may be as much as half-a-minute. These coefficients are used to adjust the predicted times for an observer's actual position, with an accuracy depending on his distance away - up to 500 km from a standard station, the adjusted predictions should be accurate to within about 2m. If the observer is w degrees west and *n* degrees north of a standard station, then the approximate occultation time will be equal to predicted time at standard station +(w x a) + (n x b).

Take, for example, an observer at Mildura whose position is given (or taken from an atlas or field map) as 340.2 S, 142.1E. By comparison with Melbourne we find

that w = 2.9 deg and n = 3.6 deg. For the occultation of 2C 2193,on Aug. 15 we find the corrections to the predicted times are:

$(2.9) \times (-0.7) + (3.6) \times (-0.5)$	CALESSING DECK FOR THE STATE
= -203 - 1.80	

= -3.8 minutes to the first decimal place. The adjusted time for Mildura is thus;

23h6.4m - 3.8 m = 23h 2.6m

This is for the disappearance behind the dark side of the Moon.

1983 Astronomical Yearbook 34 In its orbit around the farth, the none moves around thately its own dimenter eastward relative to the stars each hour. In Going so, it inevitably occults some stars. Second the wise of the Earth 10 not negligible empared with him, Moon's LUNAR OCCULTATIONS ant path of the Moon view as can vary considerably. Fredhoted Date Z.C. Mag. Ph. Elg. Melbourne Sydney Date No. in soler that a tail a lot at ITT b P UT a b P a often skiller med and bell- unsedention m/dg dg h m m/dg m/dg dg h m m/dg 19 54.0 -0.6 1.4 83 Jan 1: 192 7.1 D.D. NBM 46 20 30.8 356 20 45.7 352 helps and 83 6.9 D.D. 69 23 46.0 ... 16 26 936 5.9 D.D. 147 22 06.0 359 0 49.8 ... 200 3 12.9 -1.0 -2.2 312 31 1651 4.1 R.D. 216 244 Feb 1897 7.4 D.D. 3 14.0 -1.1 -1.8 294 269 2128 5.8 R.D. 3 29.9 0.0 -2.0 307 3 19.4 0.3 -2.6 326 303 8 2509 6.0 R.D. 19 49.8 135 20 0.9 -2.1 -0.6 127 532 7.2 D.D 86 20 3 4.2 -3.6 1.5 246 3 24.4 -2.5 -0.1 276 Mar 3 1965 6.5 R.D. 225 2 2.3 -1.5 -0.7 252 2 7.7 -1.4 -1.2 273 260 2331 6.4 R.D. 6 8 2595 5.7 R.D. 4 2.7 -0.3 -3.3 327 ... 19 53.3 ... 4 ... 20 0.1 -1.0 1.3 85 G\$1 283 nidily wee 18 384 5.7 D.D. 44 505 7.0 D.D. 56 3 54.4 -0.6 0 7 105 4 2.1 -0.6 1.4 85 28 1689 5.5 D.D. 165 23 5.8 0.5 -2.6 334 22 48.1 Apr 2 2401 5.6 R.D. 239 2 17 761 6.7 D.D. 18 50.6 -1.8 2.7 32 51 22 21.6 ... 197 22 8.7 -0.5 -1.6 159 22 1499 7.3 D.D. 118 22 9.4 -1.5 -0.8 129 22 17.8 -1.9 -0.1 109 23 1621 7.5 D.D. 131 May 2 2630 5.1 R.D. 7 3304 6.4 R.D. 1 28.8 -1.7 -1.1 274 1 33.7 -1.7 -1.8 293 232 man left. in 3 53.0 -1.3 2.4 203 287 8 3428 5.2 R.D. 299 5 33.8 -1.6 -1.2 270 5 39.4 -2.2 -1.8 281 18 1334 7.0 D.D. 18 33.2 -1.7 -0.1 113 18 45.0 -1.9 0.4 96 74 21 1701 5.1 D.D. 113 18 55.1 -2.6 -0.2 78 20 58.3 -1.1 -1.9 152 21 0.4 -1.6 -1.3 131 6.0 D.D. 127 29 2589 4.8 R.D. 5 52.8 191 6 9.8 204 203 29 2714 6.1 R.D. 22 32.7 -0.1 -2.8 318 22 15.7 351 0 3.6 -1.8 1.4 220 211 0 3.6 -1.8 1.4 220 23 56.8 ... 161 2991 6.2 R.D. 214 Jun 1 2 3243 7.4 D.D. 256 5 51.4 312 .. 5 3506 63 R.D. 281 19 1897 7.4 D.D. 109 18 25.2 -1.7 -1.4 117 18 33.7 -2.5 -0.6 97 18 21.4 ... 189 Jul 13 1499 7.3 D.D. 40 18 16.8 -1.4 -1.9 125 18 21.4 -2.1 -1.2 105 19 2210 6.8 D.D. 117 22 4.8 181 21 56.2 -1.9 -2.8 149 22 48.2 -2.6 3.4 45 23 26.8 14 20 2353 4.6 D.D. 130 22 2630 5.1 D D. 153 5 7.3 -0.3 3.4 191 5 21.6 0.0 3.6 187 29 3428 5.2 R.D. 222 2193 6.1 D.D. 23 6.4 -0.7 -0.5 139 23 9.0 -0.5 -0.1 128 Aug 15 90 100 16 2301 6.8 D.D. 16 2322 4.3 D.D. 102 18 2584 6.9 D.D. 124 19 2589 4.8 D.D. 125 5 7.3 -2.5 0.4 289 5 23.4 -2.0 0.6 287 27 76 5.9 R.D. 215 28 192 5.3 R.D. 225 1 52.9 -0.1 3.1 183 2 6.1 -0.0 3.5 181 4 34.3 -0.1 0.5 215 4 38.0 -0.4 0.7 217 Sep 3 1030 3.2 R.D. 300 19 52.1 -1.4 0.9 95 20 5.4 -1.1 1.5 82 22 20.4 -0.8 3.0 46 22 35.5 -0.3 3.2 40 12 2259 6.7 D.D. 70 15 2694 6.4 T.D. 106 20 41.5 -3.1 -3.8 139 20 50.2 -3.1 -1.9 125 116 16 2835 7.1 D.D. 21 4.3 ... 17 DB 16 2836 5.6 D.D. 116 17 2 1.8 -0.5 0.5 119 GS1 2857 6.7 D.D. 118 21 28.3 -1.9 2.0 47 21 48.6 -1.7 2.6 41 18 3090 6.9 D.D. 138 0 21.1 -1.1 0.3 232 0 30.7 -1.4 0.6 232 26 384 5.7 R.D. 218 3 12.8 338 3 21.8 346 27 510 7.2 D.D. 231 1 17.7 ... 182 28 646 6.1 R.D. 243 1 11.6181 2 2.0 0.0 1.8 193 2 10.1 -0.1 2.2 192 28 651 5.9 R.D. 243 28 665 5.7 R.D. 245 5 30.5 -2.0 1.1 241 NB2 20 22.5 ... 165 Oct 9 2209 D.D. 39 5.9

21 2.9 -0.0 0.6 110

7.3 D.D. 108 20 59.0 -1.1 3.0 35 21 17.0 -0.8 3.1 33

2213 5.9

6.2

9

13 2790 13 2803

15 3046

15 3050

D.D. 39

86

87

D.D.

D.D.

7.1 D.D.

GBG

20 51.9 -1.8 0.5 104 21 4.4 -1.5 0.7 101

23 22.7 -0.7 0.5 117 23 28.1 -0.5 0.4 116

107 20 4.6 -1.0 4.4 18 20 27.1 -0.5 4.9 12

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LUNAR OCCULTATIONS (CONTINUED) Z.C. Mag. Ph. Elg. Sydney Melbourne Date UT b UT b P a P m/dg m/dg dg h m m/dq m/dg dg h m Oct 19 3425 4.6 D.D. 142 0 1.2 342 0 12.2 350 Nov 2 1734 4.6 R.D. 318 4 37.5 -0.4 -2.5 339 NB2 17 56.2 -1.0 0.6 105 7JUPITER -1.4 D.D. 30 17 47.5 -1.3 0.3 113 19 2.0 -0.2 1.3 265 7JUPITER -1.4 R.B. 30 18 54.5 -0.4 1.6 259 19 43.5 -0.7 :0.4 113 8 2562 7.1 D.D. 43 19 36.9 -1.0 0.3 118 2719 19 18.6 -2.1 -0.9 133 19 27.7 -1.7 -0.5 128 5.8 D.D. 54 13 3150 6.5 D.D. 89 0 6.5 -0.6 0.4 122 GS1 3265 6.6 D.D. 99 22 17.8 -1.9 0.7 105 22 31.4 -1.6 0.6 107 13 17 76 5.9 D.D. 134 2 3.9 -0.4 2.1 46 2 13.7 -0.2 2.1 42 29 1702 5.1 R.D. 287 4 8.3 -1.0 -1.7 299 NR2 Dec 7 2823 7.0 D.D. 34 20 23.4 ... 12 GS1 22 15.2 0.4 2.0 40 9 3090 6.9 D.D. 57 GS1 9 3092 6.2 D.D. 57 22 27.0 ... 148 GBG 22 11.8 -1.8 1.4 81 22 27.2 -1.6 1.4 82 128 7.3 D.D. 112 14 633 5.4 D.D. 160 23 23.8 ... 139 23 36.8 ... 134 18 1270 6.1 R.D. 213 GS2 22 41.2 339 22 23 1274 5.7 R.D. 214 0 6.7 -1.9 -2.8 334 0 .7.2 ... 344 3 3.9 0.3 -1.9 131 3 14.2 0.5 -2.1 144 31 VENUS -3.6 D.B. 319 3.9 -0.4 -1.5 280 4 7.2 -0.3 -1.3 266 4 31 VENUS -3.6 R.D. 320

Accurate timing of listed occultations is required and should be stated to onetenth or one - fifth of a second. It is very desirable that all of an observer's observations be made from the same location and altitude, using the same equipment, and it is suggested that after members have made a few timings, they then invoke the assistance of our Computing Section for a check of their positions.

Radio VNG, Lyndhurst (37 km S.E. of Melb), transmits a time signal which may be used in timing all occultation events. Times and frequencies are shown below:

Time	(KHz)	0945 - 2130	2245 - 2230	2145 - 0930
Frequency		4,500	7,500	12,000
o bala/stantog	martin	by organizations	allestent metralla	test for the three

These charts show the north or south limits for grazing occultations of stars brighter than magnitude 7.5. Observers along these tracks will see the the star appear to graze the dark limb of the Moon.Some grazing occultations will be in daylight and optically invisible.Tracks start in the westabout the "ime given in the table,being dependant on irregularities in the Moon surface. Tick marks along the line occur at five minute intervals,each reading as an exact five minute reading on a clock showing UT.Where the letters A,B. or S, are given,A means the Moon is low in the sky,B that the bright limbinterferes S that daylight interferes.

Observers a few kilometers either side of these tracks will prohably see the the star disappear and reappear several times as features on the **dark** edge of the Moon are swept across the beam of light coming from the star Byrecording times of these events to the precision of a second ore better a knowledge of the shape of the edge and the motion of the Moon is being built up by the Royal Greenwhich and the U.S.NavalObservatories. Those observers near these tracks who are genuinely and seriously interested in providing profitable observations, should write to The Occultation Section, H.M. Nautical Almanac Office, Royal Greenwich Observatory, Hailsham Sussex, B N 271R P, England, at least two months before the event, giving approximate latitude and longitude so that detailed predictions can be provided.

Though not a good year for Victorians, any interested observers should contact F.F.Raw 6 Larcol Close Doncaster East Ph.8488163.

During normal minutes, seconds markers 55 to 58 are 5 millisconds long.

KEY TO GRAZING OCCULTATION CHARTS

	Track	ZC						Beginning		or S
	30-	No	of of					st (AEST)	8	mit
				Mon	b	h	m	S	1000	-
	1	593	5.76	Jan	24	9	52	13.16	73.20	S
	2	532	7.17	Feb		10	2	11.75	46.42	S
	Sydifav	859	6.49	Feb	22	11	18	17.14	68.98	S
	4	2210	6.80	Mar	4	18	51	14.22	-67.10	S
- Perlan	5	2692	5.71	Apr	4	16	14	18.88	55.82	S
	6	3081	6.68	Apr	7	15	42	45.82	28.27	S
	10-7-m m	3090	6.88	Apr	7	16	46	34.46	27.85	S
	8	761	6.66	Apr	17	9	16	20.61	18.16	n
	9	3046	7.07	May	4	15	59	35.01	53.85	S
	10	3050	7.34	May	4	16	51	47.35	53.59	s
1. 1.0	11	3304	6.37	May	6	17	18	27.33	34.49	s
	12	882	5.02	May	15	9	25	25.75	8.19	n
		1701	5.06	May	21	9	9	12.42	69.67	n
	13	3243	7.44	Jun	2	13	57	31.39	61.50	S
2.3	15	3506	6.27	Jun	4	19	21	27.10	40.42	n
	16	66	6.78	Jun	- 5	17	24	44.73	31.40	n
	17	192	5.28	Jun	6	17	34	37.30	22.32	n
	18	3478	6.51	Jul	1	21	39	1.91	65.60	n
	19	505	7.02	Jul	6	17	51	39.10	17.88	n
	20	761	6.66	Aug	4	19	38	46.34	20.95	n
1. 1. 6	20	/61	0.00	Aug		13	30	40.34		
LL www.g	21	1813	6.02	Aug	12	7	54	56.33	17.16	n
	22	2301	6.75	Aug	16	8	22	42,26	58.37	n
	23	2322	4.29	Aug	16	13	21	12.43	59.74	S
11 1416	24	2834	5.01	Sep	16	10	58	5.16	71.96	s
	25	2836	5.56	Sep	16	10	59	54.07	72.07	n
	26	633	5.39	Sep	27	13	59	1.08	72.97	n
	27	789	6.89	Sep	28	14	39	51.06	62.70	n
	28	1365	6.09	Oct		16	40	6.93	43.43	n
	29	1734	4.57	Nov	1	18	5	28.36	12.70	n
	30	2719	5.76	Nov	9		39	25.68	20.22	S
	30	2713	5.70	NOV						
	31	3265	6.60	Nov	13	12	43	25.99	57.81	S
	32	2834	5.01	Dec	7	12	19	40.21	8.68	S
	33	3092	6.15	Dec	9	12	28	9.78	22.48	

7 7920 63 R.W.

VNG TIME SIGNAL SERVICE

The purpose of the service is to provide accurate time signals and standard frequencies for use throughout Australia by organizations making seismic and other scientific measurements, and by surveying and exploration teams throughout the continent.

4,500

The broadcast times and frequencies are given on page 22 for those using this service to time grazes.

The time signals are maintained to within 0.1millisecond of Co-ordinated Universal Time (UTC). Occasional step adjustments of precisely one second as determined by the Bureau International de l'Heure are made to keep the time signals within about 0.9 second of astronomical time (UT).

The time codes for these broadcasts is as listed below:

Seconds markers are normally 50 milliseconds long.

Seconds marker 59 is omitted. Minute marker (seconds marker 60) is 500 milliseconds long.

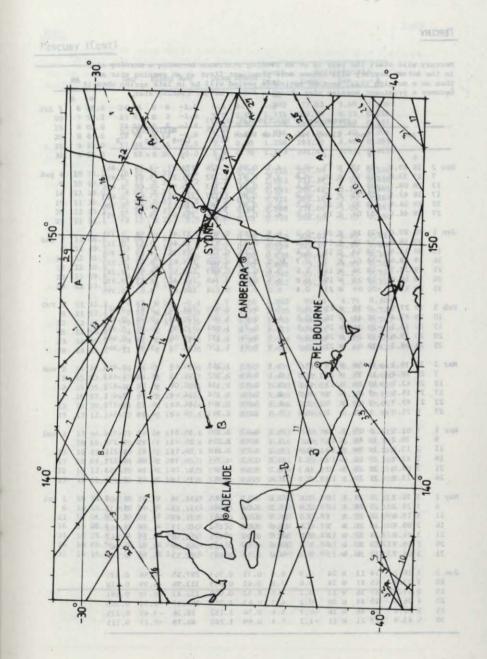
Station identification announcement (in English) is given during the 15th, 30th, 45th and 60th minutes of the hour without interuption to the time signals.

During the 5th, 10th, 15th, etc. minutes, seconds markers 50 to 58 are 5 milliseconds long.

During normal minutes, seconds markers 55 to 58 are 5 milliseconds long.

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wardingstern Australia



Mercury will start the year as an an evening star, soon becoming a morning star In the Autumn Mercury will become more prominent first as an evening star and then as a morning star. another noticable period will be in late spring when it becomes a prominent morning star, changing into a bright evening star

	R	A	D	ec	El	ong	Mag	Diam	Phase	Earth	Long	Lat	R
	K.		-	1	1	1			100	DISC			R
		m	0	1	150	-		1	N	AU	0	• 0	Se -
Dec 2		59.8	-24		E		-0.6	4.7	0.98	1.426	270.97	-4.78	0.463
7		33.8	-25		E		-0.6	4.8	0.97	1.392	285.26	-5.89	0.453
12		08.1	-25		E		-0.6	5.0	0.94	1.343	300.51	-6.68	0.436
17	53.44	42.1	-25		E		-0.6	5.2	0.89	1.277	317.25	-7.00	0.41
22		14.8	-24		E		-0.5	5.6	0.83	1,191	336.17	-6.66	0.386
27	19	44.4	-23	04	E	19	-0.5	6.2	0.72	1.086	358.02	-5.39	0.357
Jan 1	20	07.6	-21	15	E	20	-0.2	6.9	0.55	0.962	23.44	-2.94	0.331
6	20	18.8	-19	25	E	17	0.3	8.0	0.33	0.832	52.46	0.53	0.317
11	20	11.8	-18	13	E	11	1.4	9.3	0.10	0.722	83.76	4.09	0.308
16	19	48.0	-18	01	Е	3	2.7	10.0	0.01	0.668	114.61	6.43	0.31
21	19	22.7	-18	34	W	11	1.6	9.8		0.683	142.50	6.98	0.341
26	19	10.6	-19		W		0.8	8.9	0.25	0.748	166.46	6.17	0.370
31	19	13.4	-20	09	W	23	0.4	8.0	0.41	0.834	186.88		0.398
eb 5	19	27.0	0	38	W	25	0.3	7.2	0.54	0.923	204.60	2.81	0.423
10		47.4	-20		W		0.2	6.6	0.63	1.007	220.43	0.94	0.444
15		12.1	-20		W		0.1	6.2	0.71	1.084	235.05	-0.85	0.458
20		39.6	-19		W		0.0	5.8		1.151	249.00	-2.51	0.456
25		08.7	-18		W		-0.0	5.5	0.81	1.210	262.73	-3.99	0.466
			1		1		iq)	3.5	0.01		202.15	-3.99	0.400
lar 2		39.1	-16		W		-0.2	5.3	0.85	1.261	276.69	-5.26	0.460
7		10.4	-13		W	47.7	-0.3	5.1	0.89	1.302	291.31	-6.20	0.447
12		42.5	-10		W		-0.6	5.0	0.93	1.334	307.09	-6.88	0.421
17		15.5		01	W	9	-0.9	4.9	0.96	1.354	324.64	-6,96	0.41
22		49.7		00	W	5	-1.2	4.9	0.99	1.358	344.65	-6.27	0.371
27	0	25.0	1	26	Е	1/	-1.6	5.0	1.00	1.343	7.59	-4.54	0.341
Apr 1	1	01.5	6	07	F	6	-1.5	5.1	0.97	1.300	34.83	-1.62	0.32.
6	1	38.2	10	46	E	11	-1.3	5.5	0.89	1.224	65.03	2.05	0.309
11	2	13.2	14	56	E	16	-0.8	6.0	0.75	1.118	96.51	5,25	0.311
16	2	43.9	18	14	E	19	-0.3	6.7	0.57	0.995	126.39	6.86	0.327
21	3	08.0	20	27	E	20	0.3	7.7	0.40	0.870	152.76	6.78	0.352
26	3	23.8	21	31	Е	19	1.0	8.8	0.25	0.757	175.14	5.50	0.321
tay 1	3	30.3	21	29	Е	16	1.6	10.1	0.13	0.665	194.36	3.91	0.409
6		28.2		24	E		2.4	11.2	0.04	0.598	211.22	10 C C C C C C C C C C C C C C C C C C C	
11		19.8		32		3	3.3	11.2	0.04			2.05	0.432
16		09.4	16			5	3.3			0.561	226.48	0.20	0.450
21		01.8		32				12.0	0.01	0.554	240.77	-1.54	0.462
26		59.9			W		2.3	11.6	0.06	0.576	254.58	-3.13	0.467
31		04.7		30	W		1.7	10.8	0.13	0.621	268.36	-4.54	0.462
31	3	04.1	13	26	W	22	1,3	9.8	0.22	0.685	282.53	-5.70	0.155
Jun 5		16.2			W		0.9	8.8	0.31	0.763	297.55	-6.56	0.439
10		33.8	15	41	W	24	0.6	7.8	0.41	0.853	313.96	-6.99	0.418
15		57.3		36	W	23	0.2	7.0	0.52	0.950	332.43	-6.79	0.391
20		26:8	19	44	W	20	-0.2	6.3	0.63	1.052	353.67	-5.71	0.363
25		02.4	21	46	W	16	-0.7	5.8	0.76	1.152	18.36	- 3.49	0.335
30	5	43.9	23	21	W	11	-1.2	5.4	0.89	1.240	46.78	-0.17	0.315

13th, Min, 45th and Work minutes of the hour without interuption

(Iprist

MERCURY (CONT)

No on

	RA	Dec	Eldng	Mag	Diam	Phase	Earth. Dișt	Heli Long	Lat	
	h m	1.	- 10.0	121-28			AU		-121	
1 5	6 29.8	24 05	W - 6	-1.6	5.1	0.97	1.302	77.83	3.48	0.308
10	7 17.2	23 43		-1.8	5.0	1.00	1.331	108.99	6.13	0.316
15	8 02.8	22 15	E 6	-1.4	5.0	0.97	1.326	137.56	7.00	0.337
20	8 44.6	19 56	E 12	-0.9	5.2	6.91	1.296	162.26	. 6.40	0.364
25	9 21.9	17 04		-0.5	5.3	0.85	1.250	183.29	4.95	0.393
30	9 55.0	13 52		-0.2	5.6	0.78	1.193	201.45	3.16	0.419
ug 4	10 24.2	10 32	E 23	0.1	5.9	0.72	1.131	217.58	1.29	0.440
9	10 49.8	7 12	E 25	0.2	6.3	0.66	1.063	232.38	-0.52	0.456
14	11 12.0			0.4	6.7	0.60	0.993	246.42	-2.21	0.465
19				0.5	7.3	0.52	0.921	260.16	-3.73	0.467
24	11 45.1		E 27	0.7	7.9	0.44	0.848	274.04	-5.04	0.461
	11 54.1			0.9	8.6	0.35	0.775	288.50	-6.10	0.450
ep 3	11 56.1	-4 04	E 21	1.2	9.4	0.23	0.710	304.02	-6.80	0.431
80 3	11 49.7		E 15	1.7	10.1	0.11	0.659	321.19	-6.99	0.408
	11 35.4		E 7	2.6	10.5	0.02	0.638	340.68	-6.47	0.380
		1.35	W 5	2.6	10.1	0.02	0.662	3.26	-4.95	0.351
	11 09.4		W 13	1.3	9.0	0.13	0.740	29.50	-2.25	0.326
	11 13.7	5.30		0.3	7.7	0.35	0.862	59.19	1.35	0.310
	11 21 2	4 42	W 18	-0.4	6.7	0.58	1.002	90.65	4.75	0.309
oct 3	11 31.2 11 57.4	2 21		-0.8	5.9	0.77	1.135	121.03	6.70	0.323
8	12 27.5	-0.53		-1.0	5.4	0.89	1.245	148.08	6.90	0.347
18	12 58.8	-4 28		-1.0	50	0.96	1.327	171.21	5.88	0.376
23		-8 06		-1.0	4.8	0.99	1.384	190.96	4.25	0.404
28	14 01.3	-11 35		-1.0	4.7	1.00	1.420	208.20	2.40	0.428
Nov 2	14 32.4	-14 48	E 1	-0,9	4.6	1.00	1.439	223.72	0.54	0.44
7	15 03.6	-17 42		-0.7	4.6	0.99	1.442	238.15	-1.22	0.460
12	15 35.2	-20 14	1000 1961	-0.6	4.7		1.430	252.01	-2.85	0.466
17	16 07.1	-22 21		-0.5	4.8			265.76	-4.29	0.465
22	16 39.5	-24 01		-0.4	4.9			279.82	-5.51	0.45
27	17 12.1	-25 09		-0.4	5.1			294.65	-6.43	0.44
Dec 2	17 44.5	-25 45	E 17	-0.4	5.4	0.86	1.243	310.76	-6.95	0.42
7		-25 45		-0.4	5.8			328.78	-6.89	
12	18 43.3	-25 10		-0.3	6.4			349.44	-5.99	0.36
17	19 04.2	-24 05			7.2			13.46	-4.00	0.34
22	19 12.4	-22 44			8.3			41.20	-0.85	0.31
27		-21 27			9.4				2.83	0.30
Jan 1	18 34.7	-20 32	2 W 3	2.7	9.9	0.01	0.673	103.28	5.76	0.31
Jan 1 6		-20 10			9.4				6.97	
11		-20 27			8.4	0.31				0.35
16	A STATE STATE OF A	-21 08			7.5				5.26	
21		-21 50			6.8					0.41
26		-22 18			6.2	0.70				0.43
31		-22 23			5.8					0.45
								- Catt		
. 81										
31	19 15.5	-22 23	3 W 23	-0.0	5.8	10		A COLUMN THE PARTY OF THE PARTY	新生活 新生活	新生活性能。 新生活性能。

1983 Astronomical Yeathook

VENUS

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Venus is a bright evening star for the first half of the year. It moves into conjunction at the end of Winter, then becomes a bright morning star towards the end of the year.

		13.46	EPHEM	ERIS O	F VENU	IS (At	Oh UT)		dant	
RA	0.315	L. Dec	Elong	Mag	Diam	Phase		Heli		
		00 82						Long		
		08.41.45			2000			A 3 - 12		6 02
	h. m	20 5 00				1000	AU			25.0
Dec 7	17 28.0	-23 40	E 8	-3.4	10.0	0.99	1.689	273.71		
17	18 22.9	-24 09	E 11	-3.4	10.1	0.98	1.673	289.52	-1.85	0.728
27	19 17.7	-23 22	E 13	-3.4	10.2	0.98	1.653	365.33	-2.56	0.728
Jan 6	20 11.4	-21 25	E 15	-3.3	10.3	0.97	1.629	321.15	-3.07	0.728
	20.0020.0	14 TO 181		1,10552	39.0	2.4		12 1 25		20 49
16	21 03.1	-18 25	E 18	-3.3	10.5	0.96	1.601	336.99	+3.35	0.728
26	21 52.7	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	E 20	-3.3	10.7	0.94		352.86		
			E 22	-3.3	11.0	0.93		8.77		
	22 40.2			-3.4	11.2			24.71		
15	23 26.2	-5 03	E 25			0.91				
25	0 11.1	0 08	E 27	-3.4	11.6	0.89	1.453	40.70	-1.99	
10,	005 0		THE	0.53	11.0	5 0.5	5 2.44	222		11 56
	0 55.8	5 19	E 29	-3.4	12.0	0.87		56.74	-1.15	
17	1 49.7	5 19	E 31	-3.4	12.4	0.85	100 C 100 C 100 C	72.82	-0.22	
27	2 26.6	14 56		-3.4	13.0	0.82			0.73	
Apr 6	3 13.8	18 58	E 36	-3.5	13.6	0.79	1.237	105.14		
16	4 02.5	22 12	E 38	-3.5	14.3	0.76	1.173	121.36	2.39	0.718
	0.309	NT & 188			-					
26		24 29	B 39	-3.6	15,2	0.73	1.104	137.60	2.97	0.718
		25 41	E 41	-3.6	16.3	0.69	1.032	153.86	3.31	0.719
		25 47	E 43	-3.7	17.6			170.10	3.39	0.719
	7 20.5		E 44	-3.8	19.2	and the second second		186.29		0.720
		22 51	E 45	- 2.8	21.1			202.43	2.75	0.722
5 mi 5	0 05.0		- Inger	000.8	00.4	10.000	0	C. Mr. 16	H-Mt.	10.11
15	8 46 0	20 07	E 45	-3.9	23.5	0.50	0.717	218.50	2.09	0.723
		16 50				0.44		234.49	1.28	0.724
				-4.1					0.36	0.726
		13 13								0.727
		9 34		-4.2				266.27	-0.57	
	10 33.9			-4.2	41.1		0.409	282.10	-1.47	0.728
		4.4- 100	2895	-4.0	4000	11,101	1,0-13		and and	1
Aug 4	10 37.2				48.1			297.91	-2.25	0.728
		2 27							-2.85	0.728
		2 59						329.55	-3.25	0.728
Sep 3	9 43.1	4 53	W 16	-3.6	56,6	0.04	0.297	345.41	-3.39	0.727
13	9 33.2	6 57	W 27	-4.0	50.6	0.11	0.333	1,29	-3.28	6.726
					Lettins.				CC-1	21.01
		8 16							-2.92	U.725
Oct 3	9 56.9			-4.3					-2.33	0.724
		7 41							-1.56	0.723
		5 53				0.4			-0.66	0.721
		9 3 16							0.29	0.720
							0.009	91.31		10 11
		7 0 01		-4.0			4 0.744	97.53	1.22	0.719
								113.74	2.05	5.719
		3 -3 39					The second se	and the second second		0.718
		6 -7 30								
	14 18.								3.18	0.719
22	15 04.	7 -14 55	W 42	-3.7	16.	3 0.7	1 1.034	162.48	3, 39	0.719
	1.1		1.1	2.5	0.61					
Jan 1	15 52.8					3 0.7				
11	16 43.0	0 -20 24	W 38	-3.5	14.4	4 0.7	7 1.167			0.721
21	17 34.8	8 -21 53	W 36	-3.5	13.	7 0.8	0 1.229	210.96	2.43	0.722
	18 27.		W 34	-3.4	13.	1 0.8	3 1.289	226.99	1.68	0.724

1983 Astronomical Yearbook

(THERE (CONT)

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MARS

Mars will be an evening object early in the year, but will move into the glare of the Sun during the Winter. Best viewing will be late in the year when it will be a morning object.

								ARS (At	Pol		Earth	Hel	iocentr	ic
	RA	1	De	C	Elong	Mag	Diam	Phase	PA	Tilt		Long	Lat	R
	-	-	-	-	-	1			-		10	* 1	-	
	h	m	0		0			1 10-1	0	. 0	AU	0	0	
Nov27		STATE OF THE OWNER	-23	20	E 45	1.2	5.0	0.93	15	-10	1.89	320.18	-1.85	1.380
Dec 7			-21		E 45	1.3	12 14	0.94	11	-13	1.93	326.51	-1.84	1.38
		31.8	-20		E 41	1.3		0.94	6	-16	1.97	332.85	-1.80	1.38
		03.6	-18		E 38	1.3		0.95	1 22	-19	2.01	339.20	-1.74	1.38
Jan 6			-15		E 36	1.3		0.95	-4	-21	2.05	345.55	-1.66	1.38
Jan 0	-	34.0	540	35	5 30	2.0	4.0	0.95	00.11	-41	2.05	345.55	-1.00	1.30
16	22	05.2	-12	52	E 34	1.4	4.5	0.96	-9	-23	2.10	351.87	-1.56	1.38
26	22	35.0	-9	57	E 31	1.4	4.4	0.97	-14	-24	2.14	358.16	-1.44	1.39
Feb 5	23	04.1	-6	53	E 29	1.4	4.3	0.97	-19	-25	2.18	4.40	-1.31	1.39
15	23	32.7	-3	45	E 27	1.4	4.2	0.97	-23	-26	2.22	10.59	-1.16	1.40
25	0	01.0	-0	34	E 24	1.5	4.2	0.98	-27	-25	2.25	16.71	-1.00	1.41
Mar 7		29.1	2	25	E 22	1.5	4.1	0.98	-31	-25	2.29	22.75	-0.83	1.42
		57.0		39	E 19	1.5			-31		2.33	28.72	-0.83	1.42
17		25.0												
27				37	E. 17	1.5			-36		2.36	34.59	-0.47	1.44
Apr 6		53.1		25	E 15	1.6			-37		2.40	40.38	-0.29	1.45
16	4	21.5	14	01	E 12	1.6	3.9	0.99	-38	-18	2.43	46.07	-0.11	1.46
26	2	50.1	16	23	E 10	1.6	3.8	1.00	-38	-16	2.46	51.67	0.07	1.47
May 6	3	19.1	18	28	E 7	1.6	3.8	1.00	-38	-13	2 48	57.18	0.25	1.49
16	3	48.4	20	16	E 5	1.6	3.7	1.00	-37	-10	2.51	62.59	0.42	1.50
26	4	18.0	21	44	E 2	1.6	3.7	1.00	-35	-7	2.53	67.90	0.59	1.51
Jun 5	4	47.7	22	51	W 1	1.7	3.7	1.00	-33	-4	2.54	73.13	0.74	1.52
15		17.6	22	37	W 3	1.7	3.7	1.00	-30	-2	2.55	78.27	0.89	1.54
25		47.3		02	WG	1.8			-27		2.55	83.32	1.03	1.54
Jul 5		16.9		06	W 9					the second second				
15			1000		2000	1.8	1000		-24		2.56	88.29	1.16	1.56
		46.1		49	W 11	1.8			-21			93.19	1.28	1.57
25	'	14.8	23	12	W 14	1.9	3.7	0.99	-17	10	2.55	98.02	1.39	1.59
Aug 4	7	43.0	22	17	W 17	1.9	3.7	0.99	-13	12	2.54	102.78	1.48	1.60
14	8	10.5	21	05	W 20	1.9	3.7	0.99	-9	15	2.52	107.48	1.57	1.61
24	8	37.2	19	39	W 24	1.9	3.8	0.98	-5	17	2.49	112.13	1.64	1.62
Sep 3	9	03.3	17	59	W 27	2.0	3.8	0.98	-1	19	2.46	116.72	1.71	1.62
13	9	28.6	16	09	W 30	2.0	3.9	0.98	3	21	2.42	121.27	1.76	1.63
	0	53.3	14	09	W 34	2.0	3.9	0.97	7	22	2.38	125.77	1.80	1.64
Oct 3				01	W 34	1.9			11	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2.38	125.77		
		40.8	9		W 41	1.9			15				1.83	1.64
		03.8						1.21.21.21.2		1	2.27	134.69	1.84	1.65
Nov 2				31	W 45 W 49	1.9			19		2.21	139.10	1.85	
HOV Z	**	20.3	2	14	. 49	1.9	4.4	0.95	22	25	2.14	143.50	1.85	1.66
		48.4		52	W 53		4.5		25	25	2.06	147.88	1.83	1.66
22	12	10.1	0	33	W 57	1.7	4.7	0.93	28	24	1.98	152.25	1.80	1.66
Dec 2					W 61	1.7	4.9	0.93	31	24	1.90	156.62	1.77	1.66
12	12	52.6	-3	55	W 66	1.6	5.2	0.92	33	23	1.81	160.98	1.72	1.66
22	13	13.4	-6	02	W 70	1.5	5.5	0.92	35		1.71	165.36	1.66	1.66
Jan 1	13	33.8	-8	01	W 75	1.4	5.8	0.91	36		1.62	169.74	1.60	1.00
		53.7	-9		W 80		6.2		30		1.52			Constant of the second
		13.1	-11		W 85				1	and the second se		174.14	1.52	1.65
	1.10	31.6	-12		W 85			0.90	38		1.41	178.57	1.44	
31		31.0	-12	08	W 91	0.9	7.1	0.90	38	16	1.31	183.02	1.34	1.64

HARS 1

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42 MARS (CONT)

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the weeks set offer other line men over all all stress that is white the of illustration and the Bun during the Winter, New Winting will be late in the post-wheel's with the

LONGETUDE OF CENTRAL MERIDIAN (At Oh (UT)

	JAN	FEB	MAR	APR	MAY	JUN	JUL	NUG	SEP	OCT	NOV	DEC
1	296.4	347.9	68.6	120.8	185.3	242.4	-310.5	9.2	67.6		192.3	260.1
2	286.4	337.9	58.7	110.9	175.5	232.6	300.8	359.5	57.8	125.2	182.6	250.4
3	276.5	328.0	48.7	101.0	165.7	222.9	291.0	349.8	48.1	115.4		240.7
4	266.6	318.0	38.8	.91.1	155.9	213.1	281.3	340.1	38.3	105.7	163.1	231.0
5	256.7	308.0	28.8	81.2	146.1	203.4	271.6	330.3	28.6	95.9	153.3	221.3
6	246.7	298.0	18.8	71.4	136.3	193.6	261.9	320.6	18.8	86.2	143.6	211.6
7	236.8	288.1	8.9	61.5	126.5	183.9	252.2	310.9	9.1		133.8	201.9
8	226.9	278.1	358.9	51.6	116.7	174.2	242.4	301.2	359.3		124.0	192.2
9	216.9	268.1	349.0	41.7	106.9	164.4	232.7	291.4	349.6		114.3	182.5
0	207.0	258.1	339.0	31.9	97.2	154.7	223.0	281.7	339.8		104.5	172.8
1	197.1	248.2	329.1	22.0	87.4	145.0	213.3	272.0	330.1	37.3	94.8	163.1
			319.1	12.1	77.6	135.2	203.6	262.3	320.3	27.6	85.1	153.4
2	187.1	238.2		2.3	67.8	125.5	193.9	252.5	310.6	17.8	75.3	143.
3	177.2	228.2	309.2					242.8	300.8	8.0	65.6	134.
4	167.2	218.2	299.3	352.4	58.0	115.8	184.2				55.8	124.
5	157.3	208.2	289.3	342.6	48.3	106.0	174.4	233.1	291.1	358.3	55.0	124
6	147.3	198.3	279.4	332.7	38.5	96.3	164.7	223.3	281.3	348.5	46.1	114.
7	137.4	188.3	269.5	322.9	28.7	86.6	155.0	213.6	271.6	338.7	36.3	104.
8	127.4	178.3	259.5	313.0	18.9	76.9	145.3	203.9	261.8	329.0	26.6	95.
9	117.5	168.3	249.6	303.2	9.2	67.1	135.6	194.1	252.1	319.2	16.9	85.
0	107.5	158.4	239.7	293.4	359.4	57.4	125.9	184.4	242.3	309.5	7.1	75.
1	97.6	148.4	229.7	283.5	349.6	47.7	116.1	174.7	232.6	299.7	357.4	66.
2	87.6	138.4	219.8	273.7	339.9	38.0	106.4	164.9	222.8	289.9	347.7	56.
3	77.6	128.4	209.9	263.9	330.1	28.2	96.7	155.2	213.0	280.2	337.9	46.
4	67.7	118.5	200.0	254.0	320.4	18.5	87.0	145.5	203.3	270.4	328.2	37.
25	57.5	108.5	190.1	244.2	310.6	8.8	77.3	135.7	193.5	260.6	318.5	27.
26	47.7	98.5	180.2	234.4	300.8	359.1	67.5	126.0	183.8	250.9	308.7	17.
27	37.8	88.6	170.3	224.6	291.1	349.3	57.8	116.3	174.0	241.1	299.0	
28	27.8	78.6	160.4	214.8	281.3	339.6	48.1	106.5	164.3		289.3	
29	17.8		150.5	204.9	271.6	339.9	38.4	96.8	154.5		279.6	
30	7.9		140.6	195.1	261.8	320.2	28.7	87.0	144.7		269.8	
31	357.9		130.7		252.1		18.9	77.3		202.1	1.01 %	329.
	and the	11.1	23.14	111	P5	1 31.	0. 1.0	2.1.1	3.20	-		11
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	4	58		10	146	• T	20	4	.9	50	1. IT- 10	2.2
	5	73	•1	11	160	•7	25	6	•1	55	1	3.4

1983 Astronomical Yearbook Jostson Instruction 1981

JUPITER

teristandalphonesisk assure the south adden of the south the storest and the south of the southo Jupiter, at the start of the year, will be visible in the eastern sky leading the Sun over the horizon. Viewing will be at its best during the winter months. Towards the end of the year, Jupiter will approach the Sun, till it finally sets just on sunset. EPHEMERIS OF JUPITER (At Oh UT)

1000	100	A	eller.	Second		Diameter		Diet	Hel	iocent	
	RA	Dec	El	ong	Mag	Equat	Polar	Dist	Long	Lat	R
	h m	0 1	36	0	Terrard .	aca-e-		M	0.0	0	
Nov27	15 26.7	-17 56	W	11	-1.2	30.9	28.9	6.37	231.92	0.98	5.399
Dec 7	15 35.6	-18 28	W	19	-1.3	31.2		6.32	232.70	0.96	5.397
17	15 44.4	-18 57	W	27	-1.3	31.5	29.4	6.26	233.47	0.95	5.395
	Contraction of the second second	-19 23	w	35	-1.3	31.9	29.8	6.17	234.24	0.94	5.392
27 Jan 6	15 52.8 16 01.0	-19 23	W	43	-1.4	32.5	30.3	6.07	235.01	0.93	5.390
Jan o	10 0110	1. C.							A. ISC	P.011	1.01
16	16 08.6	-20 08	W	51	-1.4		30.9	5.95	,235.79	0.92	5.388
26	16 15.6	-20 26	W	60	-1.5	33.9	31.6	5.81	236.56	0.90	5.385
Feb 5	16 21.9	-20 40	W	.68	-1.5	34.8	32.4	5.67	237.34	0.89	5.383
15	16 27.3	-20 52	W	77	-1.6	35.7	33.4	5.51	238.11	0.88	5.381
25	16 31.8	-21 02	W	86	-1.6	36.8	34.4	5.35	238.89	0.86	5.378
	34 35 3			06	-1 7	38.0	35 4	5.19	239.66	0.85	5.376
Mar 7	16 35.1	-21 07	W	96			36.6	5.03	240.44	0.84	5.373
17	16 37.2	-21 10		105	-1.8				241.22	0.82	5.370
27	16 38.0	-21 11		115	-1.8	40.4	37.7	4.87			
Apr 6	16 37.4	-21 09		125	-1.9		38.8	4.73	242.00	0.81	5.368
16	16 35.6	-21 65	W.	135	-2.0	42.7	39.9	4.61	242.78	0,80	5.365
26	16 32.6	-20 59	W	146	-2.0	43.7	40.8	4.50	243.56	0.78	5.362
May 6	16 28.5			156	-2.1		41.6	4.42	244.34	0.77	5.360
16	16 23.7	-20.40		167	-2.1		42.1	4.37	245.13	0.75	5.357
26		-20 28		178		45.4		4.34	245.91	0.74	5.354
	16 18.4	-20 26		171	-2.1		42.3		246.69	0.72	5.35
Jun 5	10 13.1	-20 10	-			45.5		1155	1007		
15	16 08.0	-20 04	E	160	-2.1	45.0	42.0	4.38	247.48	0.71	5.349
25	16 03.6	-19 54	E	150	-2.1	44.3	41.4	4.44	248.26	0.69	5.346
Jul 5	16 00.1	-19 46	E	140	-2.0	43.5	40.6	4.53	249.05	0.68	5.343
15	15 57.5		E	129	-2.0	42.5	39.6	4.64	249.84	0.66	5.340
25	15 56.5			120	-1.9	41.4	38.6	4.76	250.63	0.65	5.33
OKL	CONT O.	CIT D.L	úl.	1.1				4 00	251.41	0.63	5.334
Aug 4	15 56.5			110	-1.8		37.5				
14	15 57.9			101	-1.8		36.4		252.20	0.62	5.33
24	16 00.4			0.00	-1.7		35.4		253.00	0.60	5.32
Sep 3				10.00			34.3		253.79	0.58	5.32
13	16 08.8	-20 26	E	74	-1.6	5 35.8	33.4	5.50	254.58	0.57	5.32
23	16 14.5	-20 42	E	66	-1.5	5 34.9	32.6	5.65	255.37	0.55	5.31
Oct.3							31.8		256.17		5.31
13	16 28.4						31.1				5.31
23							30.6		257.76		5.30
Nov 2							30.1		258.56		5.30
1404 2	10 44.5							0.10	F		T
12	16 53.9										
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Dec 2	17 12.8	-22 38	E	10	-1.3	3 31.4					
12	17 22.6	-22 49	E	: 2	-1	3 31.4	29.3	6.28	261.76	0.42	
22				6	-1.	3 31.4	29.3	6.27	262.56	0.40	5.28
	17 45 5			14	-1.	3 31.6	20.6	6.24	263.36	0.38	5.28
	17 42.2										
	17 51.9								264.17		
21											
31	18 10.3	3 -23 08	3 V	/ 38	-1.	4 32.7	30.5	6.02	265.78	0.33	5.27

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1983 Astronomical Yearbook

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-	JAN	FEB.	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
1	133.5	345.3	85.5	301.7	1.9	220.9	280.3	134.2	345.0	36.0	243.7	293.
2	291.3	143.1	243.4	99.7	159.9	18.9	78.2	292.0	142.7	193.7	41.3	91.
3	89.1	300.9	41.3	257.6	317.9	176.9	236.1	89.8	300.5	351.4	199.0	248.
4	246.8	98.8	199.3	55.6		335.0	34.0	247.6	98.2	149.1	356.7	46.
5	44.6	256.6	357.2	213.6	274.0	133.0	191.9	45.4	255.9	306.7	154.3	204.
6	202.4	54.4	155.1	11.6	72.0	291.0	349.8	203.2	53.6	104.4	312.0	1.
7				169.6				1.0	211.3	262.1	109.6	159.
8	157.9	10.1	110.9	327.6	28.1	247.0	305.7	158.8	9.1	59.7	267.3	317.
9	315.7	168.0	268.8	125.6	186.1	45.0	103.6	316.6	166.8	217.4	64.9	114.
0	113.5	325.8	66.8	283.6	344.2	203.0	261.4	114.4	324.5	15.1	222.6	272.
1	271.3	123.7	224 7	81.6	142.2	1.0	59.3	272.2	122.2	172.8	20.3	70.
2	69.1	281.6		239.6				70.0	279.9	330.4	177.9	227.
3				37.6		317.0	15.1	227.7	77.6	128.1	335.6	25.
4	24.6	237.3		195.6					235.3		133.2	183.
5	182.4	35.2		353.6		273.0		183.3	33.0		290.9	340.
		1011.40	123.04		THE R	1.20						
6	340.2	193.0	294.3	151.6	212.4	70.9	128.7	341.1	190.7	241.1	88.6	138.
7	138.0	350.9	92.3	309.6	10.4	228.9	286.6	138.8	348.4	38.8	246.2	296.
8	295.8	148.8	250.2	107.6	168.5	26.9	84.5	296.6	146.1	196.4	43.9	93.
9	93.6	306.6	48.2	265.6		184.9	242.3	94.4	303.8	354.1	201.5	251.
0	251.4	104.5	206.1	63.6	124.5	342.8	40.2	252.1	101.5	151.8	359.2	49.
1	49.2	262.4	4.1	221.6	282.6	140.8	198.0	41.9	259.2	309.4	156.9	206.
2	207.0	0.3	162.0	19.7	80.6	298.8	355.9	207.6	56.9	107.1	314.5	4.
3	4.8	218.2	320.0	177.7	238.6	96.7	153.7	5.4	214.6	264.7	112.2	162.
4	162.7	16.1	117.9	335.7	36.7	254.7	311.6	163.1	12.2	62.4	269.8	320.
5	320.5	173.9	275.9	133.7	194.7	52.6	109.4	320.9	169.9	220.1	67.5	117.
e	118.3	331.8	73.9	291.7	352.7	210.6	267.3	118.6	107.6	17.7	225.2	275.
-	276.1	129.7	231.8	89.5	150.5	8.5	.65.1	276.3	125.3	175.4	22.8	73.
8	73.9	287.6	29.8	247.8	308.8	166.5	222.8	74.1	283.0	333.0	180.5	230.
9	231.8		187.8	45.8	106.8	324.4	20.8	231.8	80.7	130.7	338.2	28.
0	29.6		345.7	203.8	264.9	122.3	178.6	20.4	238.3	288.4	135.8	186.
1	187.4	10.00	143.7		62.9		336.4	187.3		86.0		343.
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1983 Astronomical Yearbook

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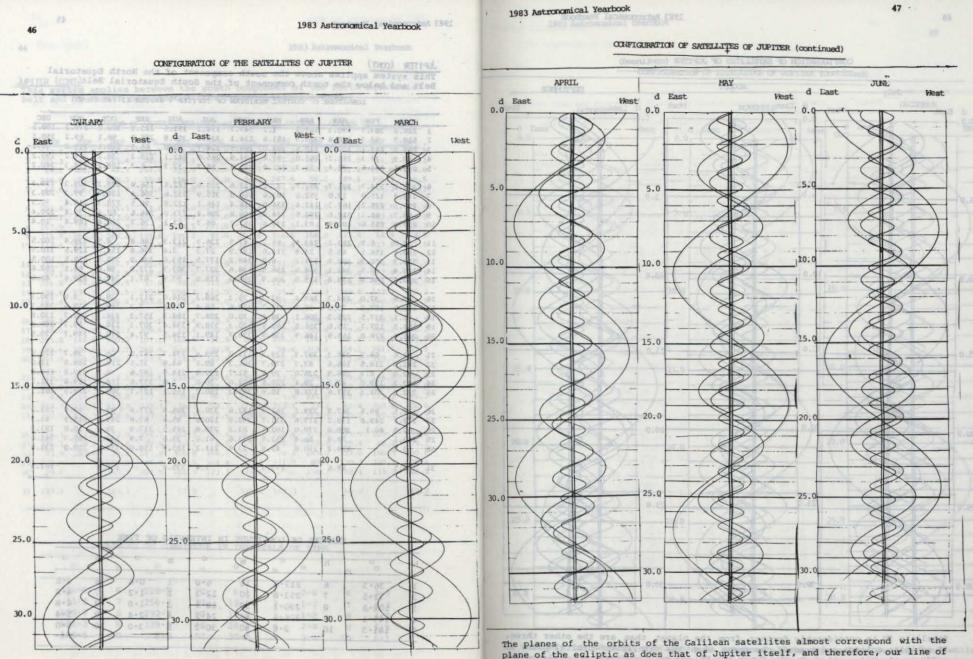
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JUPITER (CONT) This system applies above the south component of the North Equatorial Belt and below the north component of the South Equatorial Belt.

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
1	328.5	303.7	190.3	169.9	1.2	343.7	174.2	151.6	125.9	308.0	279.2	100.1
2	118.7	93.3	340.6	320.3	151.6	134.1	324.4	301.8	276.0	98.1	69.2	250.1
3	268.8	244.1	130.9	110.6	302.0	284.5	114.7	92.0	66.1	248.1	219.2	40.1
4	58.9	34.3	281.2	261.0	92.4	74.9	265.0	242.1	216.2	38.2	9.2	190.2
5	209.1	184.5	71.4	51.3	242.8	225.2	55.3	32.3	6.3	188.2	159.3	340.2
6	359.2	334.7	221.7	201.7	33.2	15.6	205.6	182.5	156.4	338.2	309.3	130.3
7	149.4	125.0	12.0	352.0	183.6	156.0	355.9	332.6	306.4	128.3	99.3	280.3
8	299.5	275.2	162.3	142.4	334.0	316.4	146.1	122.8	96.5	278.3	249.4	70.3
9	89.7	65.4	312.6	292.8	124.4	106.8	296.4	273.0	246.6	68.4	39.4	220.4
10	239.8	215.6	102.9	83.1	274.8	257.1	86.7	63,1	36.7	218.4	189.4	10.4
11	30.0	5.9	253.2	233.5	65.2	47.5	236.9	213.3	186.8	8.5	339.4	160.5
12	180.1	156.1	43.5	23.9	215.6	197.9	27.2	3.4	336.8	158.5	129.5	310.5
13	330.3	306.3	193.8	174.2	6.0	348.2	177.5	153.6	126.9	308.5	279.5	100.5
14	120.4	96.5	344.1	324.6	156.5	138.6	327.7	303.7	277.0	98.6	69.5	250.6
15	270.6	246.8	134.4	115.0	306.9	288.9	118.0	93.9	67.1	248.6	219.6	40.6
16	60.8	37.0	284.7	265.4	97.3	79.3	268.2	244.0	217.1	38.6	9.6	190.7
17	210.9	187.3	75.0	55.7	247.7	229.6	58.4	34.1	7.2	188.7	159.6	340.7
18	1.1	337.5	225.3	206.1	38.1	20.0	208.7	184.3	157.3	338.7	309.7	130.8
19	151.3	127.7	15.6	356.5	188.5	170.3	358.9	334.4	307.3	128.8	99.7	280.8
20	301.4	278.0	165.9	146.9	338.9	320.7	149.1	124.5	97.4	278.8	249.7	70.9
21	91.6	68.2	316.3	297.3	129.3	111.0	299.4	274.7	247.5	68.8	39.7	220.9
22	241.8	218.5	106.6	87.7	279.7	261.3	89.6	64.8	37.5	218.9	189.8	11.0
23	32.0	8.7	256.9	238.0	70.1	51.7	239.8	214.9	187.6	8.9	339.8	161.0
24	182.2	159.0	47.2	28.4	220.5	202.0	30.0	5.0	337.6	158.9	129.8	311.1
25	332.3	309.3	197.6	178.8	10.9	352.3	180.2	155.1	127.7	308.9	279.9	101.1
26	122.5	99.5	347.9	329.2	161.3	142.6	330.4	305.3	277.8	99.0	69.9	251.2
27	272.7	249.8	138.2	119.6	311.7	292.9	120.6	95.4	67.8	249.0	219.9	41.3
28	62.9	40.1	288.6	270.0	102.1	83.2	270.8	245.5	217.9	39.0	10.0	191.3
29	213.1		78.9	60.4	252.5	233.6	61.0	35.6	7.9	189.1	160.0	341.4
30	3.3		229.2	210.8	42.9	23.9	211.2	185.7	158.0	339.1	310.0	131.5
31	153.5		19.6		193.3		1.4	335.8		129.1		281.5

h	0	h	0	m	0	m	0	m	0
1	36.3	6	217.6	10	6+0	1	0.6	6	3.6
2	72.5	7	253.8	20	12.1	2	1.2	7	4.2
2	108-8	8	290.1	30	18.1	3	1.8	8	4.8
4	145.1	9	326.4	40	24.2	4	2.4	9	5.4
5	181.3	10	2.6	50	30.2	5	3.0	10	6.0

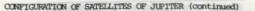
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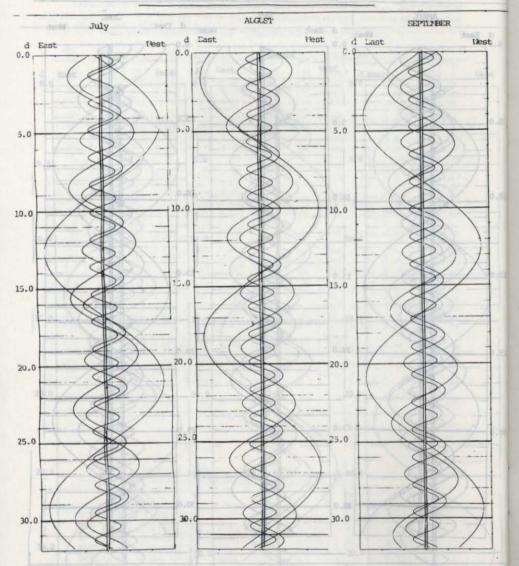


plane of the ecliptic as does that of Jupiter itself, and therefore, our line of sight. Consequently, we see Jupiter and these satellites arranged in a fairly straight line. The inner satellites (I, II and III) are, from Earth, always seen to transit Jupiter, or be occulted by it. Also the Sun is so close to the satellite plane that these always cast shadow-transits on to Jupiter's surface, and suffer eclipse whenever passing behind Jupiter.

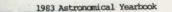
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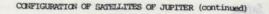


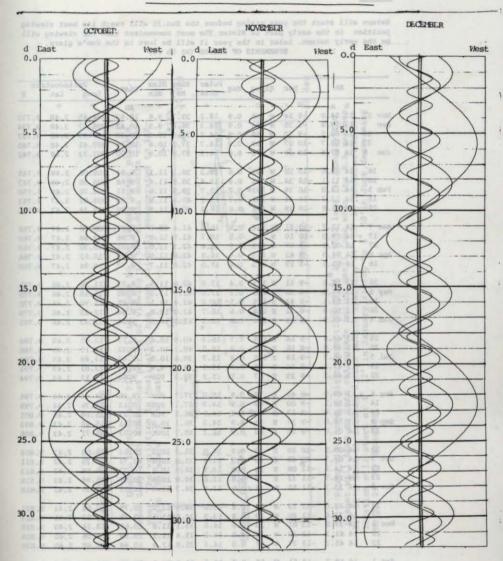


Satellite IV is considerably further from the planet than are the other three. It exhibits eclipse and transit phenomena when the satellites' orbital plane is sufficiently 'edge-on' to Earth and Sun. This year, Satellite IV passes north or south of Jupiter and its shadow during each revolution.



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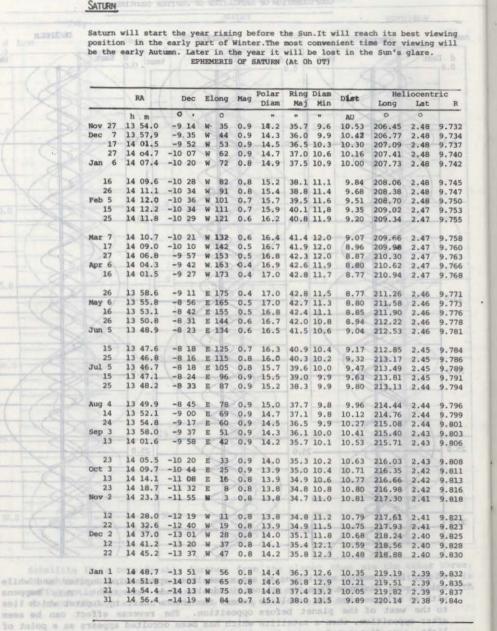


It may be somewhat mystifying to see a satellite approaching Jupiter and while still some distance from the planet gradually fade from sight. This happens with an eclipse when the satellite enters the shadow cast by Jupiter which lies to the west of the planet before opposition. The reverse effect can be seen after opposition, when a satellite which has been occulted appears as a point of light, some distance from the planet's disc, and gradually increases in brightness.

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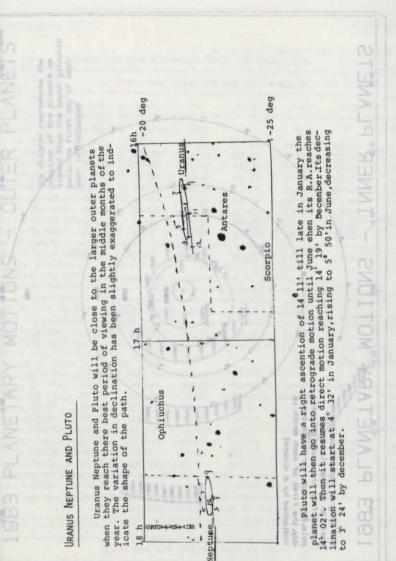
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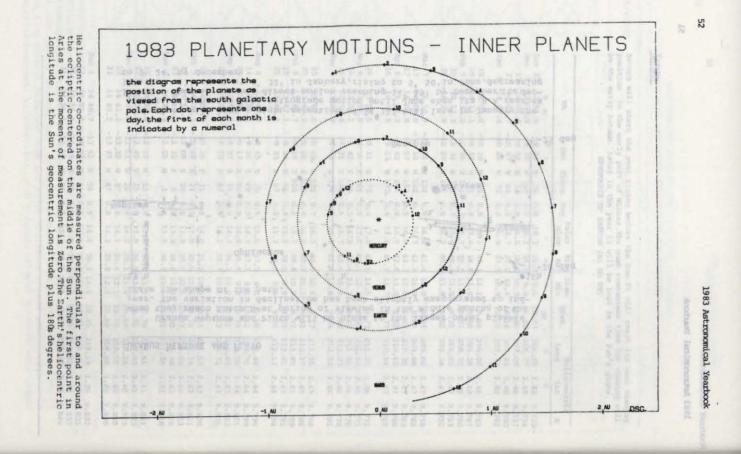


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light, some distance from the planet's disp, and gradually increases in brightness,



Meliocentric cu-ordinates are measured perpendicular to and around the colletic contents on the middle of the Sun. The Tirrt point in Action at the comment of measurement is Zero. The Tathy's beliccentric temperate is the Dan's generative longitude plus 18th degrees.



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ASTROPHYSICAL DATA

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Synodi	ic (New Moon cal (Equinor		vew moor	in a second of	10:00-202			anade.	an int	29d • 5	
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Variable e Galacti Pole o Point Galact Mass · Averag Diamet Thick Distar Distar Solar Perioo T = Time	Plane of t ic System: of Galactic of Zero Lon tic Longitue ge Density ter nees nees nee of Sun Apex (1950 Motion (Fre d of Revolu e Measured	Plane ngitu de of from (om Br: tion (in Jul	lar Sys = (1950 de (1951 North (tem) • O) Celesti · · · · · · · · · · · · ·	al Pole 1 1 0 1		Sold Sold Mass	a 12h x 17h ar Mas s pc ⁻³	49m • 0 42m • 4 ses = ' = 7 x α 18t	$\begin{array}{c} , \ \delta + 27^{6} \\ , \ \delta - 28^{\circ} \\ . \ 12 \\ 2^{\circ} 2 \times 10^{\circ} \\ 10^{-21} \\ k_{\cdot} \\ 25,00 \\ \cdot \\ 4,00 \\ \cdot \\ 8,2^{\circ} \\ \cdot \\ 0 \\ 6m, \ \delta \\ 20^{\circ} 0 \\ k_{\cdot} \\ 2^{\circ} 2 \times 10^{\circ} \end{array}$	20-2 -5 -5 -5 -5 -5 -5 -5 -5 -5 -5
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10	+0.51	+0.52	+0.53	+0.54	+0.55	+0.55	+0.55	10
20	+0.51	+0.53	+0.55	+0.57	+0.58	+0.59	+0.59	20
30	+0.51	+0.55	+0.58	+0+60	+0:62	+0.64	+0.64	30
40	+0.51	+0.56	+0.61	+0.64	+0.67	+0.69	+0.70	40
50	+0.51	+0.58	+0.64	+0.70	+0.74	+0.77	+0.78	50
60	+0.51	+0.61	+0.71	+0.78	+0.85	+0 • 88	+0+90	60
	+0.51	+0.67	+0.82	+0.94	+1.04	+1.10	+1.12	70
80	+0.51	+0.84	+1.14	+1•41	1.61	+1.73	+1.78	80
	24,12	23,13	22,14	21,15	20,16	19,17	18	N
	Z	Hours	of RA for	Southern	Declinat	ions		N
	2			(· · (·)	111			1
	-	Hours	of RA for	Northern	Declinat	ions	-	Dee
Dec	9 18	19,17	20,16	21,15	22,14	23,13	24,12	S
0	m	m	m	m	m	m	m	
0	+0.51	+0.51	+0.51	+0.51	+0.51	+0.51	+0.51	21
10	+0.47	+0.47	+0.48	+0.48	+0-49	+0.50	+0.51	-1
20	+0.43	+0.43	+0.44	+0.45	+0.47	+0.49	+0.51	2
30	+0.38	+0.39	+0.40	+0.42	+0.45	+0.48	+0.51	- 3
40	+0 * 32	+0+33	+0.35	+0.38	+0+42	+0.46	+0.51	4
50	+0.25	+0.26	+0.28	+0.32	+0.38	+0.44	+0.51	5
60	+0.13	+0.14	+0.18	+0 • 24	+0+32	+0.41	+0.51	6
70	-0.10	-0.08	-0.02	+0.08	+0.21	+0.35	+0.51	7
80	-0.75	-0.71	-0*58	-0•38	-0.12	+0.19	+0.51	- 8
-	6	5,7	4,8	3,9	2,10	1,11	0,12	
	En la	Hours	of RA fo	r Souther	n Declinat	tions		8
	0	111						0
	-	PRECESSI	ON IN DEC	LINATION	FOR TEN Y	EARS		
ours o	f RA	0,24	1,23	2,22	3,21	4,20	5,19	6,
ange	in Dec	+3'.3	+3'.2	+2'.9	+2'.4	+1'.7	+0'.9	(
ours o	f RA in Dec	6,18 0	7,17	8,16 -1'.7	9,15	10,14	11,13	-3

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DOUBLE STARS

ASTROPHYSICAL DATA

Longth of the fays

Double stars afford the amateur astronomer a ready means of evaluating the performance of his telescope. The tables on this and the following page present recent measurements or predictions for 1982 of selected double or multiple stars. The stars have been divided into groups, A and B.

Table A contains stars whose components differ in brightness by mag 1.0 or less. For these stars, under good second conditions, a telescope of aperture d cm may resolve two stars with separation, Δ , given by Dawes' Limit, $\Delta = 11^{\circ}$ 6/d.

Table B contains stars whose components have a larger inequality of brightness. In these cases, Dawes' Limit no longer applies. Although the listed separation may be much greater than Dawes' Limit, resolution of the components may not be achieved, particularly when the brightness difference is great.

The data have been compiled from the following sources:

Wepner, W., '291 Dopplestern - Ephemeriden für die Jahn 1975 - 2000 Webb Society, 'Observer's Handbook - Vol 1 Double Stars'. Meeus, J., 'Sky and Telescope', Vol 41, 1971.

Becvar, A., 'Atlas of the Heavens - Catalogue'.

The stars are listed by name or by their number in the catalogues of F.G.W. Struve (Σ) , S.W. Burnham (β) , or John Herschel (h). Star coordinates (RA and Dec) are for the equinox 1950 0. PA is the position angle of the fainter component with respect to the brighter, measured from north towards east; Sep is the angular separation of the two components. A date of 1982 indicates the values of PA and Sep are predictions for the beginning of 1982; any other date is the date of observation of a star which has shown relatively little change over many years.

Star	0400 57 5-1	RA	Dec	0+15	Magni	tudes	PA	Sep	Date
100.4	h	m	0	1		30.12	. 03-16	"+9A4	Thick
61 Cyg	21	04.7	+38	30	5.2,	6.0	146.8	29+2	198
ζ Psc	+0-23 1	11.1	+ 7	19	5.6,		64	23.0	7
Z 1627	12	15.6	- 3	41	6.6,	6.9	169	20.2	7
2 Pup	7	43.2	-14	34	6.1,	6.8	340	16.6	7
p Eri	1	37.9	-56	27	5.8,	5.8	1951	11.2	8
y Del	20	44.3	+15	57	4.5,	5.5	269	10.4	5
Y Ari	1	50.8	+19	03	4.8,	4.8	359	8.2	4
ß Mon	6	26.4	- 7	00	4.7,	5.2	131	7.2	2
				-		5.6	107	2.8	3
ζ Cnc	8	09.3	+17	48	5.1,	6.0	80	6.0	8
36 Oph	17	12.3	-26	32	5.3,	5.3	153.2	4.7	8
y Vir	12	39.1	- 1	11	3.5,	3.5	294.4	3.7	8
ε ¹ Lyr	AB 18	42.7	+39	37	5.0,	6.1	154.3	2.7	8
ε ² Lyr	CD 18	42.7	+39	34	5.2,	5.5	87.7	2.3	8
a Gem	7	31.4	+32	00	1.9,	2.9	10,14	2.4	8
τ Oph	18	00.4	- 8	11	5.2,	5.7	277.9	1.8	8
ζ Aqr	22	26.3	- 0	17	4.3,	4.5	220.1	1.8	8
a Psc	1	59.4	+ 2	31	4.2,	5+2	278.9	1.7	8
γ Cen	12	38.7	-48	41	2.9,	2.9	356-1	1.6	8
Y CrA	19	03.0	-37	08	4.8,	5.1	143.6	1.4	8

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EPHEMERIDES OF DOUBLE STARS (TABLE A) (Continued)

S	Star	F	A	Dec	Harris	Magnit	udes	PA	Sep	Date
-	tions to	h	m	0	•	in hareas		0		Children and
n	Ori	5	22.0	- 2	26	3.8,	4.8	82	1.4	1967
Σ	138		33.4	+ 7	23	7.7,	7.7	51	1.4	74
B	Mus		43.2	-67	50	3.7,	4.0	31.3	1.3	83
ž	Oph		28.4	+ 2	06	4.2,		15.4	1.4	83
	5014		03.2	-43	26	5.7,	5.7	81	1.2	83
Σ	186	1	53.3	+ 1	36	6.8,	6+8	54.3	1.2	83
ε	Sco		01.6	-11	14	4.9,	4.9	25.7	1.1	83
ž	1126	7	37.5	+ 5	21	6.4,	6.7	159	1.1	66
ε	Equ		56.6	+ 4	06	6.0,	6.3	285	1.1	83
ψ			28.7	-40	15	4.1,	4.6	12.4.8	1.0	86
	Cen	13	50.6	-35	25	6.3,	6.5	306.7	0.8	63
14	Ori	10 700 20	05.2	+ 8	26	5.8,		113	0.7	8.3
48	Vir		01.3	- 3	24	7.1,		198	0.7	73
Y	Lup		31.8	-41		3.5.		276.6	0.7	83
ß	744	and the second second	19.4	-25		6.6,	6.9	328.5	0+6	8
1.0		0	30.9	-24	26	6.9,	7.0	358 4	0.6	83
β			50.0	- 7		5.8,		83 4	0.5	8
Y	Sex	12	13.2	-23		6.8,		40	0.5	83
β	920		19.4	-59		5.1,		3072	0.5	8
Y n		15	07.5	-15		3.0,		263.4	0.4	8
10	ee 1 1	I that				6.5,	3. 44	47.6	0.3	87
B	932 Hya AB	13	32.1	-12 + 6		4.1,		175	0.3	82

+ 6 36 4.1, 4.4 1/5

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-	A R. A. & Berry	2 4 7 4 9	10.2 114000	M 10	III III III	1 901	Index 61	1	
	Star	RA	Dec	008 31	Magnit	udes	PA	oop	
-		h m	-		and helper	Mr. Dar	20 George	BT H	Date
23	Ori	5 20.2		29	5.0,	7.1	30	32.0	•73
α	Cent	14 36.2			0.3,	1.7	210.5	21.64	83
	СМа	6 43.0	-16	39	-1.5,	8.5	41.5	9.19	83
8	Jri	5 12.1	-8	15	0.1,	9.3	204	10.1	73
Ę	Boo	14 49.1	. 19	18	4.8,	6.9	330.7	7.19	83
ρ	Ori	5 10.7	2	48	4.6,	8.4	64	05 6.7	73
6	Gem	7 17.1	22	05	3.6,	8.2	222.2	6.04	83
Σ	701	5 20.9	-8	28	6.0,	7.8	140	6.0	73
α	C Mi	7 36.7	5	21	0.3,1	10.3	345.6	5.10	83
Y	Leo	10 17.2	20	06			123.6	4.33	83
	For	3 09.9	-29				305.8	3.07	83
	Hya AC	8 44.1		36			288.2	2.75	83
	Sco	16 26.3					275.5	2.55	83
	Ori	5 38.2					163.4	2.36	83
	Oph	18 02.9		31	4.2.	6.0		2.29	83
					10 .4		19 Datus	13	
3	1104	7 27.1	20-14	53	6.4,	7.5	16.1	2.07	83
μ	Vel	10 44.6	-49	08	2.7,	6.4	52.9	2.11	83
v	Sco CD	16 09.1	-19	20	6.9,	7.9	49	05 1.4	74
	MB			H 30	4.4,	6.9		1.0	74
τ	Scl	1 33.8	- 30	10	6.0,	7.1	333.8	1.53	83
	Leo	11 21.3	10	48	4 0	6.7	146.5	1.27	83

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, 1983 Astronomical Yearbook

TRONOMIC	AL	DIA	A4 sebutingsk Ded	RA.	Star	
curence e list i e often identif	to s n omi ty t	the ot tte	d here are presented in chronologica nearest hour of Australian Eastern is exhaustive, conjunctions of planets and d. Clustering of planets occur this note the number of times, when a num ents occur, over one or two days.	Standard nd bright year and	Time . stars inorder	
	Sal		FAir most Strateconstrated ball bes tals	1018,034	POPER .	
Date	d	h	e Event			
Jan			Earth at perihelion	- 50 30	COST -	
	7	20	Mercury 2°N. of Venus			
	12	11	Neptune occluded by Moon		Las Children	
	17	14	Mars 3°N. of Moon			
	27	23	Vesta 0°.8 S. of Moon	il great,	TaA	
Feb	- 1	19	Mercury stationary Neptune 0°,8 N. of Moon	13 50-		
	11	01	Mercury 2 N. of Moon	5:05		NT.
	16	05	Vesta 0°. S. of Moon	La oh	TIV.S	1.0
	17		Annual General Meeting	11. 37		
A CONTRACTOR			Members night.		5 744	
Mar			Saturn 1º.7 S of Moon			
	17		Neptune Occluded by Moon General Meeting	DE B	3 205	
			Equinox	CRE Pourse	. Set 20	
			Members night.	Sec. Sates		
	30	24	Saturn 1º.5 S. of Moon			
Apr	2	19	Uranus 1º.6 S. of Moon	·50. FT		
	2	23	Jupiter 0°.6 S. of Moon Neptune 1°. 3 N. of Moon	witigesaw		
	4	11	Neptune 1º, 3 N. of Moon	all a service of service of	AU1266 8	
		0.0	hopedite a r o hr or hooh			
	9	22	Mercury 1º.4 N. of Mars	State Sat	and with the	
	19	04	Pluto at opposition	States Gat	No. As	
	19 21	04 20	Mercury 10.4 N. of Mars Pluto at opposition General Meeting	dang dat	an an	
	9 19 21 22	04 20 05	Mercury 1°.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition	A AL	No. Ast	
	19 21 22 22	22 04 20 05 20	Mercury 1°.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition Members night	A AD	liya AB	
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Мау	9 19 21 22 22 27 30 1	22 04 20 05 20 05 03 05	Mercury 1°.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition Members night Saturn 1°.6 S. of Moon Uranus 1°.5 S. of Moon Jupiter 0°.6 S. of Moon	K A)	an and	
Мау	9 19 21 22 22 27 30 1 1	22 04 20 05 20 05 03 05 19	Mercury 1°.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition Members night Saturn 1°.6 S. of Moon Uranus 1°.5 S. of Moon Jupiter 0°.6 S. of Moon Neptune 1°.5 N. of Moon	K A)	A LAN	
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Jun	9 19 21 22 27 30 1 1 16 166 166 166 166 200 24 27 29 29 8 9 9 11 16 16 16 16 16 16 16 16 16	22 04 20 05 20 05 03 05 19 11 23 20 09 07 09 02 11 15 17 20	Mercury P.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition Members night Saturn P.6 S. of Moon Uranus P.5 S. of Moon Jupiter O.6 S. of Moon Venus P.5 N. of Moon Venus P.5 N. of Uranus General Meeting Members night Saturn P.8 S. of Moon Jupiter O.8 S. of Moon Uranus P.6 S. of Moon Neptune P.6 N. of Moon Uranus at opposition. Mercury Greatest elongation W. (24 °) Mercury O.8 S. of Moon Partial Eclipse of Sun Venus greatest elongation E(45°) General Meeting	6 40 PE 0 146 4 100 146 100000000000000000000000000000000000	1412 1412 1412 1412 1412 1412 1412 1412	-7 La 196,777,81 56 55 55
Jun	99 199 21 22 22 27 30 1 1 16 166 166 169 20 244 277 299 299 111 166 166 167	22 04 20 05 05 05 05 05 05 05 19 11 23 20 09 07 09 02 11 16 11 15 17 20 20	Mercury 1°.4 N. of Mars Pluto at opposition General Meeting Saturn at opposition Members night Saturn 1°.6 S. of Moon Uranus 1°.5 S. of Moon Uranus 1°.5 N. of Moon Neptune 1°.5 N. of Moon Venus 1°.5 N. of Moon Jupiter 0°.8 N. of Uranus General Meeting Members night Saturn P°.8 S. of Moon Jupiter 0°.8 S. of Moon Uranus 1°.6 S. of Moon Neptune P°.6 N. of Moon Uranus at opposition. Mercury greatest elongation W. (24°) Mercury 0°.8 S. of Moon Venus greatest elongation E(45°) General Meeting Members night	PA PA PA PA PA PA PA PA PA PA	1000 100 1000 1	196,177,51 55,45 37,10
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Aug			Mercury 0°.4 N.of Regulus
			Members night Saturn 1º.9 S. of Moon
	14	04	Jupiter 1°.3 S. of Moon
	10	10	Jupiter 1. 5 S. Of Moon
			Uranus 1º.6 S. of Moon
			Neptune 1º.5 N. of Moon
-	20	02	Mercury greatest elongation E. (27°)
Sep			Saturn 1º.7 S. of Moon
	13	04	Jupiter 0°.9 S. of Moon
			Uranus 1º.3 S. of Moon
			Neptune 1º.7 N. of Moon
			General Meeting
	16		Members night
-	24		Equinox
Oct	1		Venus greatest brilliancy
	8	09	Saturn 1º .4 S. of Moon
	10		Uranus 1°.0 S. of Moon
			Jupiter 0°.4 S of Moon
			Neptune 2° N. of Moon
	13		Jupiter 5° N. of Antares
	14		Members night
			General [®] Meeting
1201			Venus 1º .75. of Mars
Nov			Venus greatest elongation W. (47°)
			Uranus 0°.7 S. of Moon
			Jupiter occluded by Moon
			Neptune 2º N. of Moon
			General Meeting
			Members night
			Mercury 1°.8 S. of Uranus
			Mercury 3 N. of Antares
Dec	2	14	Saturn 0°.9 S. of Moon
	3	17	Mercury 4° S. of Neptune
			Mercury 0, °.9 S. of Moon
			Venus 0.2° N of Saturn
			Penumbral Eclipse (Invisible)
			Solstice
	27	18	Mars 4° A. of Spica
			Mars 3 s. of Moon
			Saturn 0°.6 S. of Moon
	31	05	Venus occluded by Moon

31 05 Venus occluded by Moon 31 24 Uranus 0°.4 S. of Moon

NOTES.

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	1983	Astronomical Yearbook		ALT I	Dates	60
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CORRECTIONS TO THE 1983 YEARBOOK

The following corrections should be made to the 1983 Yearbook. the correct statement is supplied underlined below

P.3 Public Relations Officer W. Orcheston

Current Phenomena: J.B. Trainor, 27 Alder St.- -

Historical: W. Orcheston, - - -

Solar: G.N. Sprott

p.5. - - MR P.F. Raw - -

Latitude 37 deg 49 min 54.1 sec S

p.15 Fourth last paragraph - -solar day is equal to 24h 03m 56.6s - -

> Third last paragraph -The table on page 16 gives - - -

p.32 First paragraph -

The diagram on the previous page - - - Second paragraph, third sentence -

Sunset is at 17 h 47 m, just as Saturn rises. Mars sets at 18h 20m, Mercury at 18h 30m, Uranus rises at 19h 40m Jupiter at 19h 45 m, Neptune at 21h 00m, Pluto sets at 6h 20m. Fourth paragraph

The tables following page 38 give - - -

p. 34 and 35

Replace UT with AEST

The Occultation Section, H.M. Nautical Almanac Office is now defunct.

p. 36

Replace (AEST) with UT. - - given on page 35 - -

p 37

The track across Yactoria starting at B on the S.A. border is no 23.

ASTRONOMICAL SOCIETY OF VICTORIA

Founded in 1922, The Astronomical Society of Victoria comprises some 500 members throughout Victoria and other states; there even being a number of members resident in other countries. Its objects are to encourage the study and practice of astronomy, to disseminate knowledge of the science and to afford greater facilities for this study among its members. The Society is open to all persons interested in astronomy.

The nomination fee is \$10.00 and the annual subscriptions are as follows Senior Metropolitan Members (that is, over 18 years of age and residing within a boundary of 50 kilometers radius from the GPO Melbourne), and, all Institutional Members - \$20.00. Other catagories, comprising Junior Metropolitan Members, Country Members (Senior and Junior) and full-time Students under 21 years of age - \$15.00.

When members pay their subscriptions, they might like to add a donation to the Telescope Fund, enabling the construction of the 20inch telescope and its observatory to be continued. Most details of the telescope have been planed and construction is under way. The choice of a sight becomes a compromise of many factors, the cost of land and services presents the biggest problem. A donation of \$2.00 or more per member would go some of the way to free the hands of the Site Committee in this direction. As a result, any donation big or small is very welcome at the present time.

Meetings are usually held on the 3rd Thursday of each month, February to November inclusive, at 8.00pm in the State Library and Museum Theatrette, enter through the gate in Latrobe Street mid way between Swanston' and LaTrobe Street.Visiyors are welcome.Admission free.

Privileges of membership include the right to borrow books and periodicals from the Society's Library: the receipt of bi-monthly issues of The Journal, containing articles and reports of meetings, and the Astronomical Yearbook, giving data adjusted for local observations etc., and access on regular occasions to the Society's Telescopes on Members Nights. Included in the Society's Telescopes are a 12 in and a 10 in reflector and two.rerefractors, a 4in and a 80mm Zeiss. After attending a course in general elementary astronomy and passing a test of proficiency in theory and in the use of one of the above instruments, members may be appointed Public Demonstrators and have the right to use the instruments for private use.

Many members have constructed their own telescopes, and their help and advice is available to newcomers desiring to do the same. Other sections are open for those interested in various aspects of astronomy - Varable stars, Nova Search, Astrophotography, etc. Section Directors are included in the list of Officer of the Society at the beginning of the Yearbook.

Further information regarding the Society may be obtained by writing to:

The Secretary, Astronomical Society of Victoria, Box 1059 J GPO Melbourne Victoria,Australia. 3001

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Spoke & following nitnesses: Mrs fody Evans Mr Mike trans Mr George fish (Prion Office) all saw + reported others as having sight refating, flashing lights . O bet 2. obtained photospies of met. records from Bandigo gaol for Fri, Sat, Sun nights. 3, obtained orginal regatives from Mr Evans (for which I have issued a receipt) 4. spok with following press/media: Bendigo Advertser Channels 9 "7 " 10 " 8 (bendigo) ABC (on return p Melb) Macquarie network (ditte)

5 Mr fish reported that he was alcorted p the light by prison officers at another prison near Sheppanton. Later he was able f hear the officers at Shepparton talking to each other on their hand-held UMF radios. -prima facie evidence of ducting. Collageal: Hf radio have following the news called home + said he had great unusual difficulty receiving clear signals in Hf band a Sat night. I have yet p follow this through. fillow this through.

6, Mrs + Mr Evans observed on Sat night from points 15 mls ale apart what they considered to be the same objectly be both people saw the object in the SE skies. This implies that the light seen were high + a long way away

Conse of action

contact police taxi operators 9 night natching co's (osers of all Utif radios) in aveas where sightings were reported to attempt to form a more comprehensive picture of radio propagate conditions on fri Sat nights b). Send pro-formas to individuals whose name were applied by Mr Evans + to other who have or are expected shorthy to contract RAAF attempt to coralate directions of sightings c) obtain dupe negs from CPE + copie of the imagery: (i) for RAAF records d)(ii) for Mr Evans e) refirm all material haded to me by M- Evens back & him ASAP.

· Other points. 1. Sur yesterday US anafysis Vufores 2. railway as mode I transport

ANDON